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SELECTED SERVICES AND HYMNS

FROM

# THE BEACON HYMNAL

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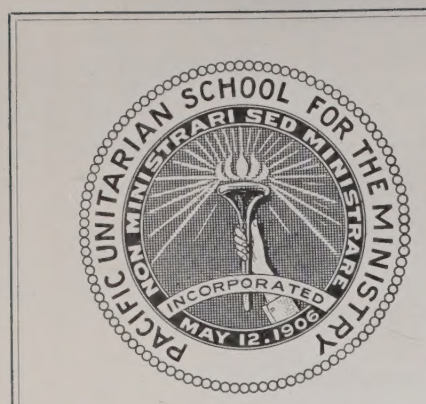


BERKELEY, CALIFORNIA

AND HYMNS
E SELECTED FROM

# N HYMNAL

UNG PEOPLE'S SERVICES,
ND THE HOME

*15, 1924.*

IAM E. WESTON } Musical Advisers
ER S. SWISHER }
a committee of Six Members.

hymns expressing modern religious
its youth, of high musical and literary
front rank of hymn books for use in

made to give children and young peo-
rch, and to afford them musical expres-
n of words to music has been carefully
ided much new material. Some hymns

The collection is especially rich in hymns on such topics as *Courage and Heroism, Brotherhood and Service, Loyalty, Faith, and Progress, Freedom and Justice, World Brotherhood and Peace.* Of the two hundred and fifty hymns, the section covering the yearly festivals of the church contains fifty.

**THE SERVICES.** These are arranged for the months from September to June inclusive. There is at least one complete service for each month, two or more outline services on materials found in the Service Elements included in the book, and services for special occasions inserted in the month in which they occur. The outlines are designed especially as a guide to superintendents who wish to prepare their own services.

*As this Booklet is issued before the publication of* THE BEACON HYMNAL *the services in it were chosen from the Autumn group in order to meet the needs of schools using it before the Hymnal is ready.*

Topics included in the services are:— God Revealed through Home and Friends; The Clean, Strong Life; The Redeemed City; The Stranger in Our Land; World Brotherhood; The Challenge of Faith; The Love that Serves; The Spirit of Joy; God of the Open Air; The Coming Day of Peace.

Use this Booklet in your school and your home. You will then need, and want, **THE BEACON HYMNAL** for permanent use.

**Price of this Booklet, 10 cents per copy.**
**Price of The Beacon Hymnal, $1.00 per copy.**

THE BEACON PRESS, INC.]
25 BEACON STREET, BOSTON

# Selected Services and Hymns

FROM

# THE BEACON HYMNAL

FOR CHURCH SCHOOL, YOUNG PEOPLE'S SERVICES, DAY SCHOOL AND THE HOME

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# SELECTED SERVICES

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A Service of Loyalty . . . . . 4

God Revealed in Beauty . . . . . 5

The Spirit of Praise . . . . . 9

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| 12 | 1 | From the Persian |
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| 12 | 4 | Henry Van Dyke |
| 12 | 5 | W. H. Carruth<br>From the poem *Each in His Own Tongue.* |
| 13 | 6 | William C. Gannett<br>From *Unity Hymns and Chorals.* |
| 14 | 7 | Paraphrase of a Navaho Benediction, by William Norman Guthrie<br>From *Leaves of the Greater Bible.* |

# 1. THE DAY SET APART

¶ *To open the service, one or more of the following hymns may be sung:*

No. 4. When morning gilds the skies.
No. 14. Lord, this day thy children meet.
No. 17. We gather together to ask the Lord's blessing.
No. 23. Bring, O morn, thy music.
No. 41. O life, that maketh all things new.
(Or any processional hymn desired.)

¶ *After the opening hymn or hymns, announce the number and title of the service of worship and proceed in the following order:*

**Call to Worship.** (*Seated*)

LEADER. Give unto the Lord the glory due unto his name.
Bring an offering and come into his courts. Psalm 90: 8.

ASSEMBLY. **The Lord is in his holy temple;**
**Let all the earth keep silence before him.** Habakkuk 2: 20.

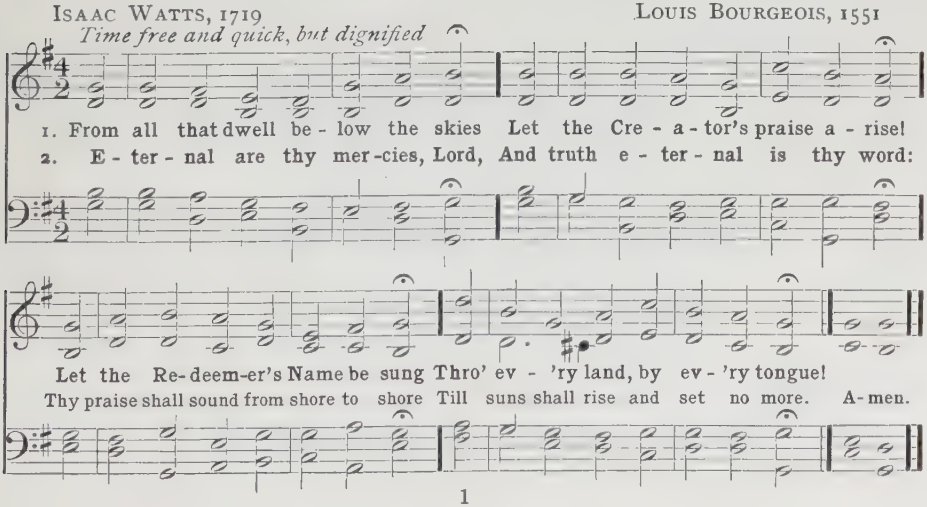
**Invocation.** (*Seated, with bowed heads*)

¶ *To be said in unison.*

**Open wide the windows of our spirits, and fill us full of light;**
**Open wide the doors of our hearts, that we may receive and entertain thee with all our powers of adoration and love.[1] Amen.**

**Doxology.** (*Standing*)

ISAAC WATTS, 1719 — *Time free and quick, but dignified*
Old Hundredth. L. M.
LOUIS BOURGEOIS, 1551


1. From all that dwell be - low the skies Let the Cre - a - tor's praise a - rise!
2. E - ter - nal are thy mer-cies, Lord, And truth e - ter - nal is thy word:
Let the Re-deem-er's Name be sung Thro' ev - 'ry land, by ev - 'ry tongue!
Thy praise shall sound from shore to shore Till suns shall rise and set no more. A-men.

**Responsive Reading.** (*Seated*)

This is the day which the Lord hath made,

**We will rejoice and be glad in it.** Psalm 118.: 24.

Remember the Sabbath day, to keep it holy. Exodus 20: 8.

**We are here to learn how to keep this day and all days holy.**

Jesus said, The hour cometh and now is, when true worshipers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. John 4: 23.

**We worship the Father as he taught us: — God is Spirit: and they that worship must worship in spirit and in truth.** John 4: 24.

Not forsaking the assembling of ourselves together, as the manner of some is. Hebrew 10: 25.

**We will keep this place sacred so that we may learn to find many places sacred, and say of them all, Surely the Lord is in this place. This is none other but the house of God, and this is the gate of heaven.** Genesis 28: 16, 17.

**Our Worship Pledge:** (*In unison.*) (*Standing*)

**I will praise thee, O Lord, with my whole heart;**
**I will show forth all thy marvellous works.**
**I will be glad and rejoice in thee;**
**I will sing praise to thy name, O thou most high.** Psalm 9: 2, 3.

**Hymn Response:** (*Standing*)

(*Chord only. Music as before.*)

WILLIAM KETHE, 1561. Psalm 100. Abridged — Old Hundredth. L. M.

All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, his praise forth tell,
Come ye before him and rejoice.

For why? the Lord our God is good,
His mercy is forever sure;
His truth at all times firmly stood,
And shall from age to age endure.

**Call to Prayer.** (*By the Leader.*)

Let us search and try our ways and turn unto the Lord.

**Prayer.** (*Seated, with bowed heads*)

¶ *In unison.*

In thy wisdom and justice, O Father, thou hast given to us this special day in which to rest, to enjoy our beautiful world, to think of thee and all whom thou dost love. Forgive us, we pray thee, that so often in carelessness and selfishness we forget thee. On this holy day speak to our hearts and help us to remember the countless blessings thou hast prepared for our good. May this be a day which we shall spend as Jesus did, worshiping thee in thy holy temple, walking through fields and by the lake, talking of thee, doing good to all who need our help. Forbid that through our selfishness the day should be hard for others. Teach us to be considerate, kind, and just, doing unto others on this day as on all days as we would that they should do unto us.

Accept, we pray, the worship of loving hearts and devotion of daily lives in which we remember others and forget ourselves.[2] Amen.

**Offertory Service.** (*Seated*)

LEADER. Freely ye have received, freely give. Matthew 10: 8.

(*Offering received. Music.*)

RESPONSE. (*Standing*)

(*Chord only. Music, No. 129.*)

We give thee but thine own,
Whate'er the gift may be.
All that we have is thine alone,
A gift, O Lord, from thee. Amen.

**Scripture Readings:**

The vision of Isaiah in his place of worship. Isaiah 6: 1–8.
What Jesus did on his day of worship. Mark 1: 21–35.
What Jesus taught about the day of worship. Luke 6: 1–10.
Or, Matthew 12: 1–13. Or, Mark 2: 23–28.

**Story-Talk.** (*Suitable to the theme of the service.*)

**Hymn.** (*Standing*)

¶ *Any one of the following:*

No. 76. Hast thou heard it, O my brother.
No. 81. Go forward, Christian soldier.
No. 83. Brightly gleams our banner.
No. 100. God of the earnest heart.
No. 118. Now in the days of youth.

# CLOSING SERVICE

*¶ On reassembling, the Leader should announce the hymn and not name the page of the closing service until after announcements or reports have been made.*

**Hymn.** *(Standing)*

No. 19. The Lord be with us.

**Announcements.**

**Responses.**

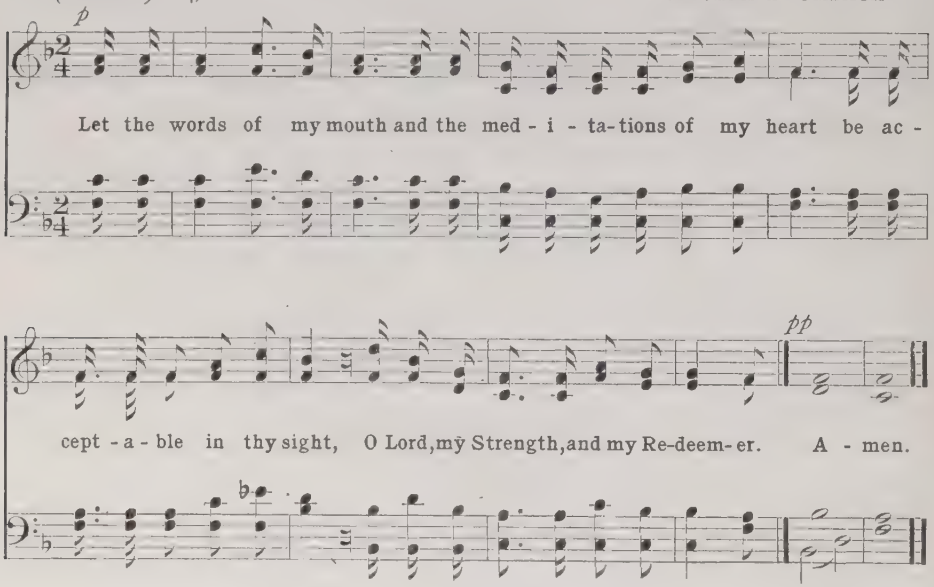
It is our holy day: we have taken sweet counsel together.
**Heart and voice give thanks unto the Lord.**

Peace to young and old that enter here.
**Peace to every soul herein.**

**Closing Petition.** *(Standing)*

*(To be sung by all. Chord only.)*

(Psalm 19: 14) ADOLPH BAUMBACH


p
Let the words of my mouth and the med - i - ta-tions of my heart be ac -
pp
cept - a - ble in thy sight, O Lord, my Strength, and my Re-deem-er. A - men.

# 4. A SERVICE OF LOYALTY

*With Consecration Service, suitable for Rally Day.*

¶ *To open the service, use one or more of the following hymns:*

No. 48. We are come with joy and gladness.
No. 41. O Life, that makest all things new.
No. 87. Lead on, O King Eternal.
No. 143. Forward be our watchword.

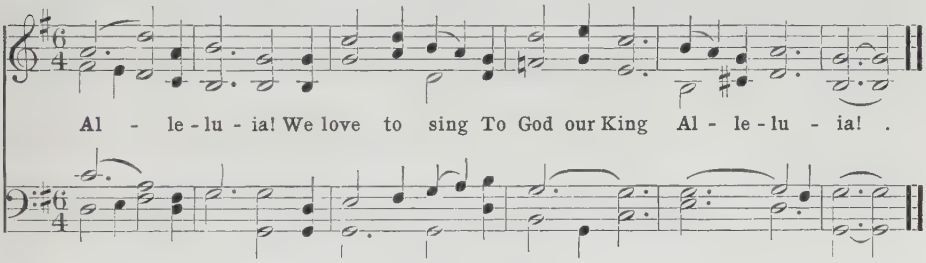
¶ *After the hymn, announce number and title of service.*

LEADER. We are assembled here to renew our loyalty to all that is true and good: to the message in the lives and teachings of prophets and seers; and above all to Jesus, our Leader and Master, author and finisher of our faith. Wherefore let us join heartily in our service of praise and prayer.

¶ *The assembly will stand.*

LEADER. Make a joyful noise unto the Lord, all ye lands.
Serve the Lord with gladness;
Come before his presence with singing. Psalm 100: 1, 2.

**Musical Response.**




LEADER. Know ye that the Lord he is God;
It is he that hath made us, and not we ourselves.
We are his people, and the sheep of his pasture. Psalm 100: 3.

RESPONSE. (*Music as above.*)

Alleluia, all these shall sing
To God, our King, Alleluia!

LEADER. Enter into his gates with thanksgiving,
And into his courts with praise:
Give thanks unto him, and bless his name.

RESPONSE. (*Music as before.*)

Alleluia, we too will sing
To God, our King, Alleluia!

**Call to Prayer.**

Let us search and try our ways, and turn unto the Lord.

**Prayer.** (*Seated, with bowed heads*)

Lord of our hearts and lives, we are met together here to pledge ourselves anew in loyalty to this school, to this church, to all that is right and true. May thy blessing rest upon each heart. May thy Spirit quicken each mind. May thy truth and goodness consecrate every soul.

LEADER. May we all be loyal to ideals of life which heroic lives reveal.

ASSEMBLY. **Help us to be loyal, O God.**

LEADER. May we be faithful to our school and the truth it teaches.

ASSEMBLY. **Help us to be faithful, O God.**

LEADER. May we be reverent in the presence of all that is worthy of reverence.

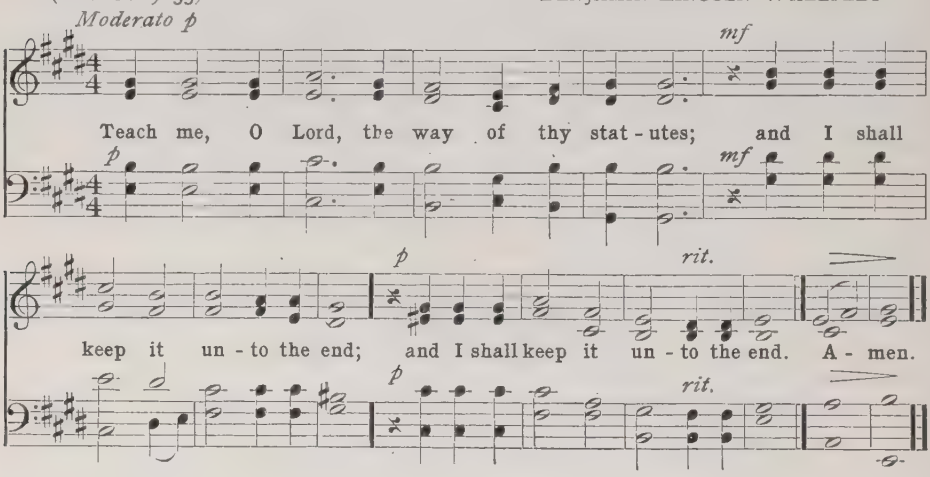
ASSEMBLY. **Help us to be reverent, O God.**

LEADER. May we give ourselves in love and service as followers of him who came not to be ministered unto but to minister.

ASSEMBLY. **Help us to love and serve in the spirit of Jesus Christ. Amen.**

**Response.**

(Psalm 119: 33) BENJAMIN LINCOLN WHELPLEY


Moderato p
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Teach me, O Lord, the way of thy stat - utes; and I shall
p
mf
p
rit.
keep it un - to the end; and I shall keep it un - to the end. A - men.
p
rit.

**Offertory Service.** (*As in Service No. 1.*)

**Story-Talk.** (*Suited to the theme of the service.*)

**Hymn.** (*Standing*)

No. 194. We build our school on thee, O God.

¶ *The service may end here when the Service of Consecration is not to be used.*

## The Service of Consecration.

TEACHERS' PLEDGE. (*Teachers standing*)

Before God and in the presence of this school, I sincerely and reverently pledge myself to discharge the duties that shall devolve upon me as a teacher of the life of love and hope and work, to the best of my ability. I realize that into my care a great and solemn trust has been committed, and I solemnly promise to be my best and give of my best, in the love of truth and in the spirit of Jesus, that together we may grow in worship toward God and in service toward man: may God help me and keep me steadfast.

PUPILS' PLEDGE. (*Pupils standing*)

**Earnestly and sincerely we pledge ourselves to faith and loyalty toward our school, its officers and teachers; and toward the Church and religious fellowship of which it is a part. We promise to be true to its ideals, to work for its success, and to love the truth that it teaches, that we may learn to do our part in bringing in the Kingdom of God.**

HYMN OF CONSECRATION. (*Standing*)

¶ *Any one of the following:*

No. 107. Father in heaven, who lovest all.
No. 116. Take my life and let it be.
No. 117. Lord, speak to me, that I may speak.
No. 118. Now in the days of youth.
No. 141. Eternal one, thou living God.
No. 77. Thou Lord of hosts whose guiding hand.

**Call to Study.**

O Lord, let thy word be a lamp to my feet and a light to my path.

Psalm 119: 105.

**Response.** (*Music as before. Chord only.*)

Teach me, O Lord, the way of thy statutes,
And I shall keep it unto the end. Psalm 119: 33.

¶ *After this Call to Study and Response, the pupils stand a moment in silence and then pass quietly, without music, to their classes.*

## CLOSING SERVICE

### Hymn on Reassembling.

¶ *One of the following:*

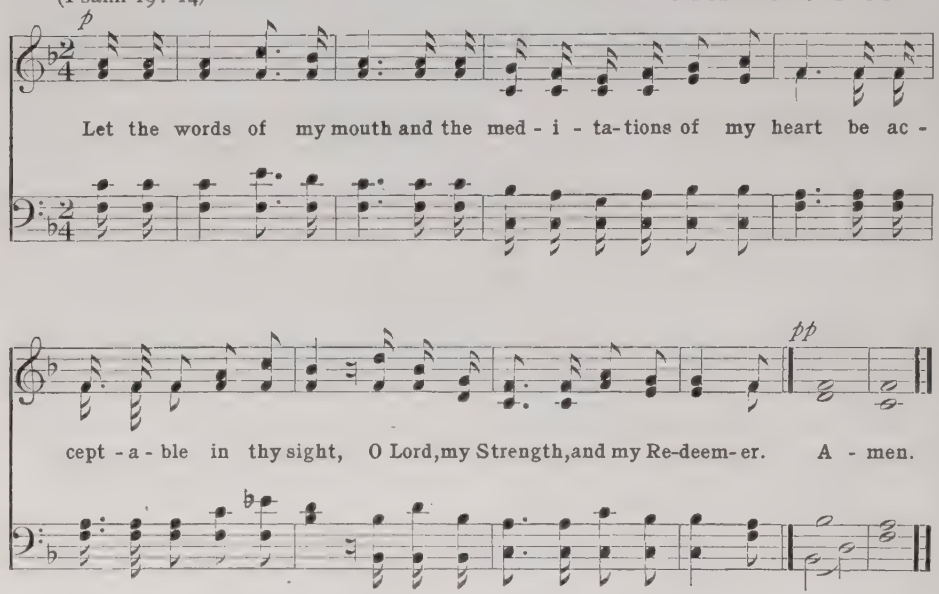
No. 83. Brightly gleams our banner.
No. 146. Forward through the ages.

LEADER. Ye shall go out with joy and be led forth with peace. Isaiah 55: 12.

### Closing Petition. *(Standing)*

¶ *To be sung by all.* (*Chord only.*)

(Psalm 19: 14) ADOLPH BAUMBACH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Let the words of my mouth and the med - i - ta-tions of my heart be ac -
pp
cept - a - ble in thy sight, O Lord, my Strength, and my Re-deem-er. A - men.

# 5. GOD REVEALED IN BEAUTY

¶ *To introduce the service, use one or more of the following hymns.*

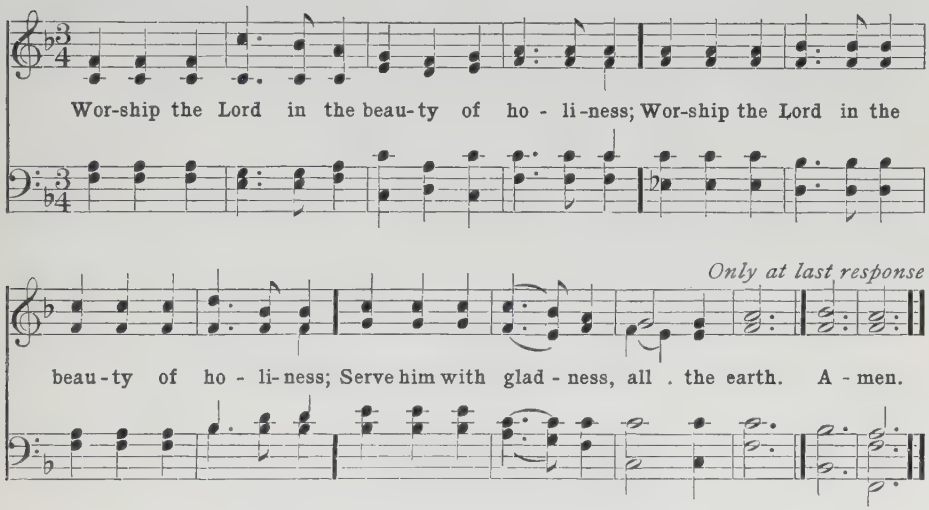
No. 40. For the beauty of the earth.
No. 34. God of the earth, the sky, the sea.
No. 38. I sing the mighty power of God.
No. 49. For autumn's golden days.

¶ *After the opening hymn or hymns announce number and title of service and proceed as follows:*

**Choral Service.** (*Seated*)

LEADER. O magnify the Lord with me, and let us exalt his name together; for with him is the fountain of life, and in his light shall we see light. Psalm 34: 3; 36: 9.

**Response.**


Wor-ship the Lord in the beau-ty of ho - li-ness; Wor-ship the Lord in the
Only at last response
beau-ty of ho - li-ness; Serve him with glad - ness, all . the earth. A - men.

LEADER. O Lord my God, thou art very great;
Thou art clothed with honor and majesty:
Who coverest thyself with light as with a garment;
Who stretchest out the heavens like a curtain. Psalm 104: 1, 2.

RESPONSE. (*Music as above.*)

Worship the Lord in beauty of holiness,
Worship the Lord in beauty of holiness,
Serve him with gladness, all the earth. Psalm 96: 9.

LEADER. Consider the lilies of the field, how they grow; they toil not, neither do they spin: and yet I say unto you that even Solomon in all his glory was not arrayed like one of these.

Wherefore, if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven, shall he not much more clothe you? Matthew 6: 28–30.

RESPONSE. (*Music as before.*)

Worship the Lord in beauty of holiness,
Worship the Lord in beauty of holiness,
Serve him with gladness, all the earth. Amen.

**Readings.** (*Seated*)

¶ *To be read by leader and assembly alternately.*

Learn, O child, the true wisdom.

See yon bush aflame with roses: listen and thou shalt hear how from out it, soft and clear, speaks to thee the Lord Almighty.[1]

**I cannot ope mine eyes,**
**But thou art ready there to catch**
**My morning soul and sacrifice.**[2]

Thou art the sky, O God, and thou art also the nest.

O thou Beautiful! how thy love embraceth the soul with sweet sounds and color and fragrant odors![3]

**O Beauty, handiwork of the Most High,**
**Where'er thou art he tells his love to man,**
**And lo! the day breaks, and the shadows flee.**[4]

*In unison*

**A haze on the far horizon,**
**The infinite, tender sky,**
**The ripe, rich tints of the cornfields**
**And the wild geese sailing high, —**
**And all over upland and lowland**
**The charm of the goldenrod, —**
**Some of us call it Autumn,**
**And others call it — God.**[5]

**Call to Prayer.** ¶ *By the Leader.*

Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. Matthew 7: 7.

**Prayer.** *(Seated, with bowed heads)*

¶ *To be read in unison.*

Our heavenly Father, thine is the beauty of this fair and friendly day. May all that is beautiful remind us of thee, the Infinite Beauty! May all that is good remind us of thee, the Perfect Goodness! May all that is true lead us to thee, the Source of all truth! Breathe thy loving Spirit on us all, and make thy morning shine within our hearts as in the skies above. Help us to make more beautiful thy day.[6] Amen.

*The Lord's Prayer. Amen.*

**Prayer Response.** *(Music as before. Sung very softly.)*

Worship the Lord in the beauty of holiness,
Worship the Lord in the beauty of holiness:
Serve him with gladness, all the earth.

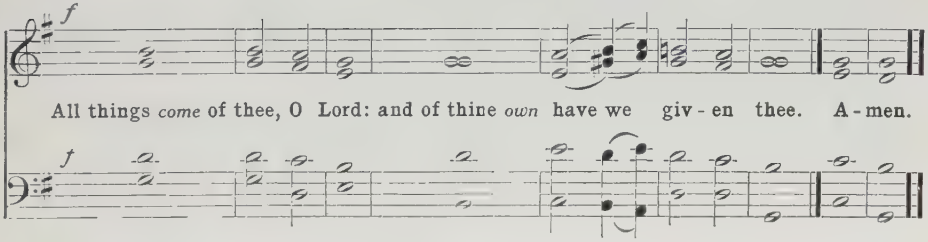
**Offertory Service.** *(Seated)*

LEADER. Let your light so shine before men that they may see your good works and glorify your Father which is in heaven. Matthew 5: 16.

*(Offering received. Music.)*

**Response.**

Arr. from LUDWIG VAN BEETHOVEN




**Story-Talk,** *on a theme suited to the service.*

**Hymn.** *(Standing)*

¶ *Any one of the following:*

No. 35. O God, I thank thee for each sight.
No. 39. All things bright and beautiful.
No. 62. Long ago the lilies faded.

## CLOSING SERVICE

**Hymn.**

¶ *One of the following:*

No. 97. Walk in the light.
No. 55. Lord of all being, throned afar.

LEADER. Let the beauty of the Lord our God be upon us, and establish thou the work of our hands upon us; yea, the work of our hands, establish thou it. Psalm 90: 17.

**Benediction.** (*Standing, with heads bowed*)

¶ *To be read by leader or minister, or in unison.*

O God, thou who revealest thyself, whose abode is in the white light of heaven:
In beauty may we walk with thee, as becometh children of the light.
With beauty before us do thou cause us to go forward,
With beauty behind us do thou cause us to go forward,
With beauty beneath us do thou cause us to go forward,
With beauty high above us do thou cause us to go forward,
With beauty enfolding us all about do thou cause us to go forward
In the path appointed unto us of thee.
For all things soever that were, are made perfect only of thee in blessed beauty,
Whatso now hath his being is perfected in beauty,
Yea, all things are made perfect of thee in thine exceeding beauty,
O glorious God of light.[7]

# 9. THE SPIRIT OF PRAISE

¶ *To open the service, one or more of the following hymns may be sung: the last is especially suited to the service.*

No. 1. Come, my soul, thou must be waking.
No. 16. With happy voices ringing.
No. 22. Holy, holy, holy.
No. 25. Let us with a gladsome mind.
No. 27. O worship the King.
No. 26. Praise to God, immortal praise.

¶ *After the hymn or hymns, announce number and page of this service and proceed in the following order:*

**Call to Worship.** (*Seated*)

¶ *To be said in unison.*

**Praise ye the Lord.**
**Praise, O ye servants of the Lord,**
**Praise ye the name of the Lord**
**From this time forth and forevermore.**
**From the rising of the sun**
**Unto the going down of the same**
**The Lord's name is to be praised.** Psalm 113: 1–3.

**Invocation.** (*Seated, with bowed heads*)

**With a song of gladness we come into thy presence, O Lord our God. May thy praise be in our hearts and thoughts as we remember thy blessings to us. May we be a blessing to others, and so help to show thy love in the world. Amen.**

**Hymn of Praise.** (*Standing*)

(*One stanza only; music, No. 4.*)

When morning gilds the skies
My heart awaking cries
Thy name, O God, be praised.
Alike at work and prayer
To thee do I repair,
Thy name, O God, be praised.

**Antiphonal Reading.** (*Seated*)

First Group. I will sing unto the Lord,
For he hath triumphed gloriously. Exodus 15: 1.

| | | |
|---|---|---|
| SECOND GROUP. | The Lord is my strength and my song<br>And he is become my salvation. | Verse 2. |
| FIRST GROUP. | This is my God and I will praise him;<br>My father's God, and I will exalt him. | Verse 2. |
| SECOND GROUP. | Who is like unto thee, O Lord,<br>Glorious in holiness, doing wonders? | Verse 11. |
| TOGETHER. | **The Lord shall reign forever and ever.** | Verse 18. |
| | **Sing ye to the Lord,**<br>**For he hath triumphed gloriously.** | Verse 21. |
| FIRST GROUP. | The Lord is my rock and my fortress, and my deliverer:<br>God, my rock; in him will I take refuge. | 2 Samuel 22: 3. |
| SECOND GROUP. | I will call upon the Lord, who is worthy to be praised:<br>So shall I be saved from mine enemies. | Verse 4. |
| FIRST GROUP. | For who is God, save the Lord?<br>And who is a rock, save our God? | Verse 32. |
| SECOND GROUP. | God is my strong fortress<br>And he guideth the perfect in his way. | Verse 33. |
| FIRST GROUP. | Thou hast given me the shield of thy salvation:<br>And thy gentleness hath made me great. | Verse 36. |
| SECOND GROUP. | Thou hast enlarged my steps under me;<br>So that my feet did not slip. | Verse 37. |
| TOGETHER. | **Therefore will I give thanks unto thee,**<br>**O Lord, among the nations,** | |
| | **And I will sing praises unto thy name.** | Verse 50. |

**Hymn of Praise.** (*Seated*)

(*Second stanza, No. 4. Chord only.*)

In heaven's eternal bliss
The loveliest strain is this,
Thy name, O God, be praised.
Let earth and sea and sky
From depth to height reply,
Thy name, O God, be praised.

**Scripture Reading.**

¶ *By the Leader, or some one selected for the purpose.*

Rejoice in the Lord. Philippians 4: 4–7, 10–13, 18–20. American Revised Version.

**Hymn of Praise.**

(*Third stanza, No. 4. Chord only.*)

Be this, while life is mine,
My canticle divine,
Thy name, O God, be praised.
Be this th' eternal song
Through all the ages long,
Thy name, O God, be praised.

**Call to Prayer.** (*Seated*)

LEADER. Remember our numberless blessings,
Our part in the beauty and light and the infinite heaven of stars;
Our part in the day and night and the rolling seasons;
Our part in the past and in all that the years have brought;
Our part in our country's power and peace;
The safety in which our feet have walked;
The health of our wonderful bodies;
The blessedness of our homes;
The joys of fathers and mothers and children;
Think, if we can, of the numberless blessings
Amid which we live and move and have our being.

**Prayer.**

Our Father in Heaven, for all thy gifts we thank thee.

May our praise to thee make our lives happy, so that we learn to enjoy what we have, and know these blessings as thy gift. Amen.

*The Lord's Prayer. Amen.*

**Offertory Service.** (*Seated*)

LEADER. It is more blessed to give than to receive. Acts 20: 35.

(*Offering received. Music.*)

RESPONSE. (*To be said in unison.*)

**Of thine own we offer,**
**Of thy gifts we give**
**Unto thee, O Father,**
**In whose life all live.**

**Story-Talk.** (*On a theme suited to the service.*)

**Hymn.** (*Standing*)

(*Tune, St. Oswald, No. 61.*)

Praise the Lord! ye heavens, adore him,
Praise him, angels, in the height;
Sun and moon, rejoice before him,
Praise him, all ye stars of light:

Praise the Lord, for he hath spoken;
Worlds his mighty voice obeyed;
Laws, which never shall be broken,
For their guidance he hath made.

Praise the Lord! for he is glorious;
Never shall his promise fail;
God hath made his saints victorious,
Sin and death shall not prevail.

Praise the God of our salvation;
Hosts on high, his power proclaim!
Heaven and earth, and all creation,
Praise and magnify his name.

## CLOSING SERVICE

**Hymn.** (*Standing*)

¶ *One of the following:*

No. 18. On our way rejoicing.
No. 20. Children of the heavenly King.

LEADER. Let us declare five elements of our faith.

ASSEMBLY. **The Fatherhood of God,**
**The Brotherhood of Man,**
**The Leadership of Jesus,**
**Salvation by Character,**
**The Progress of Mankind onward and upward forever.**

LEADER. The Lord bless thee, and keep thee; the Lord make his face to shine upon thee, and be gracious unto thee; the Lord lift up his countenance upon thee, and give thee peace. Amen.

Numbers 6: 24–26.

# THE BEACON HYMNAL

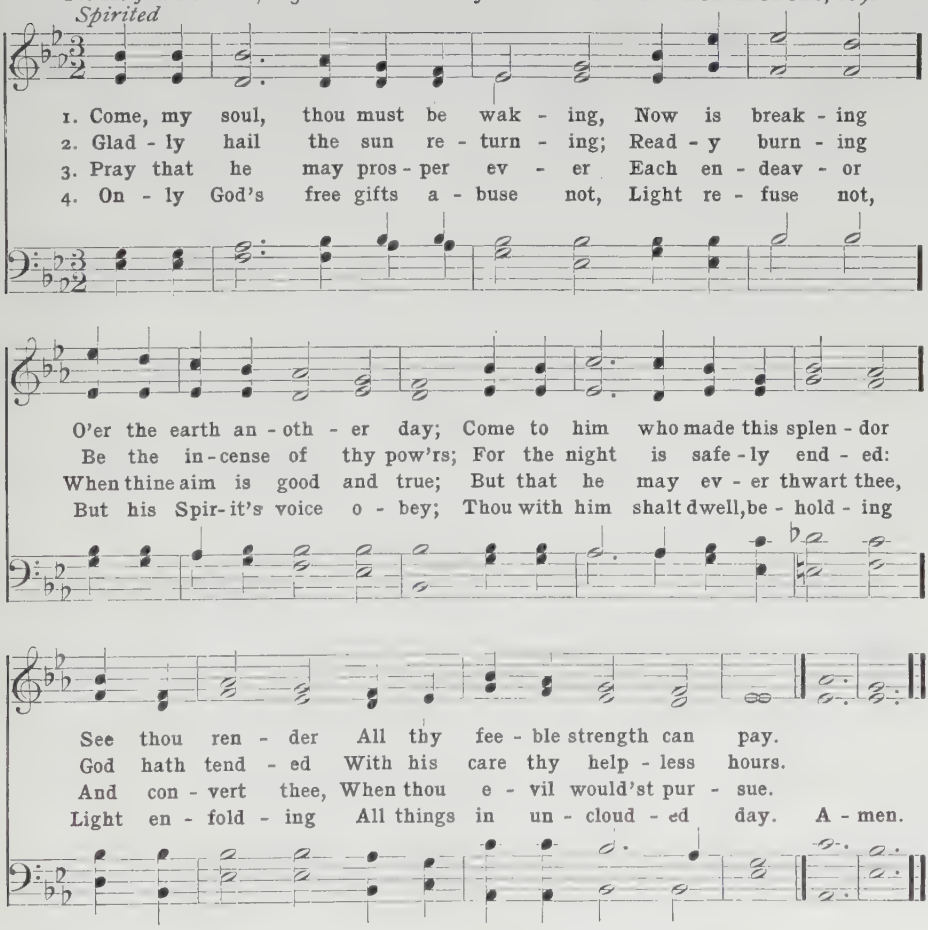
## I. DAILY PRAYER AND PRAISE

### MORNING

### 1 Come, my soul, thou must be waking

F. R. L. von Canitz, 1700
Tr. H. J. Buckoll, 1838

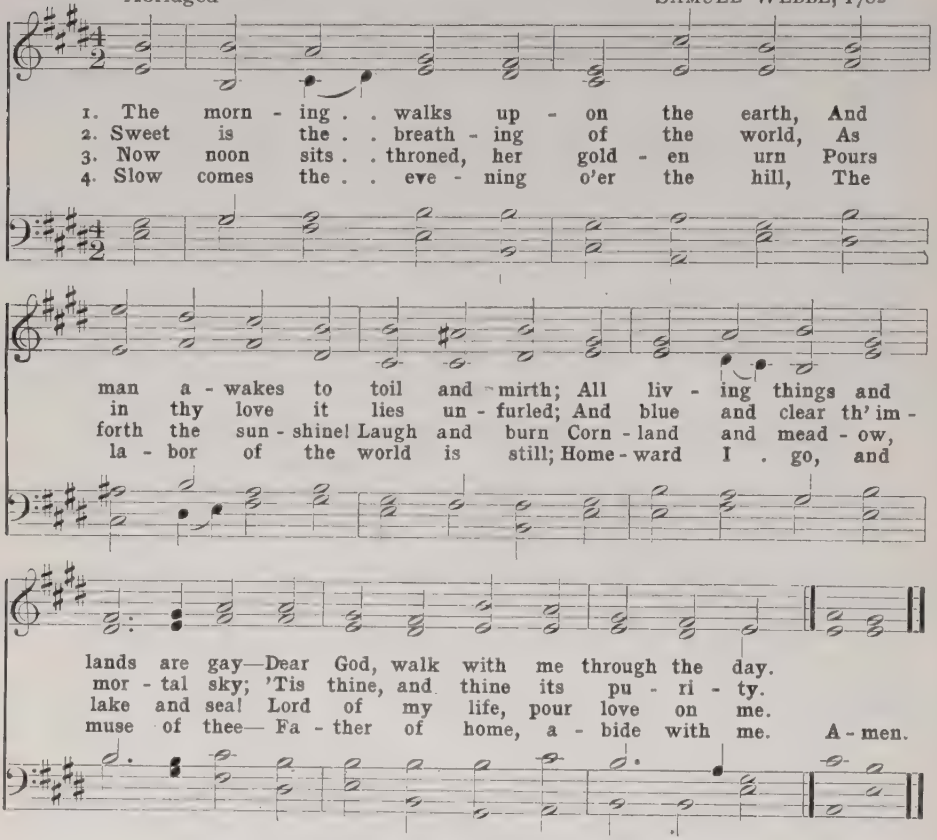
Matins. 8, 4, 7, 8, 4, 7
John Sebastian Bach Hodges, 1891

*Spirited*

1. Come, my soul, thou must be wak - ing, Now is break - ing
2. Glad - ly hail the sun re - turn - ing; Read - y burn - ing
3. Pray that he may pros - per ev - er Each en - deav - or
4. On - ly God's free gifts a - buse not, Light re - fuse not,
O'er the earth an - oth - er day; Come to him who made this splen - dor
Be the in - cense of thy pow'rs; For the night is safe - ly end - ed:
When thine aim is good and true; But that he may ev - er thwart thee,
But his Spir - it's voice o - bey; Thou with him shalt dwell, be - hold - ing
See thou ren - der All thy fee - ble strength can pay.
God hath tend - ed With his care thy help - less hours.
And con - vert thee, When thou e - vil would'st pur - sue.
Light en - fold - ing All things in un - cloud - ed day. A - men.

## 2 The morning walks upon the earth

STOPFORD A. BROOKE
Abridged

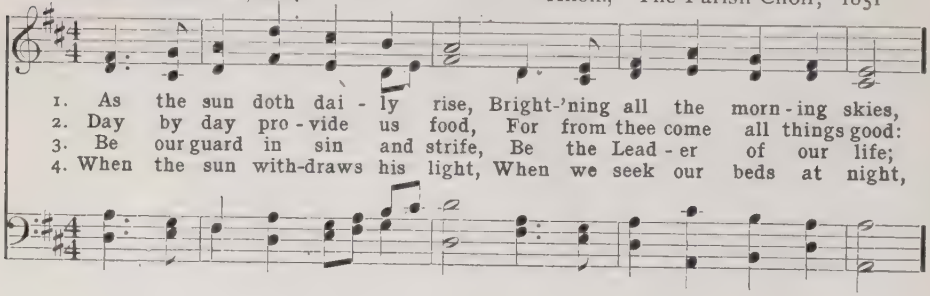
Melcombe. L. M.
SAMUEL WEBBE, 1782

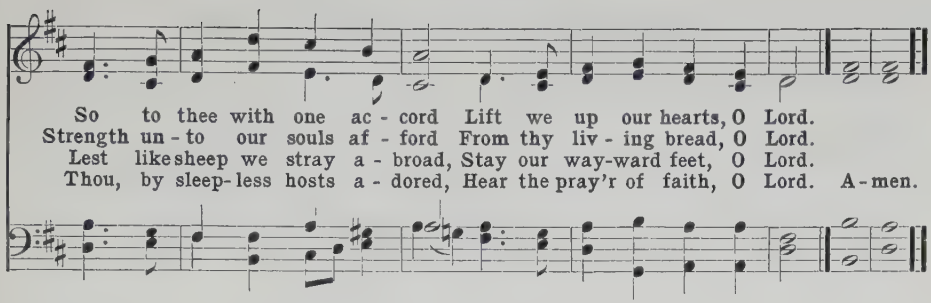

1. The morn - ing . . walks up - on the earth, And
2. Sweet is the . . breath - ing of the world, As
3. Now noon sits . . throned, her gold - en urn Pours
4. Slow comes the . . eve - ning o'er the hill, The
man a - wakes to toil and mirth; All liv - ing things and
in thy love it lies un - furled; And blue and clear th' im -
forth the sun - shine! Laugh and burn Corn - land and mead - ow,
la - bor of the world is still; Home - ward I . go, and
lands are gay—Dear God, walk with me through the day.
mor - tal sky; 'Tis thine, and thine its pu - ri - ty.
lake and sea! Lord of my life, pour love on me.
muse of thee— Fa - ther of home, a - bide with me. A - men.

## 3 As the sun doth daily rise

From the Latin
Tr. EARL NELSON, 1864

Innocents. 7, 7, 7, 7
Anon., "The Parish Choir," 1851

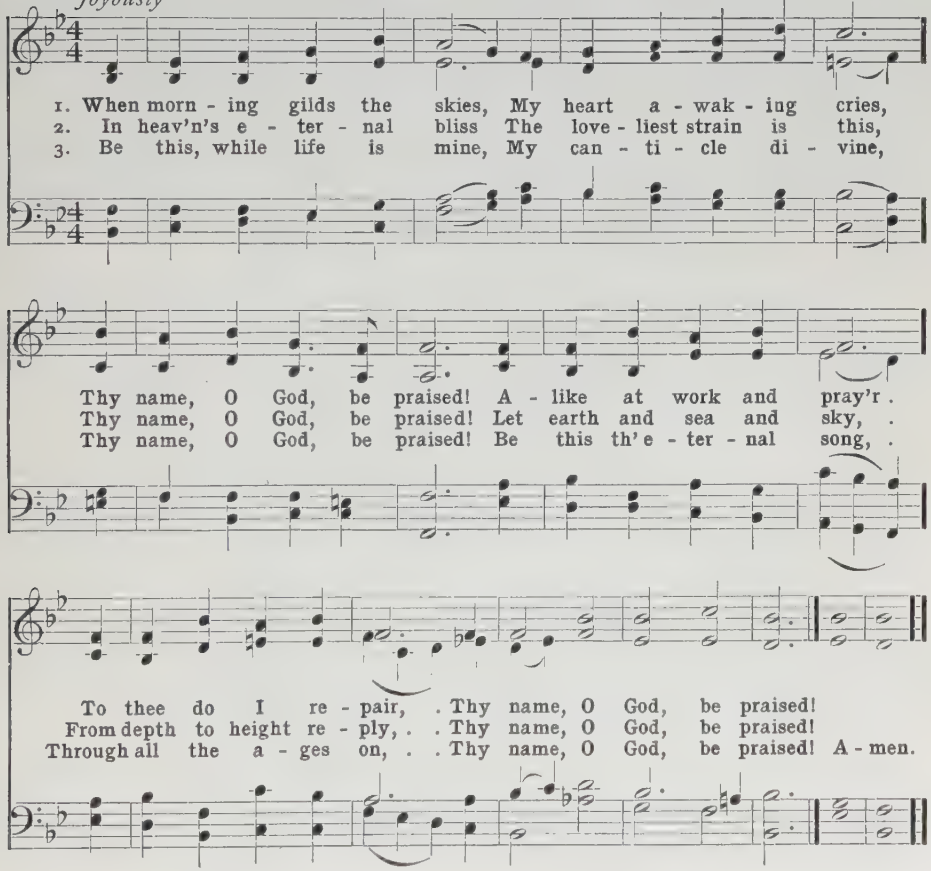

1. As the sun doth dai - ly rise, Bright-'ning all the morn - ing skies,
2. Day by day pro - vide us food, For from thee come all things good:
3. Be our guard in sin and strife, Be the Lead - er of our life;
4. When the sun with-draws his light, When we seek our beds at night,


So to thee with one ac - cord Lift we up our hearts, O Lord.
Strength un - to our souls af - ford From thy liv - ing bread, O Lord.
Lest like sheep we stray a - broad, Stay our way-ward feet, O Lord.
Thou, by sleep-less hosts a - dored, Hear the pray'r of faith, O Lord. A - men.

## 4 When morning gilds the skies

Anon. German, 1828
Tr. EDWARD CASWELL, 1853. Alt.

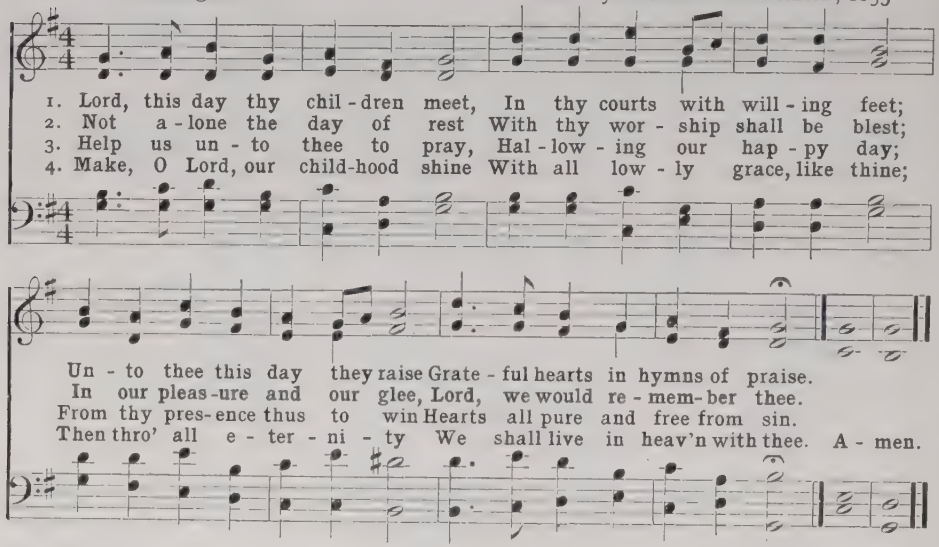
Laudes Domini. Six 6's
JOSEPH BARNBY, 1868

*Joyously*

1. When morn - ing gilds the skies, My heart a - wak - ing cries,
2. In heav'n's e - ter - nal bliss The love - liest strain is this,
3. Be this, while life is mine, My can - ti - cle di - vine,
Thy name, O God, be praised! A - like at work and pray'r.
Thy name, O God, be praised! Let earth and sea and sky,
Thy name, O God, be praised! Be this th'e - ter - nal song,
To thee do I re - pair, Thy name, O God, be praised!
From depth to height re - ply, Thy name, O God, be praised!
Through all the a - ges on, Thy name, O God, be praised! A - men.

## 14 Lord, this day thy children meet

WILLIAM W. HOW, 1854
Abridged

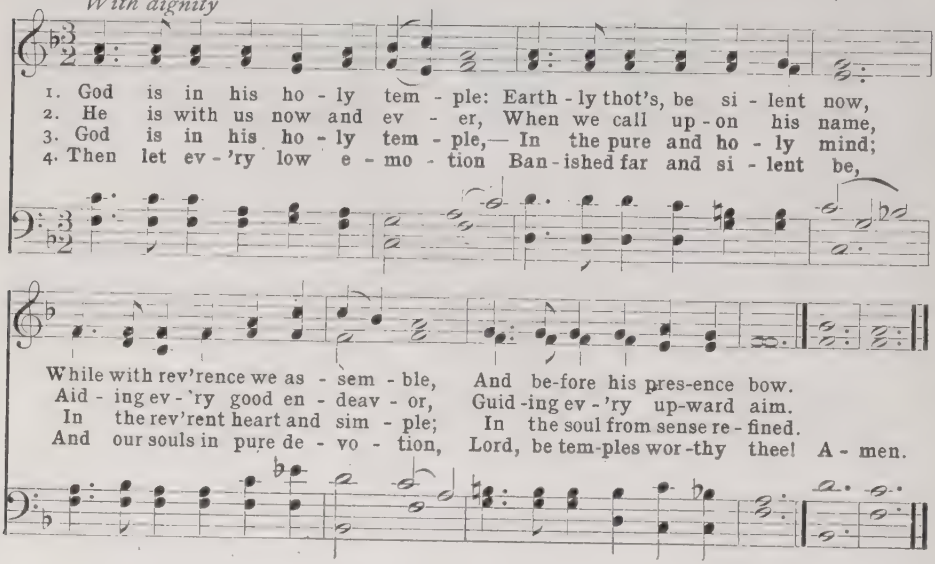
Old French Melody. 7, 7, 7, 7
Arr. by RICHARD REDHEAD, 1853


1. Lord, this day thy chil - dren meet, In thy courts with will - ing feet;
2. Not a - lone the day of rest With thy wor - ship shall be blest;
3. Help us un - to thee to pray, Hal - low - ing our hap - py day;
4. Make, O Lord, our child-hood shine With all low - ly grace, like thine;
Un - to thee this day they raise Grate - ful hearts in hymns of praise.
In our pleas-ure and our glee, Lord, we would re - mem-ber thee.
From thy pres-ence thus to win Hearts all pure and free from sin.
Then thro' all e - ter - ni - ty We shall live in heav'n with thee. A - men.

## 15 God is in his holy temple

St. Sylvester. 8, 7, 8, 7
JOHN B. DYKES, 1862

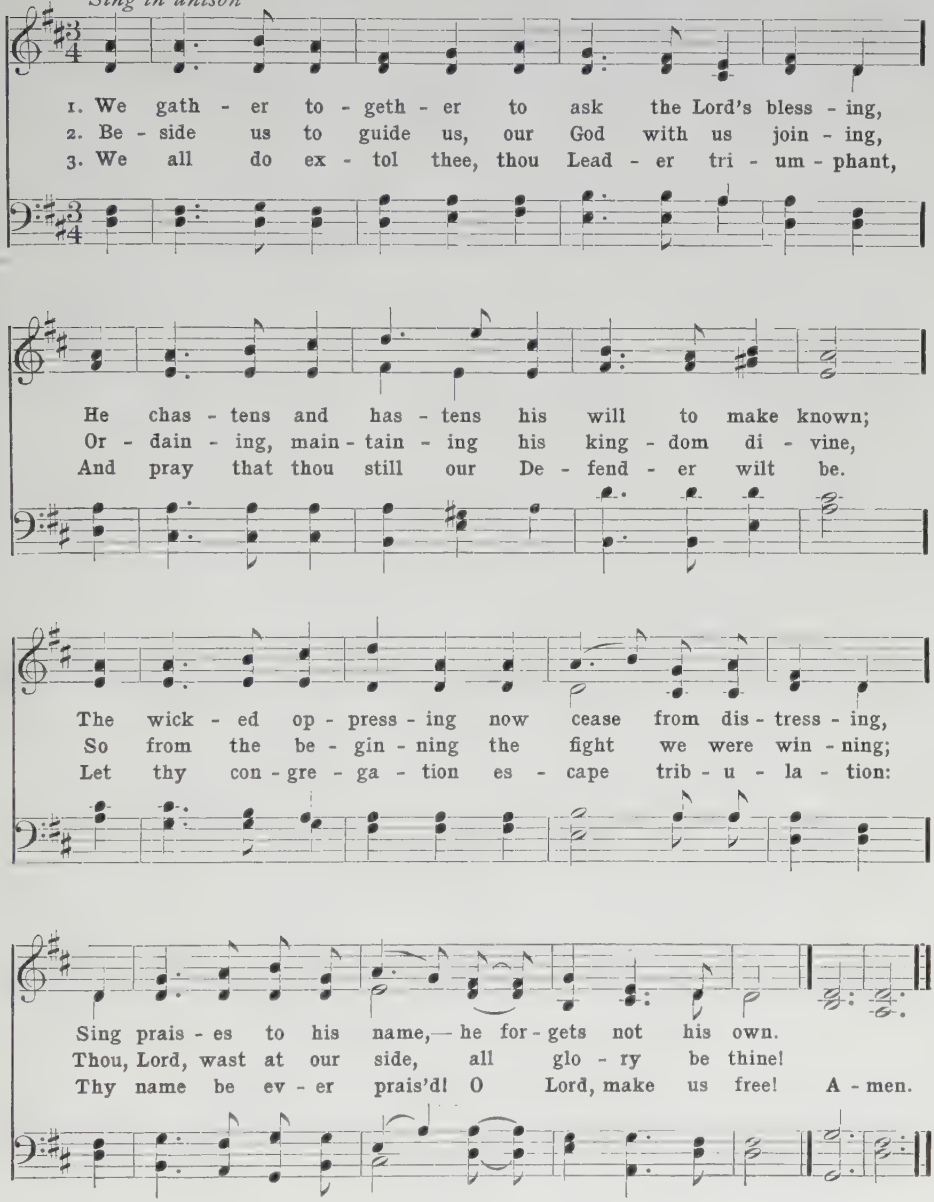
Hymns of the Spirit, 1864
*With dignity*


1. God is in his ho - ly tem - ple: Earth - ly thot's, be si - lent now,
2. He is with us now and ev - er, When we call up - on his name,
3. God is in his ho - ly tem - ple,— In the pure and ho - ly mind;
4. Then let ev - 'ry low e - mo - tion Ban - ished far and si - lent be,
While with rev'rence we as - sem - ble, And be-fore his pres-ence bow.
Aid - ing ev - 'ry good en - deav - or, Guid - ing ev - 'ry up-ward aim.
In the rev'rent heart and sim - ple; In the soul from sense re - fined.
And our souls in pure de - vo - tion, Lord, be tem-ples wor - thy thee! A - men.

# 17 We gather together

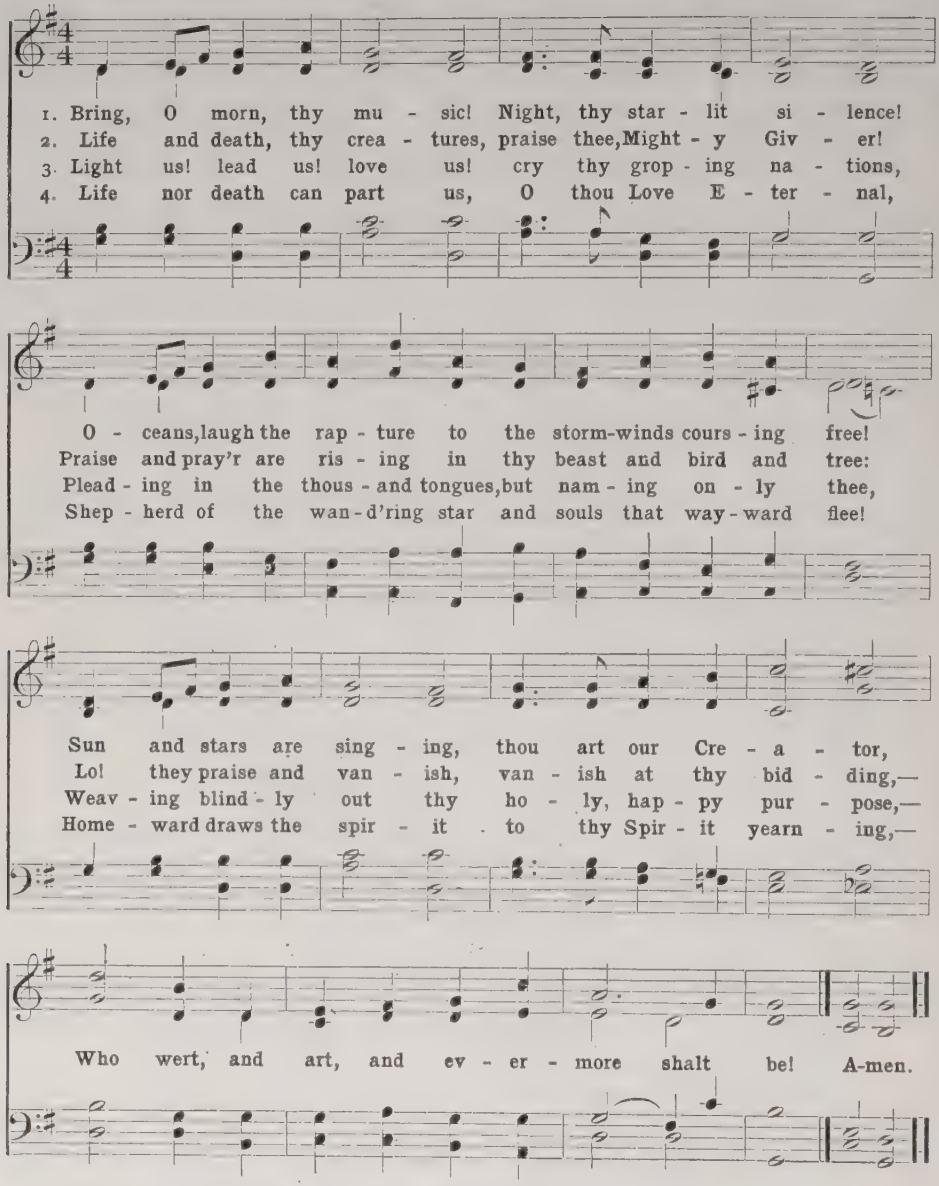
Kremser. 12, 11, 12, 11
Old Netherlands Melody, 1625

Anon.

*Sing in unison*

1. We gath - er to - geth - er to ask the Lord's bless - ing,
2. Be - side us to guide us, our God with us join - ing,
3. We all do ex - tol thee, thou Lead - er tri - um - phant,
He chas - tens and has - tens his will to make known;
Or - dain - ing, main - tain - ing his king - dom di - vine,
And pray that thou still our De - fend - er wilt be.
The wick - ed op - press - ing now cease from dis - tress - ing,
So from the be - gin - ning the fight we were win - ning;
Let thy con - gre - ga - tion es - cape trib - u - la - tion:
Sing prais - es to his name,— he for - gets not his own.
Thou, Lord, wast at our side, all glo - ry be thine!
Thy name be ev - er prais'd! O Lord, make us free! A - men.

# 23 Bring, O morn, thy music

Gannett. 12, 13, 12, 10

WILLIAM C. GANNETT, 1893 HARVEY LOY, 1924

1. Bring, O morn, thy mu - sic! Night, thy star - lit si - lence!
2. Life and death, thy crea - tures, praise thee, Might - y Giv - er!
3. Light us! lead us! love us! cry thy grop - ing na - tions,
4. Life nor death can part us, O thou Love E - ter - nal,
O - ceans, laugh the rap - ture to the storm-winds cours - ing free!
Praise and pray'r are ris - ing in thy beast and bird and tree:
Plead - ing in the thous - and tongues, but nam - ing on - ly thee,
Shep - herd of the wan - d'ring star and souls that way - ward flee!
Sun and stars are sing - ing, thou art our Cre - a - tor,
Lo! they praise and van - ish, van - ish at thy bid - ding,—
Weav - ing blind - ly out thy ho - ly, hap - py pur - pose,—
Home - ward draws the spir - it to thy Spir - it yearn - ing,—
Who wert, and art, and ev - er - more shalt be! A-men.

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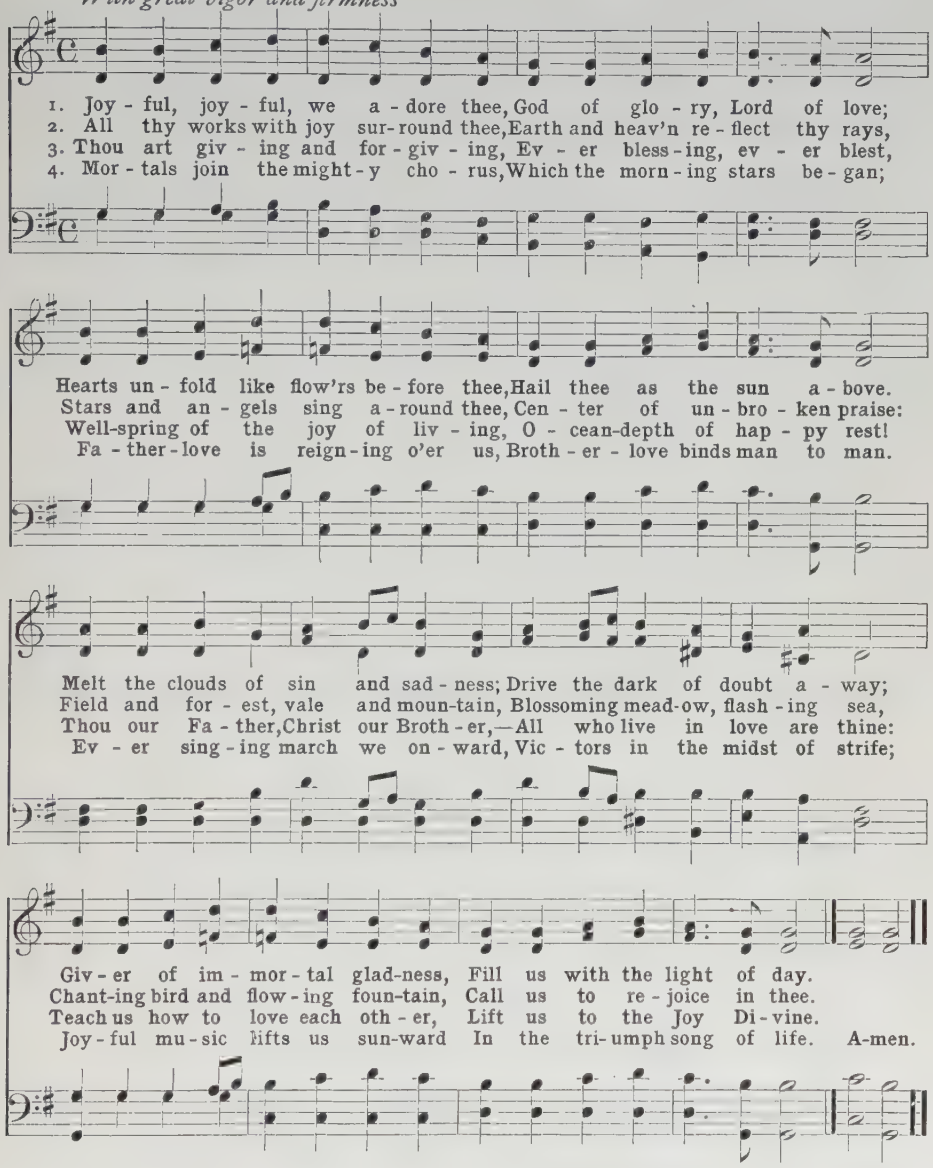
# 29 Joyful, joyful, we adore thee

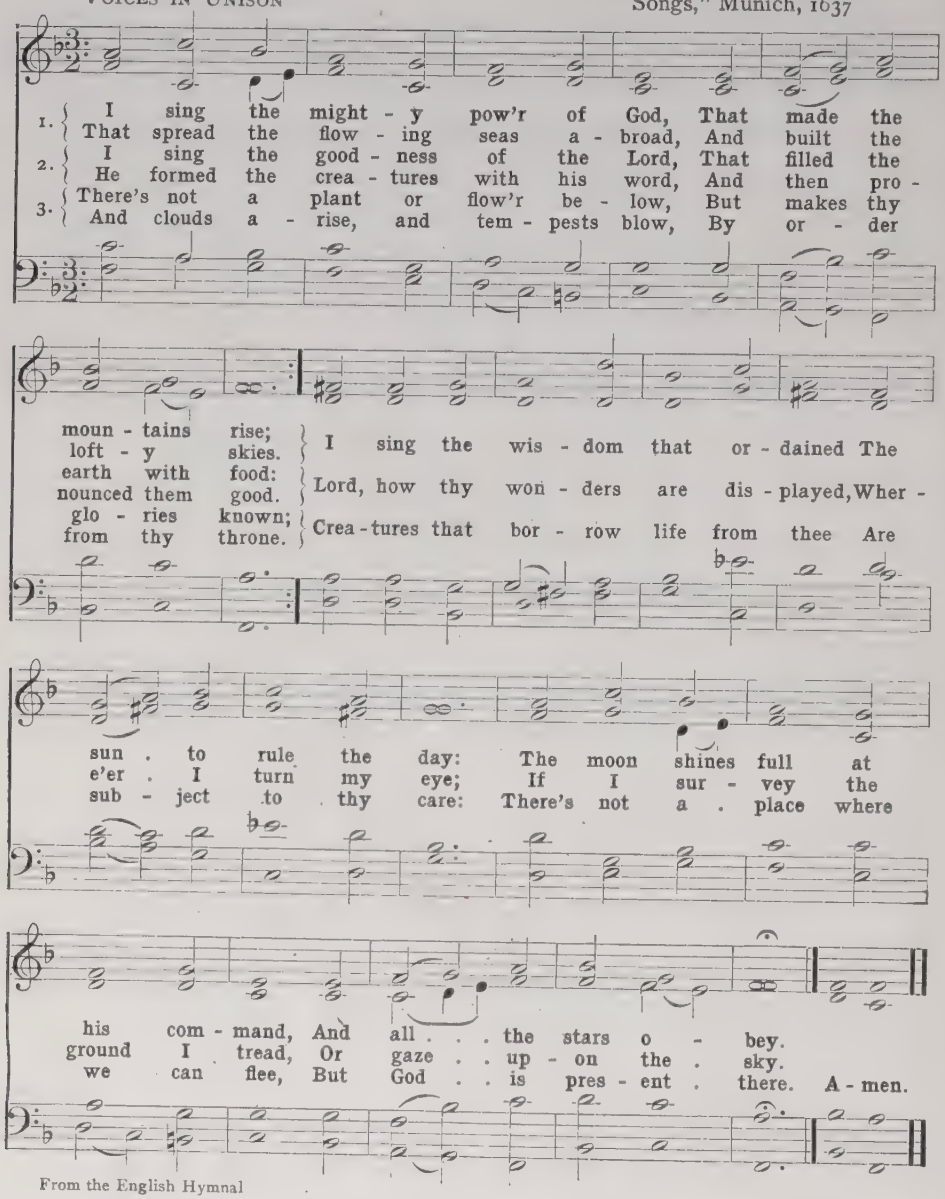
HENRY VAN DYKE, 1908
*With great vigor and firmness*

Hymn to Joy. 8, 7, 8, 7, D.
Arr. from BEETHOVEN, 1826

1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2. All thy works with joy sur-round thee, Earth and heav'n re - flect thy rays,
3. Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,
4. Mor - tals join the might - y cho - rus, Which the morn - ing stars be - gan;
Hearts un - fold like flow'rs be - fore thee, Hail thee as the sun a - bove.
Stars and an - gels sing a - round thee, Cen - ter of un - bro - ken praise:
Well-spring of the joy of liv - ing, O - cean-depth of hap - py rest!
Fa - ther-love is reign - ing o'er us, Broth - er - love binds man to man.
Melt the clouds of sin and sad - ness; Drive the dark of doubt a - way;
Field and for - est, vale and moun-tain, Blossoming mead-ow, flash - ing sea,
Thou our Fa - ther, Christ our Broth - er,—All who live in love are thine:
Ev - er sing - ing march we on - ward, Vic - tors in the midst of strife;
Giv - er of im - mor - tal glad-ness, Fill us with the light of day.
Chant-ing bird and flow - ing foun-tain, Call us to re - joice in thee.
Teach us how to love each oth - er, Lift us to the Joy Di - vine.
Joy - ful mu - sic lifts us sun-ward In the tri - umph song of life. A-men.

Words from Poems of Henry van Dyke, copyrighted, 1911, by Charles Scribners Sons. Used by arrangement with the publishers

# 38 I sing the mighty power of God

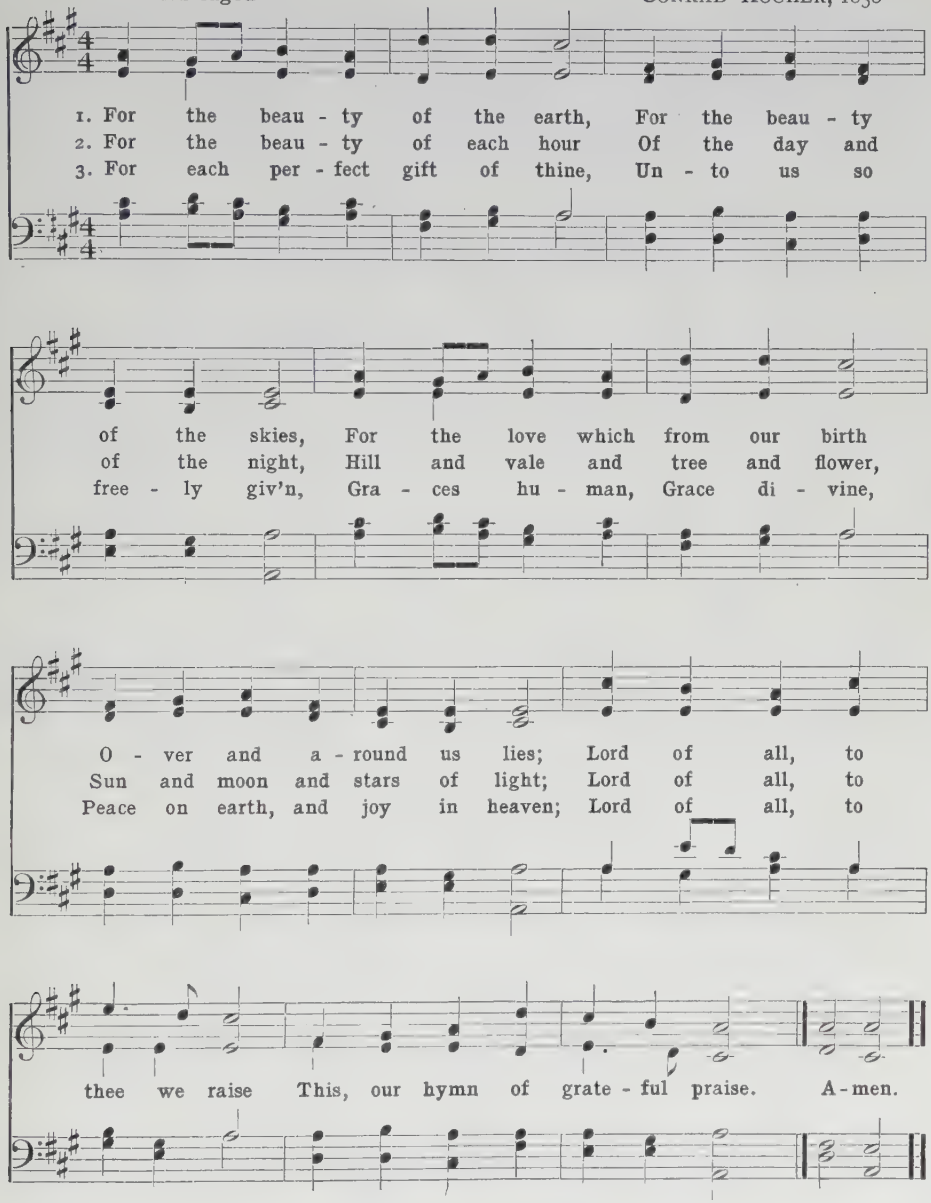
ISAAC WATTS, 1709
*In stately measure*
VOICES IN UNISON

Soll's Sein. C. M. D.
Melody from "Three Spiritual Songs," Munich, 1637

1. I sing the might - y pow'r of God, That made the
That spread the flow - ing seas a - broad, And built the
2. I sing the good - ness of the Lord, That filled the
He formed the crea - tures with his word, And then pro -
3. There's not a plant or flow'r be - low, But makes thy
And clouds a - rise, and tem - pests blow, By or - der
moun - tains rise; I sing the wis - dom that or - dained The
loft - y skies.
earth with food: Lord, how thy won - ders are dis - played, Wher -
nounced them good.
glo - ries known; Crea - tures that bor - row life from thee Are
from thy throne.
sun . to rule the day: The moon shines full at
e'er . I turn my eye; If I sur - vey the
sub - ject to thy care: There's not a . place where
his com - mand, And all . . . the stars o - bey.
ground I tread, Or gaze . . up - on the . sky.
we can flee, But God . . is pres - ent . there. A - men.

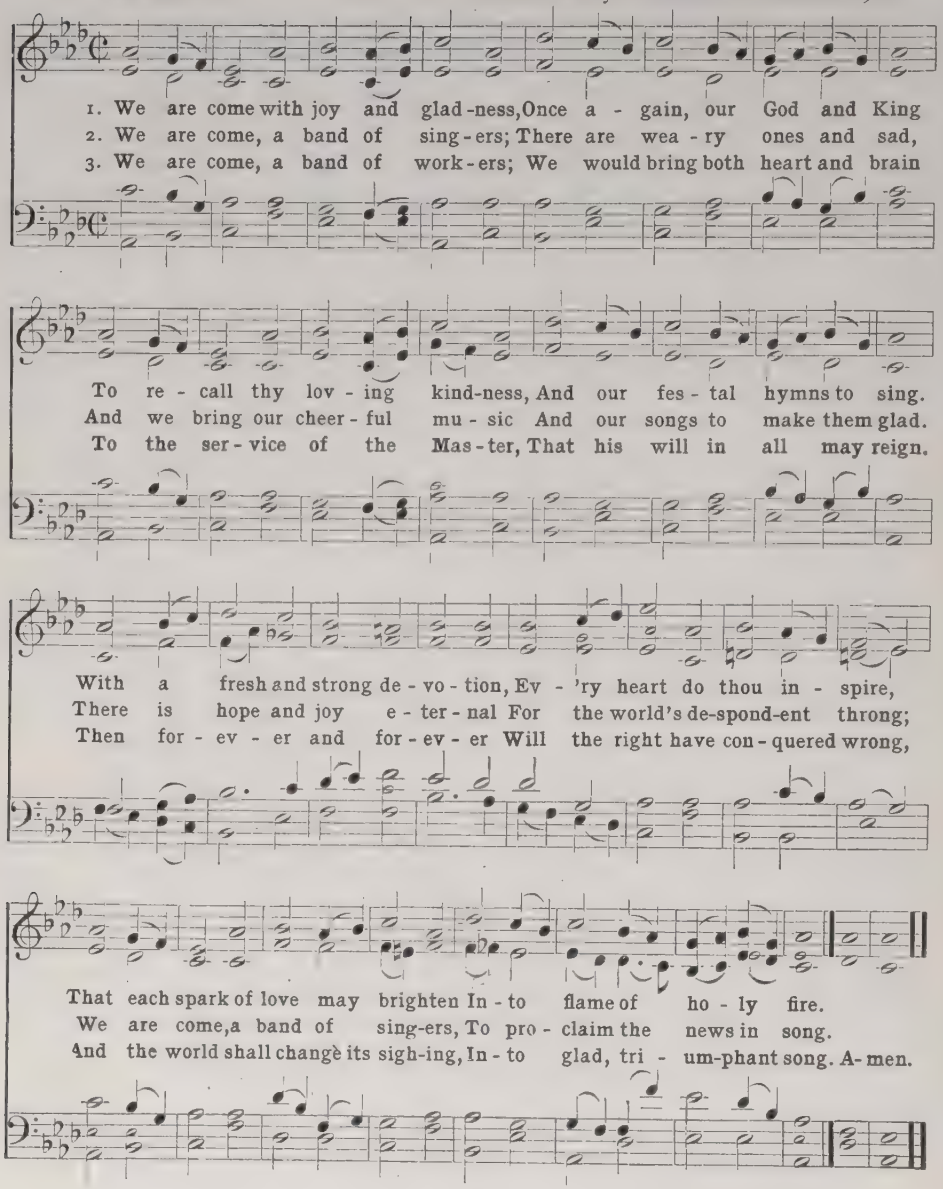
From the English Hymnal

# 40 For the beauty of the earth

FOLLIOTT S. PIERPONT, 1864
Abridged

Dix. Six 7's
CONRAD KOCHER, 1838

1. For the beau - ty of the earth, For the beau - ty
2. For the beau - ty of each hour Of the day and
3. For each per - fect gift of thine, Un - to us so
of the skies, For the love which from our birth
of the night, Hill and vale and tree and flower,
free - ly giv'n, Gra - ces hu - man, Grace di - vine,
O - ver and a - round us lies; Lord of all, to
Sun and moon and stars of light; Lord of all, to
Peace on earth, and joy in heaven; Lord of all, to
thee we raise This, our hymn of grate - ful praise. A - men.

# 48 We are come with joy and gladness

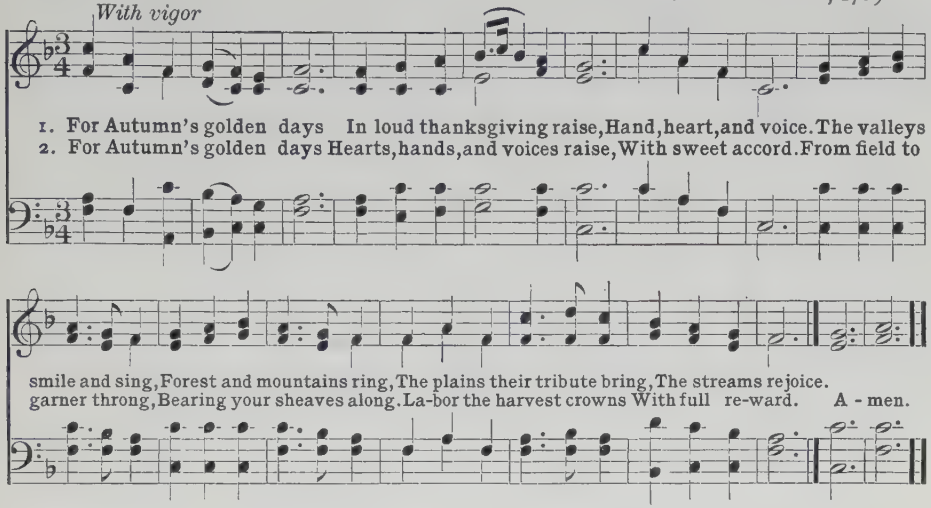
In Babilone. 8, 7, 8, 7, D.
Ancient Dutch Melody
R. WALMSLEY Harmonized by WINFRED DOUGLAS, 1918

1. We are come with joy and glad-ness, Once a - gain, our God and King
2. We are come, a band of sing-ers; There are wea - ry ones and sad,
3. We are come, a band of work-ers; We would bring both heart and brain
To re - call thy lov - ing kind-ness, And our fes - tal hymns to sing.
And we bring our cheer - ful mu - sic And our songs to make them glad.
To the ser - vice of the Mas - ter, That his will in all may reign.
With a fresh and strong de - vo - tion, Ev - 'ry heart do thou in - spire,
There is hope and joy e - ter - nal For the world's de-spond-ent throng;
Then for - ev - er and for - ev - er Will the right have con - quered wrong,
That each spark of love may brighten In - to flame of ho - ly fire.
We are come, a band of sing-ers, To pro - claim the news in song.
And the world shall change its sigh-ing, In - to glad, tri - um-phant song. A- men.

## 49 For autumn's golden days

Italian Hymn. 6, 6, 4, 6, 6, 6, 4
F. De Giardini, 1769

Author unknown

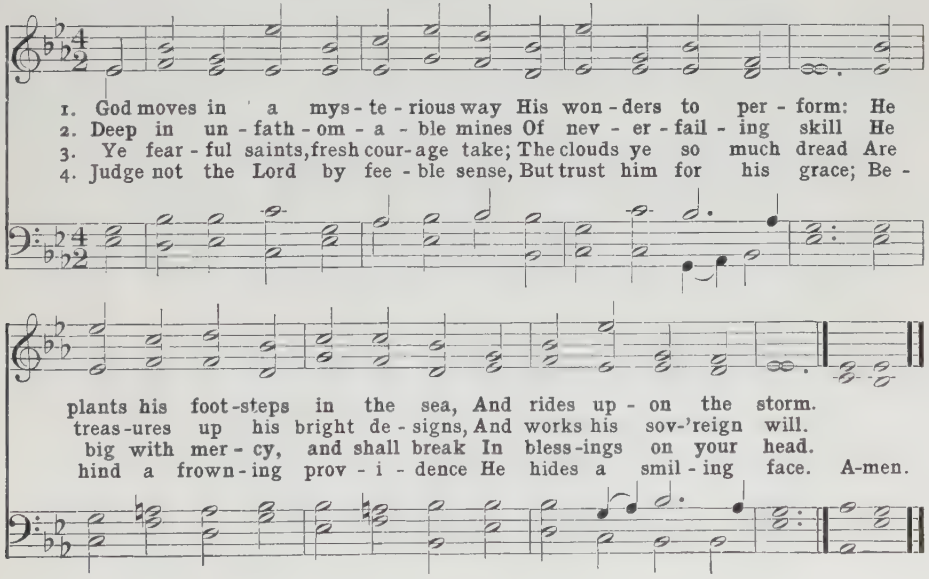
*With vigor*


1. For Autumn's golden days In loud thanksgiving raise, Hand, heart, and voice. The valleys
2. For Autumn's golden days Hearts, hands, and voices raise, With sweet accord. From field to
smile and sing, Forest and mountains ring, The plains their tribute bring, The streams rejoice.
garner throng, Bearing your sheaves along. La-bor the harvest crowns With full re-ward. A - men.

## 50 God moves in a mysterious way

London New. C. M.
Scottish Psalter, 1635

W. William Cowper, 1774

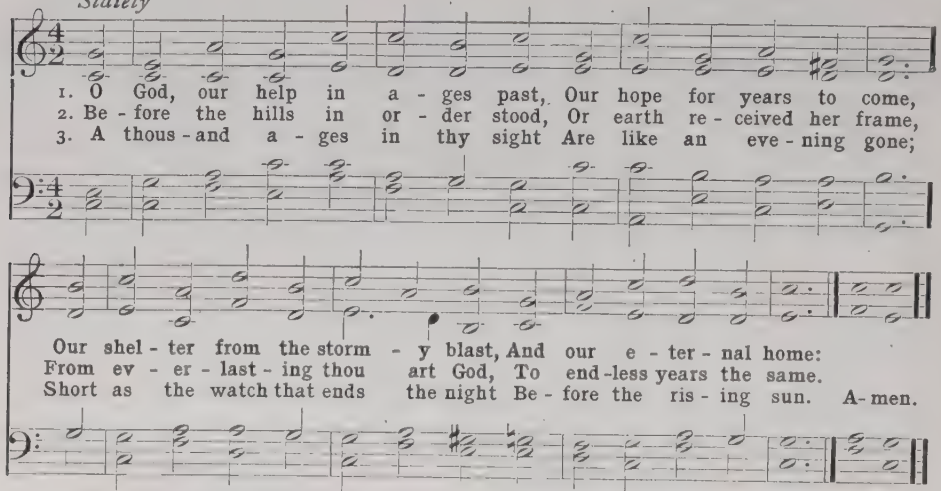

1. God moves in a mys - te - rious way His won - ders to per - form: He
2. Deep in un - fath - om - a - ble mines Of nev - er - fail - ing skill He
3. Ye fear - ful saints, fresh cour - age take; The clouds ye so much dread Are
4. Judge not the Lord by fee - ble sense, But trust him for his grace; Be -
plants his foot-steps in the sea, And rides up - on the storm.
treas-ures up his bright de - signs, And works his sov-'reign will.
big with mer - cy, and shall break In bless-ings on your head.
hind a frown-ing prov - i - dence He hides a smil - ing face. A-men.

## 60 O God, our help in ages past

ISAAC WATTS, 1719. Psalm 90

St. Anne. C. M.
WILLIAM CROFT, 1708

*Stately*

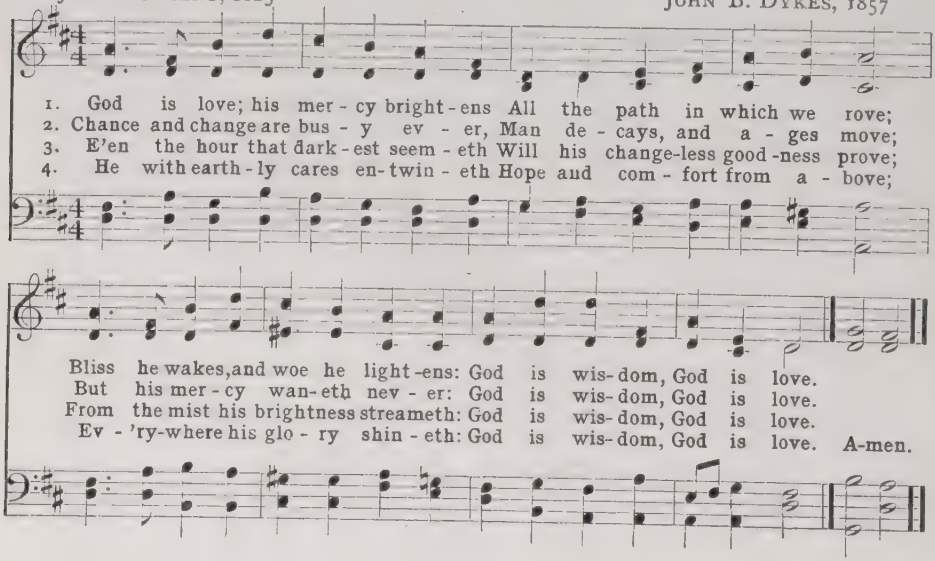

1. O God, our help in a - ges past, Our hope for years to come,
2. Be - fore the hills in or - der stood, Or earth re - ceived her frame,
3. A thous - and a - ges in thy sight Are like an eve - ning gone;
Our shel - ter from the storm - y blast, And our e - ter - nal home:
From ev - er - last - ing thou art God, To end - less years the same.
Short as the watch that ends the night Be - fore the ris - ing sun. A - men.

4 Time, like an ever-rolling stream,
Bears all its sons away;
They fly, forgotten, as a dream
Dies at the opening day.

5 O God, our help in ages past,
Our hope for years to come,
Be thou our Guide while life shall last,
And our eternal home.

## 61 God is love; his mercy brightens

JOHN BOWRING, 1825

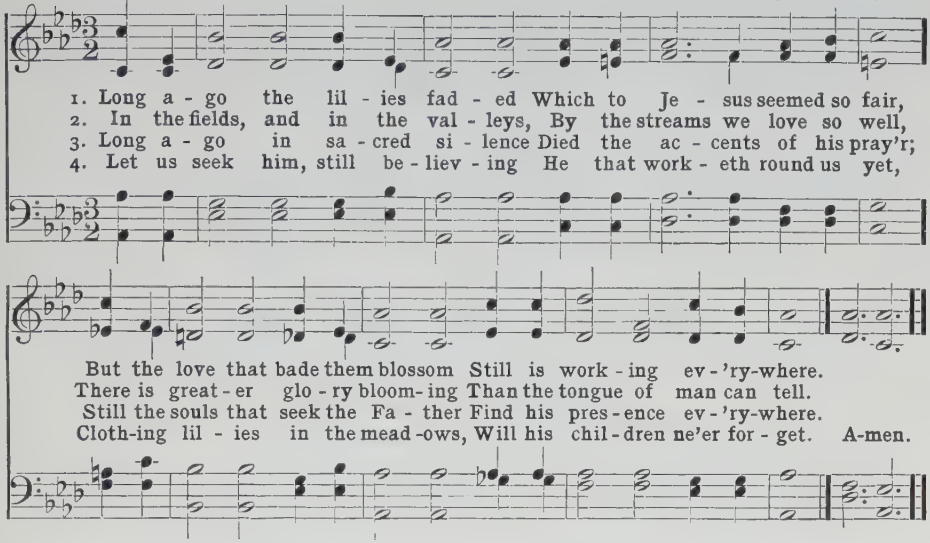
St. Oswald. 8, 7, 8, 7
JOHN B. DYKES, 1857

1. God is love; his mer - cy bright - ens All the path in which we rove;
2. Chance and change are bus - y ev - er, Man de - cays, and a - ges move;
3. E'en the hour that dark - est seem - eth Will his change - less good - ness prove;
4. He with earth - ly cares en - twin - eth Hope and com - fort from a - bove;
Bliss he wakes, and woe he light - ens: God is wis - dom, God is love.
But his mer - cy wan - eth nev - er: God is wis - dom, God is love.
From the mist his brightness streameth: God is wis - dom, God is love.
Ev - 'ry - where his glo - ry shin - eth: God is wis - dom, God is love. A - men.

# III. JESUS, OUR LEADER

## 62 Long ago the lilies faded

WILLIAM G. TARRANT, 1900

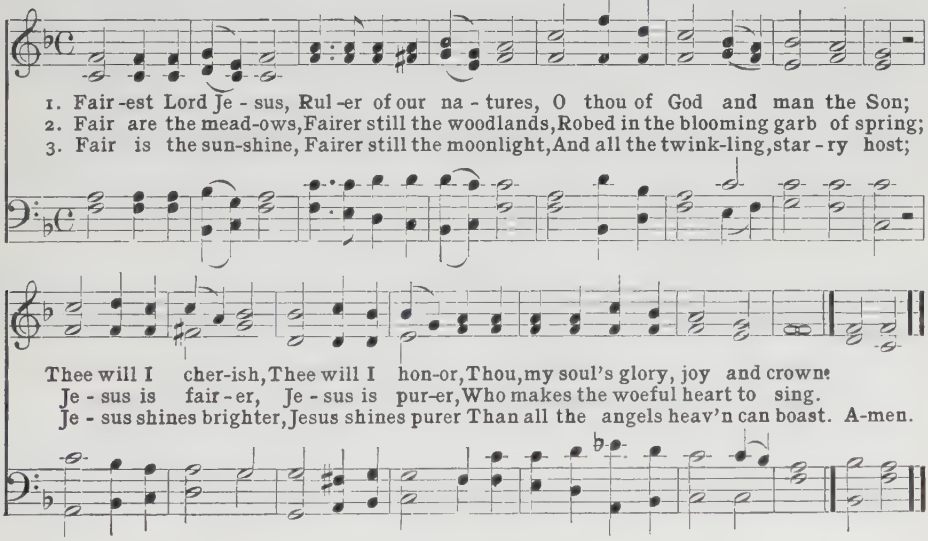
Galilee. 8, 7, 8, 7
WILLIAM H. JUDE, 1887


1. Long a - go the lil - ies fad - ed Which to Je - sus seemed so fair,
2. In the fields, and in the val - leys, By the streams we love so well,
3. Long a - go in sa - cred si - lence Died the ac - cents of his pray'r;
4. Let us seek him, still be - liev - ing He that work - eth round us yet,
But the love that bade them blossom Still is work - ing ev - 'ry-where.
There is great - er glo - ry bloom - ing Than the tongue of man can tell.
Still the souls that seek the Fa - ther Find his pres - ence ev - 'ry-where.
Cloth-ing lil - ies in the mead - ows, Will his chil - dren ne'er for - get. A-men.

## 63 Fairest Lord Jesus

German, 1677
Tr. c. 1850

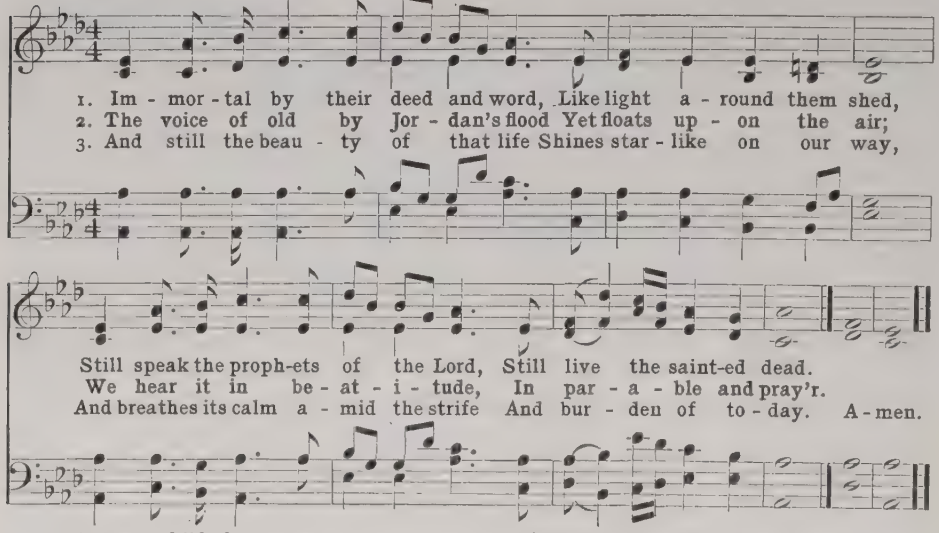
Crusader's Hymn. 5, 6, 7, 5, 5, 8
Arr. by RICHARD S. WILLIS, 1850


1. Fair - est Lord Je - sus, Rul - er of our na - tures, O thou of God and man the Son;
2. Fair are the mead-ows, Fairer still the woodlands, Robed in the blooming garb of spring;
3. Fair is the sun-shine, Fairer still the moonlight, And all the twink-ling, star - ry host;
Thee will I cher-ish, Thee will I hon-or, Thou, my soul's glory, joy and crown
Je - sus is fair - er, Je - sus is pur-er, Who makes the woeful heart to sing.
Je - sus shines brighter, Jesus shines purer Than all the angels heav'n can boast. A-men.

## 67 Immortal by their deed and word

Gould. C. M.

FREDERICK L. HOSMER, 1880 — JOHN E. GOULD


1. Im - mor - tal by their deed and word, Like light a - round them shed,
2. The voice of old by Jor - dan's flood Yet floats up - on the air;
3. And still the beau - ty of that life Shines star - like on our way,
Still speak the proph-ets of the Lord, Still live the saint-ed dead.
We hear it in be - at - i - tude, In par - a - ble and pray'r.
And breathes its calm a - mid the strife And bur - den of to - day. A - men.

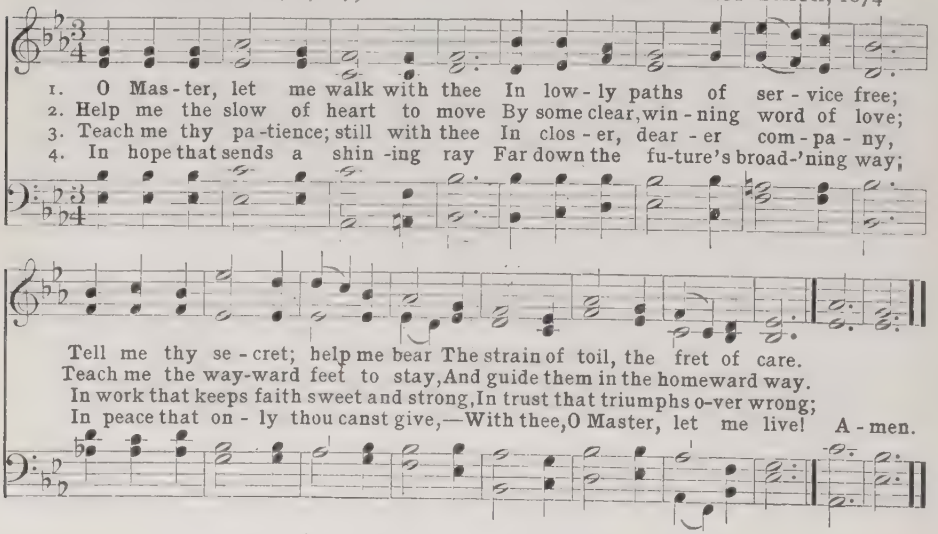
4 Earnest of life forevermore
That life of duty here,—
The trust that in the darkest hour
Looked forth and knew no fear!

5 Spirit of Jesus, still speed on!
Speed on thy conquering way,
Till every heart the Father own,
And all his will obey!

## 68 O Master, let me walk with thee

Maryton. L. M.

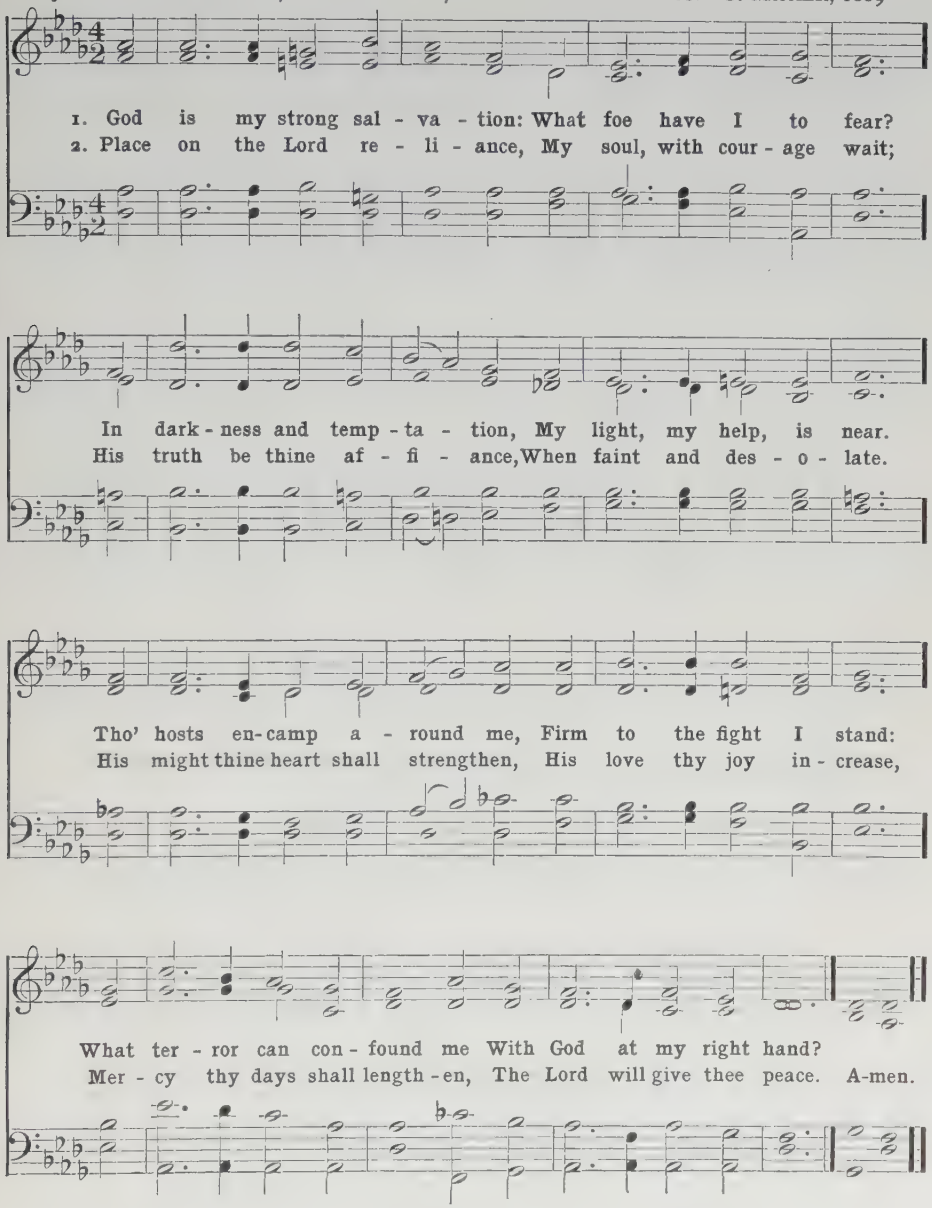
WASHINGTON GLADDEN, 1879 — HENRY PERCY SMITH, 1874


1. O Mas - ter, let me walk with thee In low - ly paths of ser - vice free;
2. Help me the slow of heart to move By some clear, win - ning word of love;
3. Teach me thy pa-tience; still with thee In clos - er, dear - er com - pa - ny,
4. In hope that sends a shin -ing ray Far down the fu-ture's broad-'ning way;
Tell me thy se - cret; help me bear The strain of toil, the fret of care.
Teach me the way-ward feet to stay, And guide them in the homeward way.
In work that keeps faith sweet and strong, In trust that triumphs o-ver wrong;
In peace that on - ly thou canst give,—With thee, O Master, let me live! A - men.

# 82 God is my strong salvation

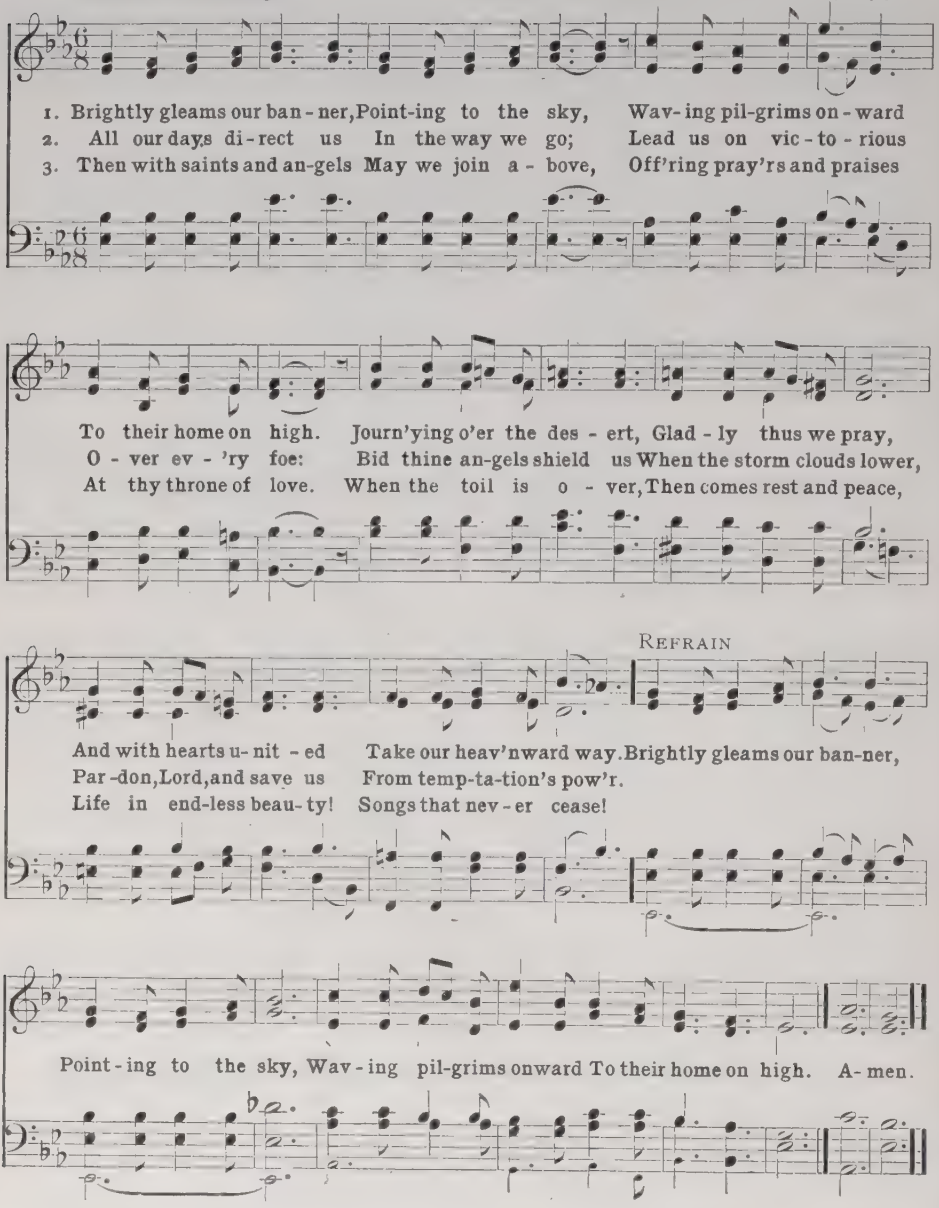
JAMES MONTGOMERY, 1822. Psalm 27

St. Christopher. 7, 6, 7, 6, D.
FREDERICK C. MAKER, 1889


1. God is my strong sal - va - tion: What foe have I to fear?
2. Place on the Lord re - li - ance, My soul, with cour - age wait;
In dark - ness and temp - ta - tion, My light, my help, is near.
His truth be thine af - fi - ance, When faint and des - o - late.
Tho' hosts en - camp a - round me, Firm to the fight I stand:
His might thine heart shall strengthen, His love thy joy in - crease,
What ter - ror can con - found me With God at my right hand?
Mer - cy thy days shall length - en, The Lord will give thee peace. A-men.

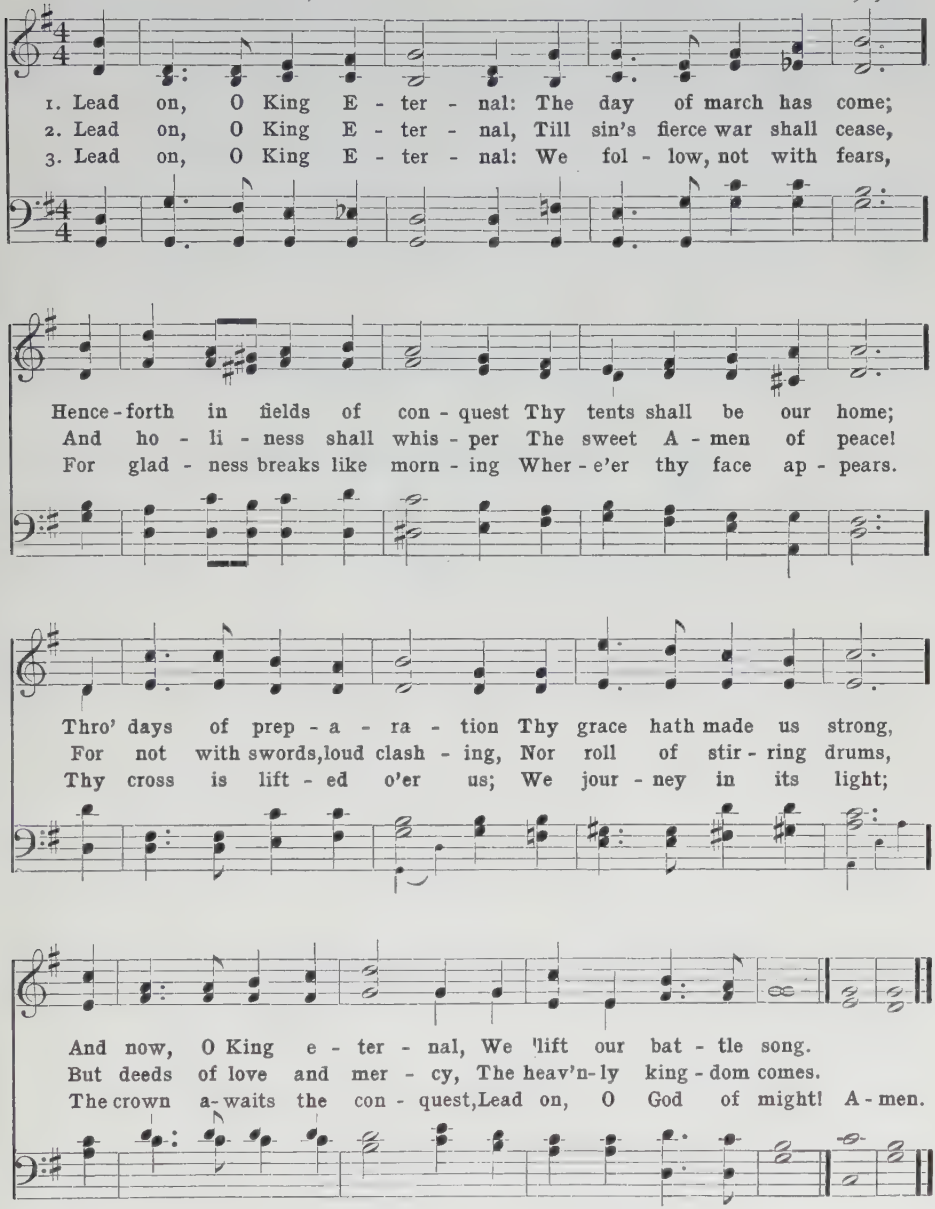
# 83 Brightly gleams our banner

THOMAS J. POTTER, 1860
Revised and abridged

St. Theresa. 6, 5, 6, 5, D.
ARTHUR S. SULLIVAN, 1874

1. Brightly gleams our ban - ner, Point-ing to the sky, Wav - ing pil-grims on - ward
2. All our days di - rect us In the way we go; Lead us on vic - to - rious
3. Then with saints and an-gels May we join a - bove, Off'ring pray'rs and praises
To their home on high. Journ'ying o'er the des - ert, Glad - ly thus we pray,
O - ver ev - 'ry foe: Bid thine an-gels shield us When the storm clouds lower,
At thy throne of love. When the toil is o - ver, Then comes rest and peace,
REFRAIN
And with hearts u - nit - ed Take our heav'nward way. Brightly gleams our ban-ner,
Par - don, Lord, and save us From temp-ta-tion's pow'r.
Life in end-less beau - ty! Songs that nev - er cease!
Point - ing to the sky, Wav - ing pil-grims onward To their home on high. A - men.

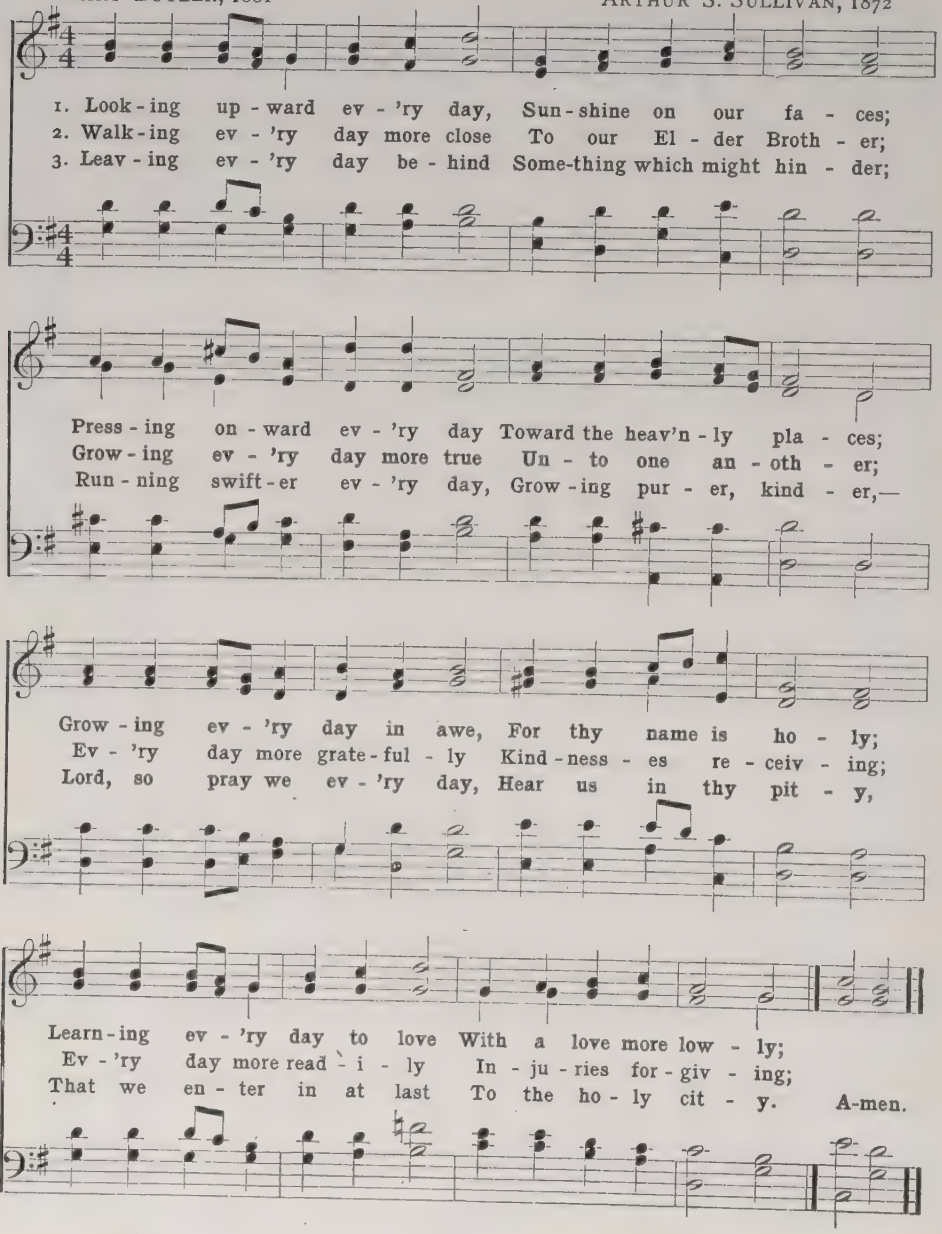
# 87 Lead on, O King Eternal

Salve Domine. 7, 6, 7, 6, D.

ERNEST W. SHURTLEFF, 1888 — LAWRENCE W. WATSON, 1909

1. Lead on, O King E - ter - nal: The day of march has come;
2. Lead on, O King E - ter - nal, Till sin's fierce war shall cease,
3. Lead on, O King E - ter - nal: We fol - low, not with fears,
Hence - forth in fields of con - quest Thy tents shall be our home;
And ho - li - ness shall whis - per The sweet A - men of peace!
For glad - ness breaks like morn - ing Wher - e'er thy face ap - pears.
Thro' days of prep - a - ra - tion Thy grace hath made us strong,
For not with swords, loud clash - ing, Nor roll of stir - ring drums,
Thy cross is lift - ed o'er us; We jour - ney in its light;
And now, O King e - ter - nal, We lift our bat - tle song.
But deeds of love and mer - cy, The heav'n - ly king - dom comes.
The crown a - waits the con - quest, Lead on, O God of might! A - men.

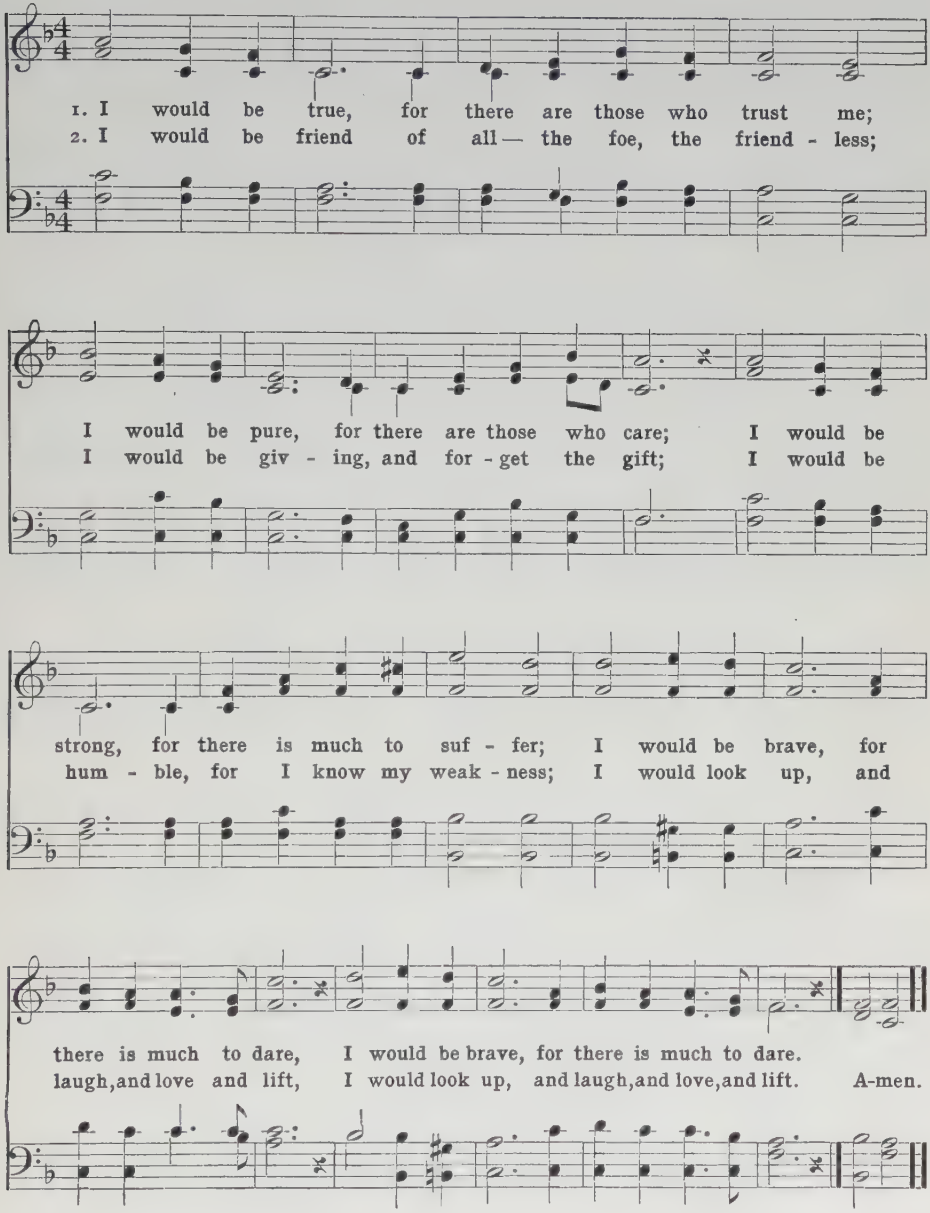
# 95 Looking upward every day

MARY BUTLER, 1881

St. Kevin. 7, 6, 7, 6, D.
ARTHUR S. SULLIVAN, 1872

1. Look-ing up-ward ev-'ry day, Sun-shine on our fa-ces;
2. Walk-ing ev-'ry day more close To our El-der Broth-er;
3. Leav-ing ev-'ry day be-hind Some-thing which might hin-der;
Press-ing on-ward ev-'ry day Toward the heav'n-ly pla-ces;
Grow-ing ev-'ry day more true Un-to one an-oth-er;
Run-ning swift-er ev-'ry day, Grow-ing pur-er, kind-er,—
Grow-ing ev-'ry day in awe, For thy name is ho-ly;
Ev-'ry day more grate-ful-ly Kind-ness-es re-ceiv-ing;
Lord, so pray we ev-'ry day, Hear us in thy pit-y,
Learn-ing ev-'ry day to love With a love more low-ly;
Ev-'ry day more read-i-ly In-ju-ries for-giv-ing;
That we en-ter in at last To the ho-ly cit-y. A-men.

# 101 I would be true

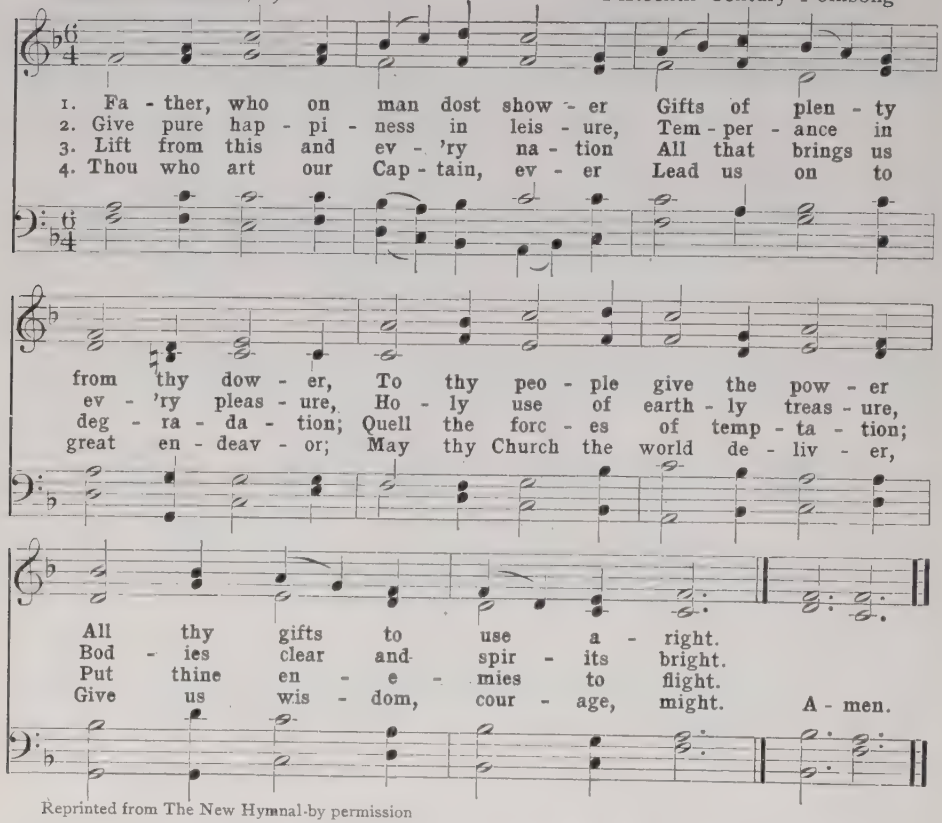
HOWARD A. WALTER, 1883–1918

Peek. 11, 10, 11, 10
JOSEPH Y. PEEK

1. I would be true, for there are those who trust me;
2. I would be friend of all — the foe, the friend - less;
I would be pure, for there are those who care; I would be
I would be giv - ing, and for - get the gift; I would be
strong, for there is much to suf - fer; I would be brave, for
hum - ble, for I know my weak - ness; I would look up, and
there is much to dare, I would be brave, for there is much to dare.
laugh, and love and lift, I would look up, and laugh, and love, and lift. A-men.

## 105 Father, who on man dost shower

PERCY DEARMER, 1906

Quem Pastores Laudavere. 8, 8, 8, 7
Fifteenth Century Folksong


1. Fa - ther, who on man dost show - er Gifts of plen - ty
2. Give pure hap - pi - ness in leis - ure, Tem - per - ance in
3. Lift from this and ev - 'ry na - tion All that brings us
4. Thou who art our Cap - tain, ev - er Lead us on to
from thy dow - er, To thy peo - ple give the pow - er
ev - 'ry pleas - ure, Ho - ly use of earth - ly treas - ure,
deg - ra - da - tion; Quell the forc - es of temp - ta - tion;
great en - deav - or; May thy Church the world de - liv - er,
All thy gifts to use a - right.
Bod - ies clear and spir - its bright.
Put thine en - e - mies to flight.
Give us wis - dom, cour - age, might. A - men.

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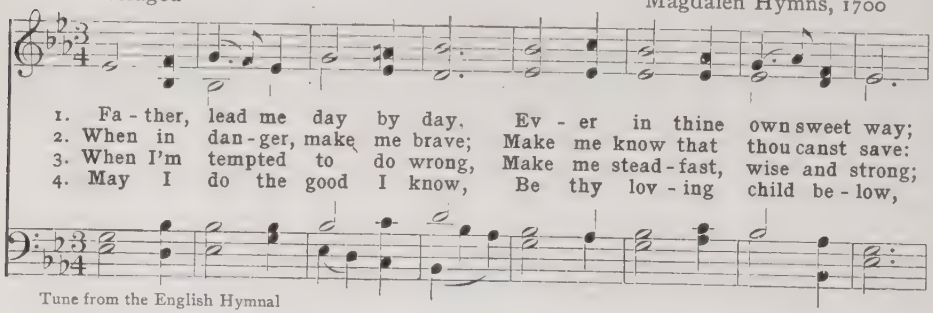
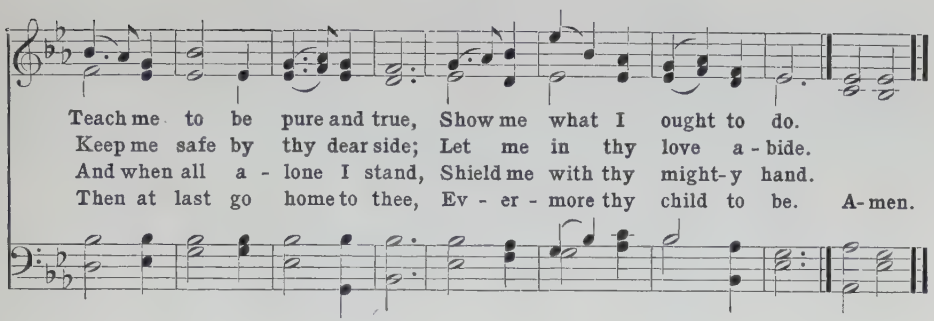
## 106 Father, lead me day by day

JOHN P. HOPPS
Abridged

Lyne. Four 7's
Magdalen Hymns, 1700


1. Fa - ther, lead me day by day, Ev - er in thine own sweet way;
2. When in dan - ger, make me brave; Make me know that thou canst save:
3. When I'm tempted to do wrong, Make me stead - fast, wise and strong;
4. May I do the good I know, Be thy lov - ing child be - low,

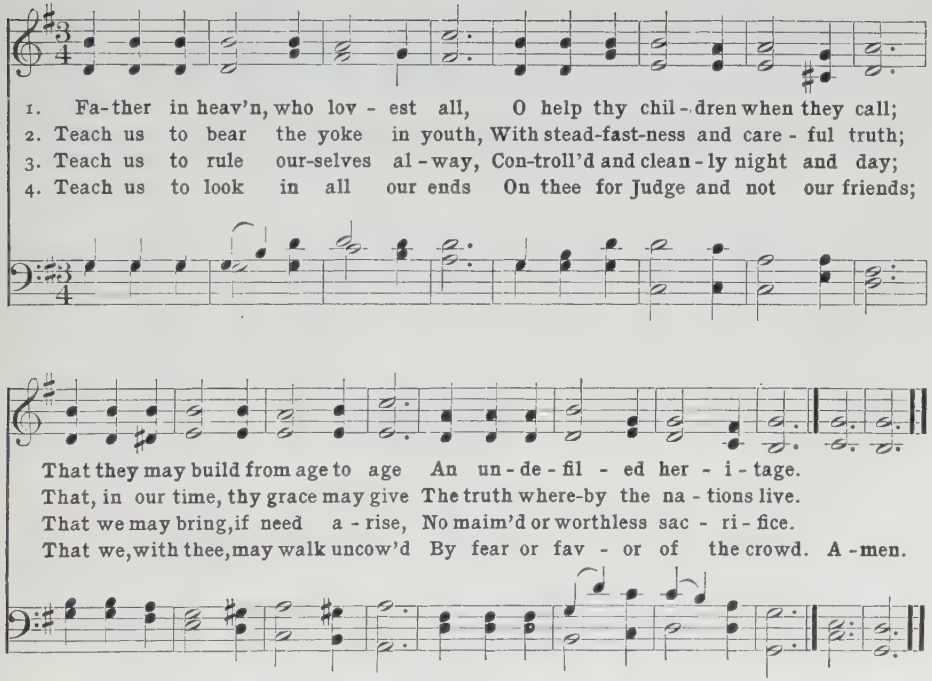
Tune from the English Hymnal


Teach me to be pure and true, Show me what I ought to do.
Keep me safe by thy dear side; Let me in thy love a-bide.
And when all a-lone I stand, Shield me with thy might-y hand.
Then at last go home to thee, Ev-er-more thy child to be. A-men.

## 107 Father in heaven, who lovest all

Pentecost. L. M.

RUDYARD KIPLING, 1906 — WILLIAM BOYD, 1868

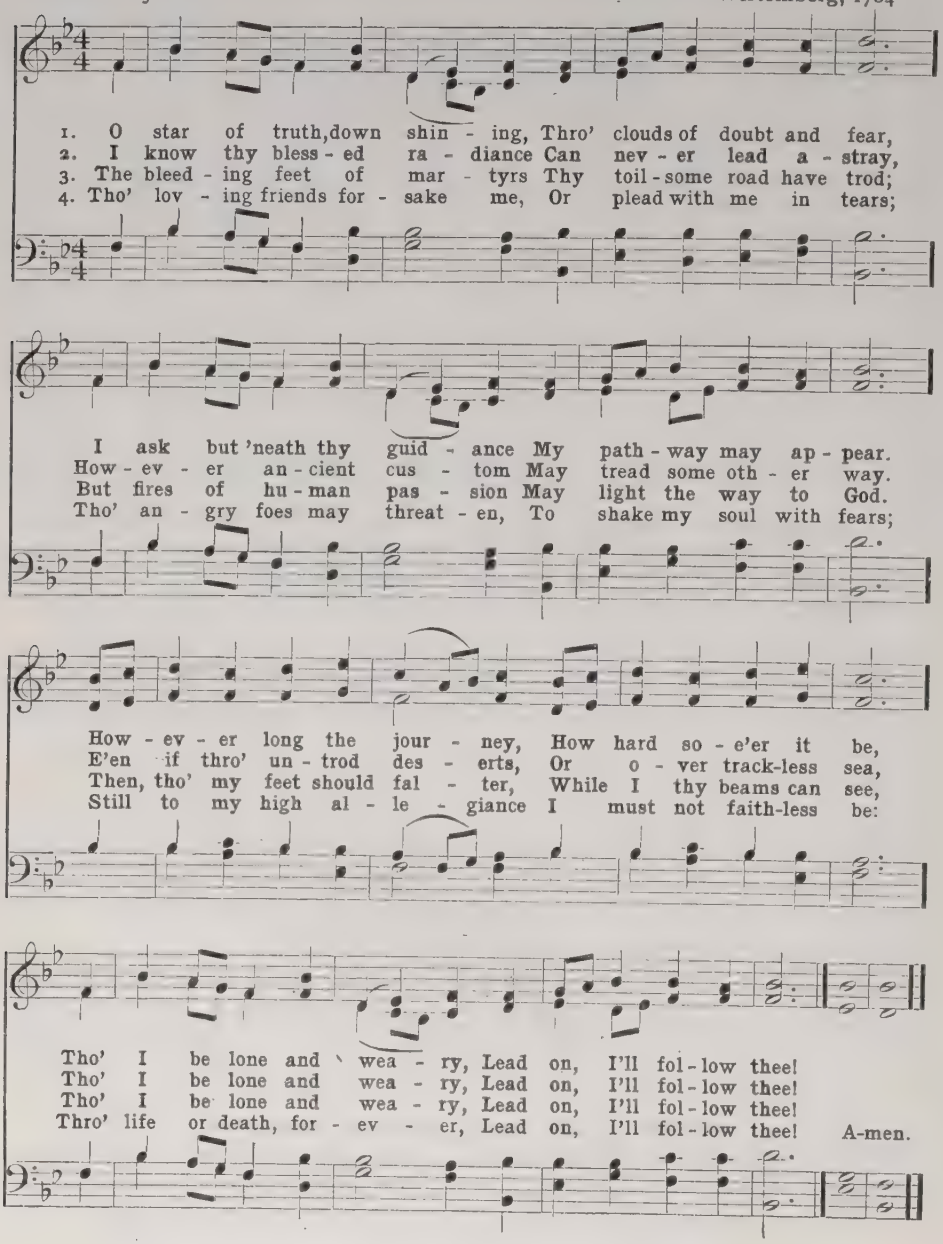

1. Fa-ther in heav'n, who lov-est all, O help thy chil-dren when they call;
2. Teach us to bear the yoke in youth, With stead-fast-ness and care-ful truth;
3. Teach us to rule our-selves al-way, Con-troll'd and clean-ly night and day;
4. Teach us to look in all our ends On thee for Judge and not our friends;
That they may build from age to age An un-de-fil-ed her-i-tage.
That, in our time, thy grace may give The truth where-by the na-tions live.
That we may bring, if need a-rise, No maim'd or worthless sac-ri-fice.
That we, with thee, may walk uncow'd By fear or fav-or of the crowd. A-men.

5 Teach us the strength that cannot seek,
By deed or thought, to hurt the weak;
That, under thee, we may possess
Man's strength to comfort man's distress.

6 Teach us delight in simple things,
And mirth that has no bitter springs,
Forgiveness free of evil done,
And love to all men 'neath the sun.

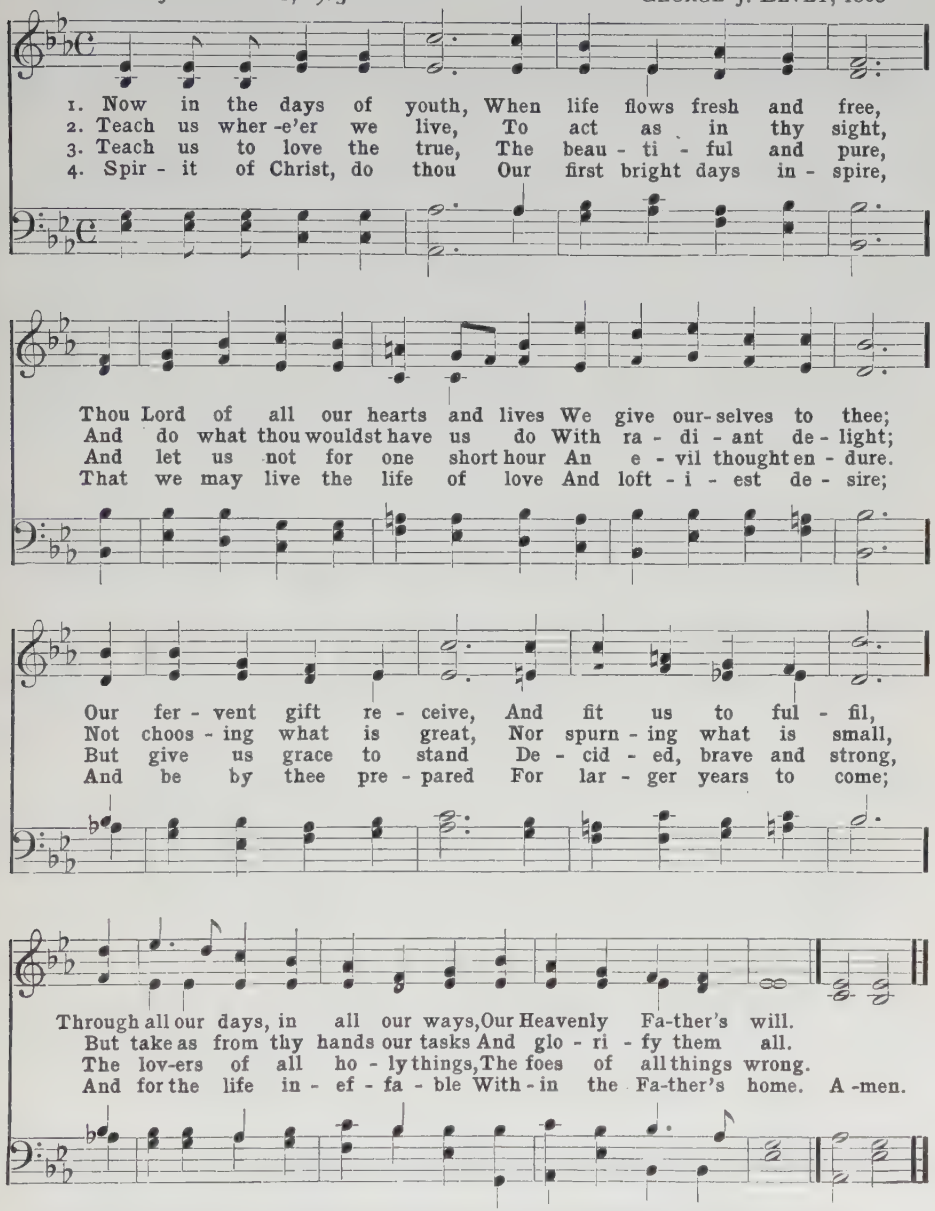
# 111 O star of truth downshining

MINOT J. SAVAGE

Ellacombe. 7, 6, 7, 6, D.
Wirtemberg, 1784

1. O star of truth, down shin - ing, Thro' clouds of doubt and fear,
2. I know thy bless - ed ra - diance Can nev - er lead a - stray,
3. The bleed - ing feet of mar - tyrs Thy toil - some road have trod;
4. Tho' lov - ing friends for - sake me, Or plead with me in tears;
I ask but 'neath thy guid - ance My path - way may ap - pear.
How - ev - er an - cient cus - tom May tread some oth - er way.
But fires of hu - man pas - sion May light the way to God.
Tho' an - gry foes may threat - en, To shake my soul with fears;
How - ev - er long the jour - ney, How hard so - e'er it be,
E'en if thro' un - trod des - erts, Or o - ver track-less sea,
Then, tho' my feet should fal - ter, While I thy beams can see,
Still to my high al - le - giance I must not faith-less be:
Tho' I be lone and wea - ry, Lead on, I'll fol - low thee!
Tho' I be lone and wea - ry, Lead on, I'll fol - low thee!
Tho' I be lone and wea - ry, Lead on, I'll fol - low thee!
Thro' life or death, for - ev - er, Lead on, I'll fol - low thee! A-men.

# 118 Now in the days of youth

Diadematа. S. M. D.
GEORGE J. ELVEY, 1868

WALTER J. MATHAMS, 1913

1. Now in the days of youth, When life flows fresh and free,
2. Teach us wher-e'er we live, To act as in thy sight,
3. Teach us to love the true, The beau-ti-ful and pure,
4. Spir-it of Christ, do thou Our first bright days in-spire,
Thou Lord of all our hearts and lives We give our-selves to thee;
And do what thou wouldst have us do With ra-di-ant de-light;
And let us not for one short hour An e-vil thought en-dure.
That we may live the life of love And loft-i-est de-sire;
Our fer-vent gift re-ceive, And fit us to ful-fil,
Not choos-ing what is great, Nor spurn-ing what is small,
But give us grace to stand De-cid-ed, brave and strong,
And be by thee pre-pared For lar-ger years to come;
Through all our days, in all our ways, Our Heavenly Fa-ther's will.
But take as from thy hands our tasks And glo-ri-fy them all.
The lov-ers of all ho-ly things, The foes of all things wrong.
And for the life in-ef-fa-ble With-in the Fa-ther's home. A-men.

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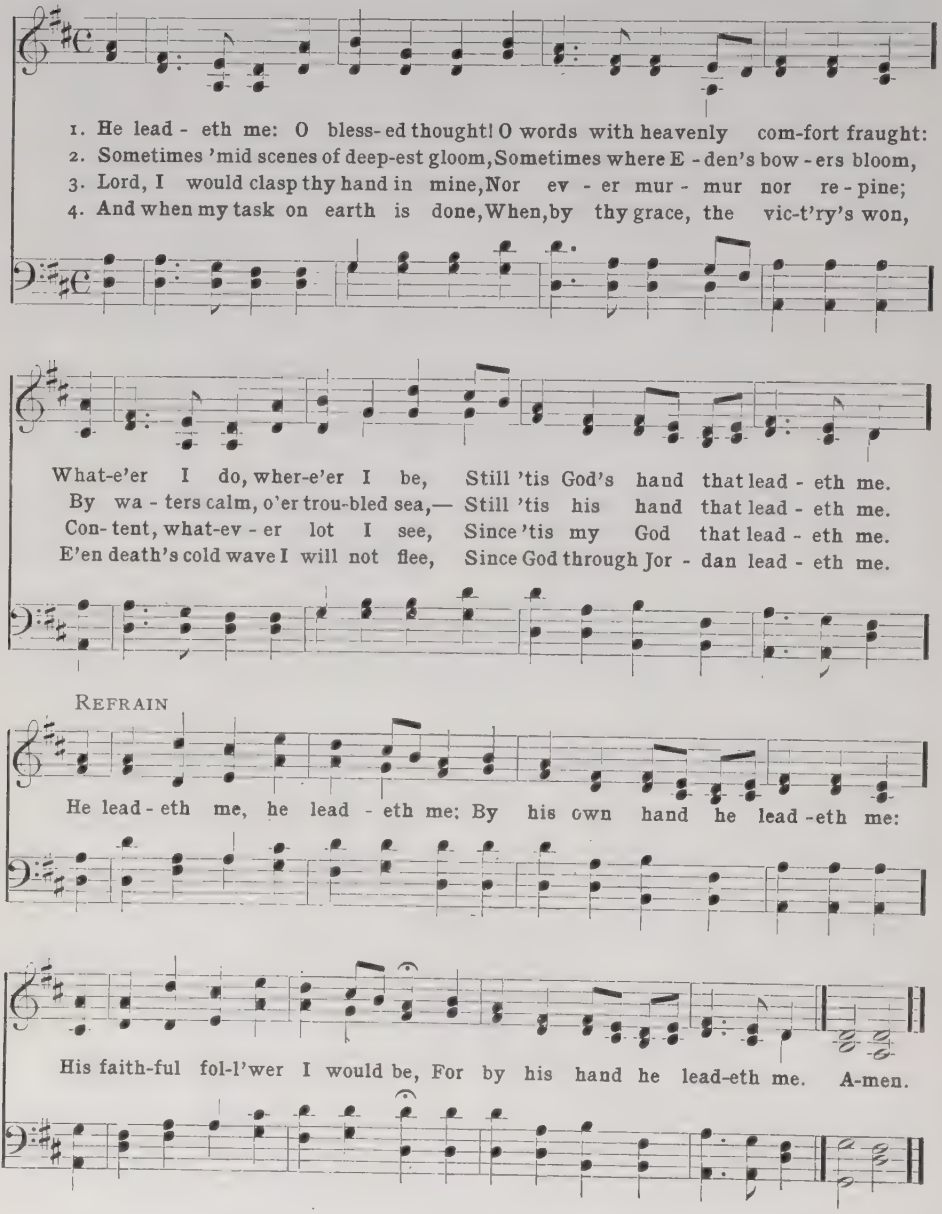
# 120 He leadeth me, O blessed thought

Aughton. L. M. With Refrain

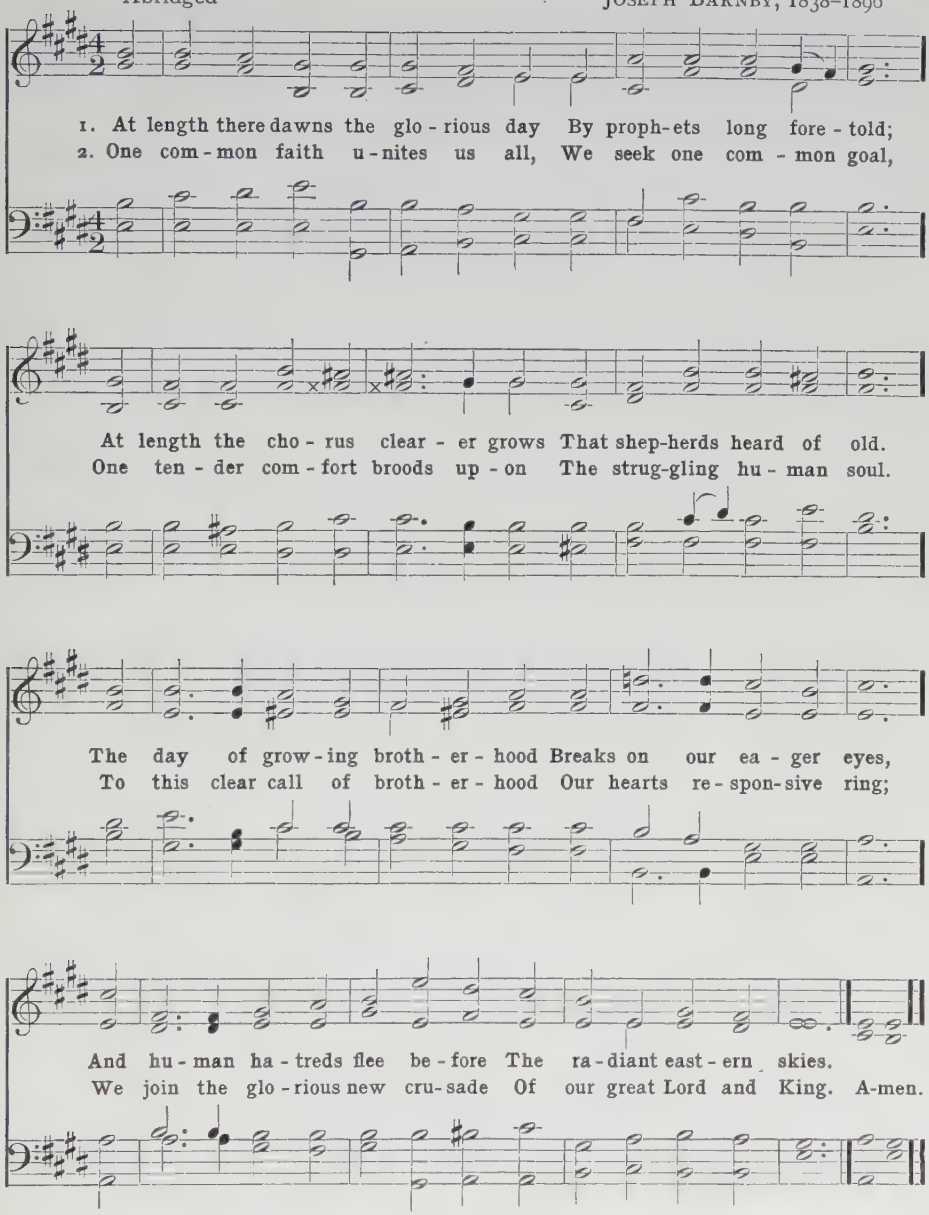
JOSEPH H. GILMORE, 1862 — WILLIAM B. BRADBURY, 1864


1. He lead - eth me: O bless-ed thought! O words with heavenly com-fort fraught:
2. Sometimes 'mid scenes of deep-est gloom, Sometimes where E - den's bow - ers bloom,
3. Lord, I would clasp thy hand in mine, Nor ev - er mur - mur nor re - pine;
4. And when my task on earth is done, When, by thy grace, the vic-t'ry's won,
What-e'er I do, wher-e'er I be, Still 'tis God's hand that lead - eth me.
By wa - ters calm, o'er trou-bled sea,— Still 'tis his hand that lead - eth me.
Con- tent, what-ev - er lot I see, Since 'tis my God that lead - eth me.
E'en death's cold wave I will not flee, Since God through Jor - dan lead - eth me.
REFRAIN
He lead - eth me, he lead - eth me; By his own hand he lead -eth me:
His faith-ful fol-l'wer I would be, For by his hand he lead-eth me. A-men.

# 124 At length there dawns the glorious day

OZORA S. DAVIS, 1909
Abridged

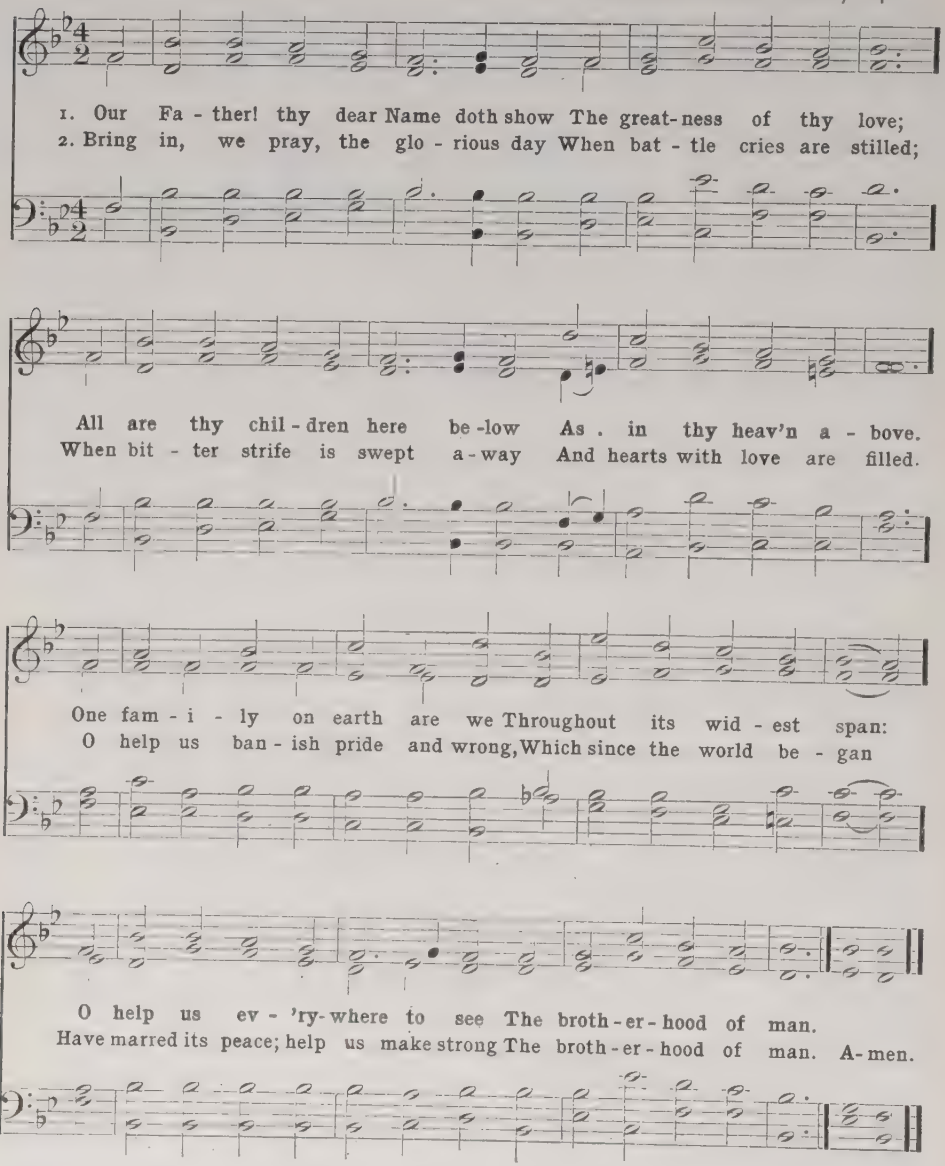
Roseate Hues. C. M. D.
JOSEPH BARNBY, 1838–1896


1. At length there dawns the glo - rious day By proph-ets long fore - told;
2. One com - mon faith u - nites us all, We seek one com - mon goal,
At length the cho - rus clear - er grows That shep-herds heard of old.
One ten - der com - fort broods up - on The strug-gling hu - man soul.
The day of grow - ing broth - er - hood Breaks on our ea - ger eyes,
To this clear call of broth - er - hood Our hearts re - spon-sive ring;
And hu - man ha - treds flee be - fore The ra - diant east - ern skies.
We join the glo - rious new cru-sade Of our great Lord and King. A-men.

# 126 Our Father, thy dear Name doth show

CHARLES H. RICHARDS, 1910
Abridged

Bethlehem. C. M. D.
GOTTFRIED W. FINK, 1842


1. Our Fa - ther! thy dear Name doth show The great-ness of thy love;
2. Bring in, we pray, the glo - rious day When bat - tle cries are stilled;
All are thy chil - dren here be-low As . in thy heav'n a - bove.
When bit - ter strife is swept a-way And hearts with love are filled.
One fam - i - ly on earth are we Throughout its wid - est span:
O help us ban - ish pride and wrong, Which since the world be - gan
O help us ev - 'ry-where to see The broth - er - hood of man.
Have marred its peace; help us make strong The broth - er - hood of man. A-men.

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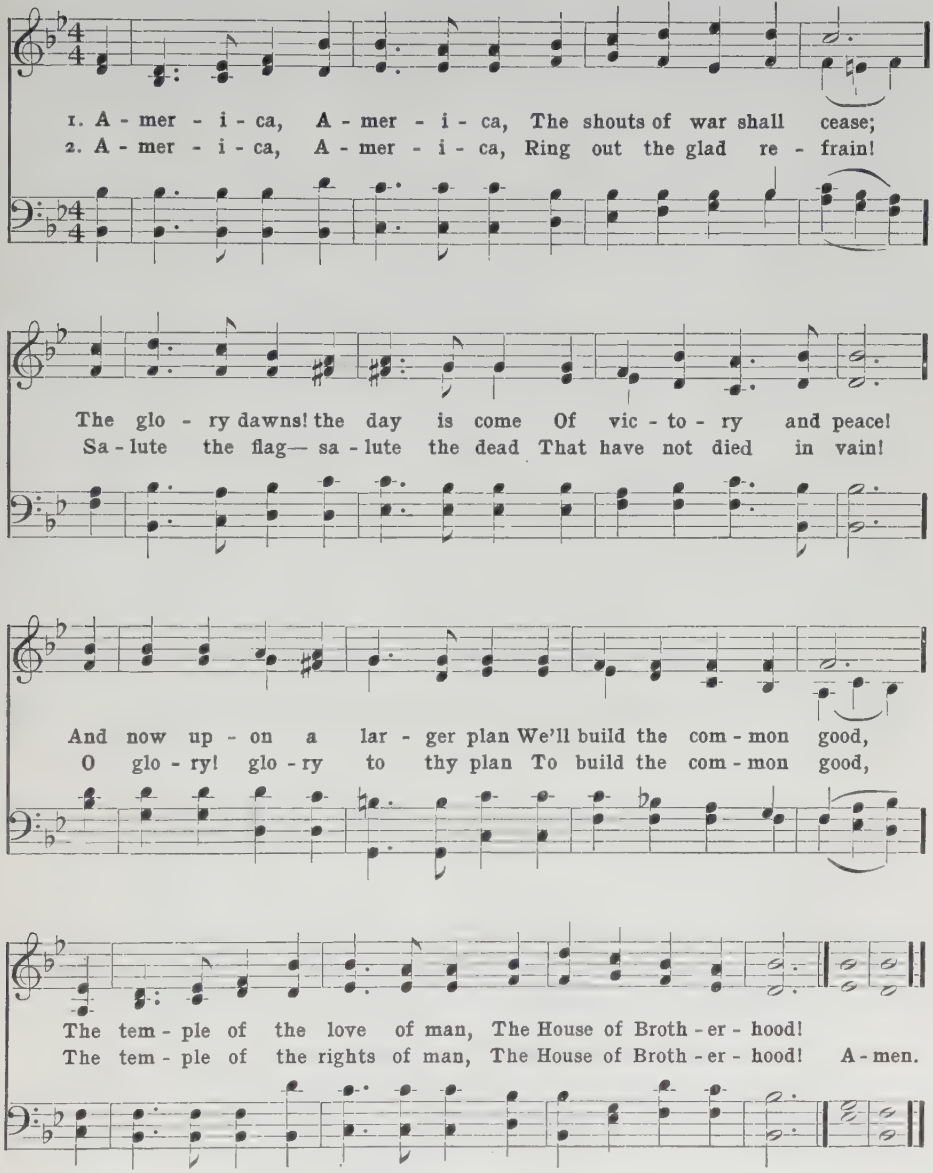
# 127 The House of Brotherhood

ALLEN E. CROSS, 1918
Abridged

All Saints New. C. M. D.
HENRY S. CUTLER, 1872

1. A - mer - i - ca, A - mer - i - ca, The shouts of war shall cease;
2. A - mer - i - ca, A - mer - i - ca, Ring out the glad re - frain!
The glo - ry dawns! the day is come Of vic - to - ry and peace!
Sa - lute the flag— sa - lute the dead That have not died in vain!
And now up - on a lar - ger plan We'll build the com - mon good,
O glo - ry! glo - ry to thy plan To build the com - mon good,
The tem - ple of the love of man, The House of Broth - er - hood!
The tem - ple of the rights of man, The House of Broth - er - hood! A - men.

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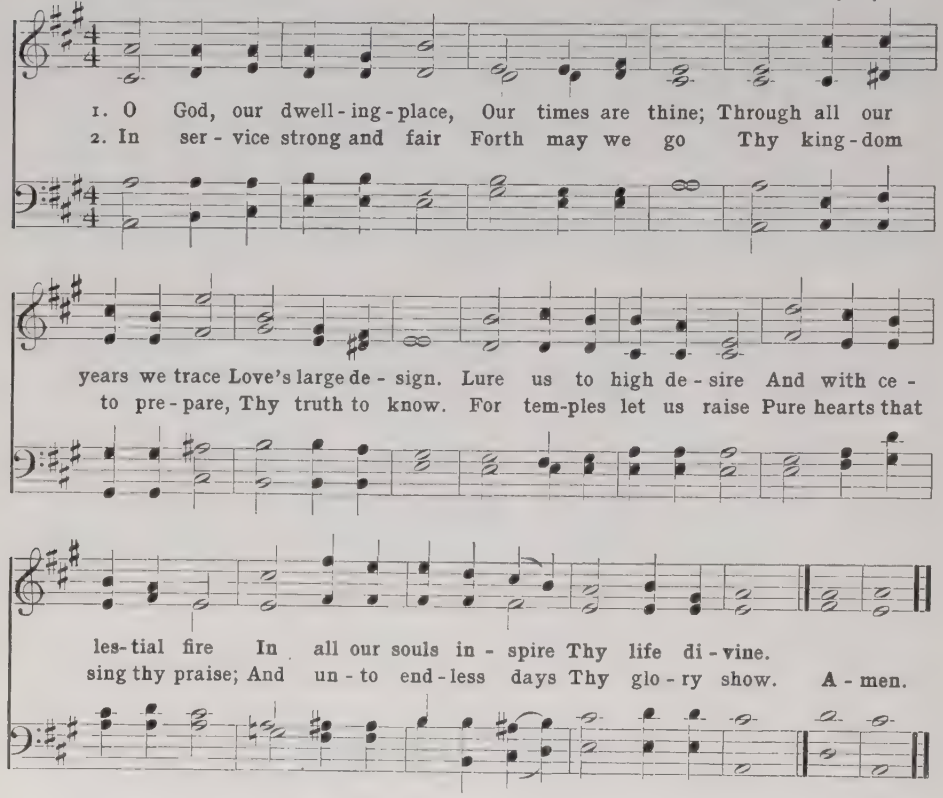
## 133 O God, our dwelling-place

LEWIS G. WILSON, 1912
Abridged

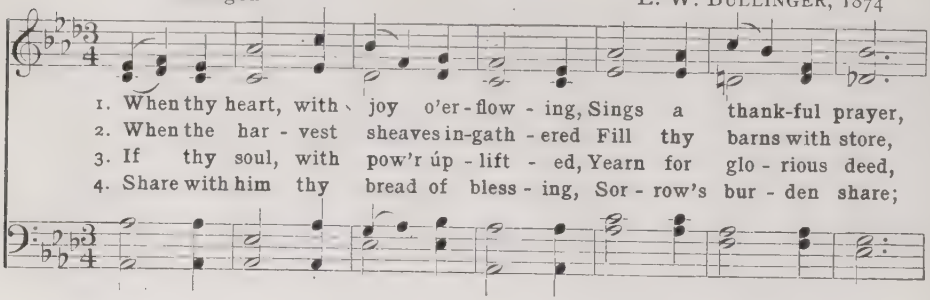
St. Edmund. 6, 4, 6, 4, 6, 6, 6, 4
ARTHUR S. SULLIVAN, 1872

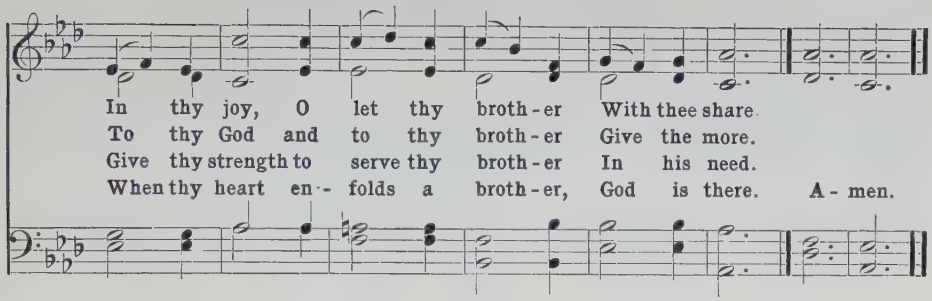

1. O God, our dwell-ing-place, Our times are thine; Through all our
2. In ser-vice strong and fair Forth may we go Thy king-dom
years we trace Love's large de-sign. Lure us to high de-sire And with ce-
to pre-pare, Thy truth to know. For tem-ples let us raise Pure hearts that
les-tial fire In all our souls in-spire Thy life di-vine.
sing thy praise; And un-to end-less days Thy glo-ry show. A-men.

## 134 When thy heart with joy o'erflowing

THEODORE C. WILLIAMS, 1891
Abridged

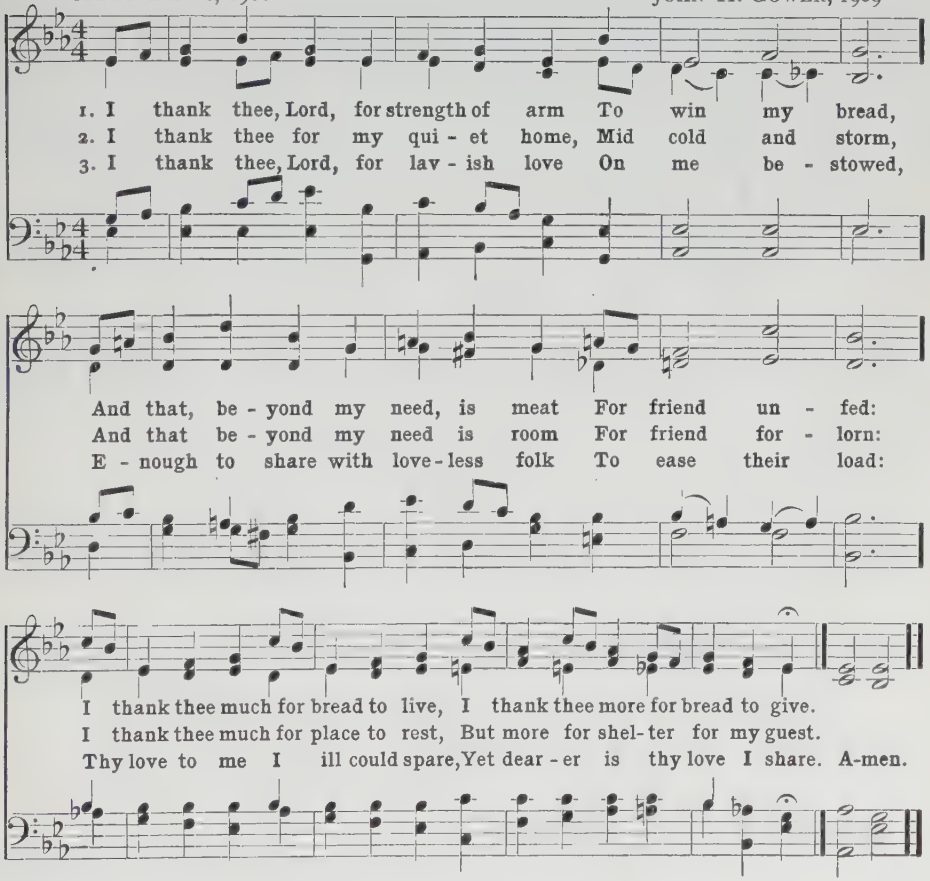
Geneva. 8, 5, 8, 3
E. W. BULLINGER, 1874


1. When thy heart, with joy o'er-flow-ing, Sings a thank-ful prayer,
2. When the har-vest sheaves in-gath-ered Fill thy barns with store,
3. If thy soul, with pow'r up-lift-ed, Yearn for glo-rious deed,
4. Share with him thy bread of bless-ing, Sor-row's bur-den share;


In thy joy, O let thy broth-er With thee share
To thy God and to thy broth-er Give the more.
Give thy strength to serve thy broth-er In his need.
When thy heart en-folds a broth-er, God is there. A-men.

## 135 I thank thee, Lord, for strength of arm

ROBERT DAVIS, 1908

Ministry. 8, 4, 8, 4, 8, 8
JOHN H. GOWER, 1909

1. I thank thee, Lord, for strength of arm To win my bread,
2. I thank thee for my qui-et home, Mid cold and storm,
3. I thank thee, Lord, for lav-ish love On me be-stowed,
And that, be-yond my need, is meat For friend un-fed:
And that be-yond my need is room For friend for-lorn:
E-nough to share with love-less folk To ease their load:
I thank thee much for bread to live, I thank thee more for bread to give.
I thank thee much for place to rest, But more for shel-ter for my guest.
Thy love to me I ill could spare, Yet dear-er is thy love I share. A-men.

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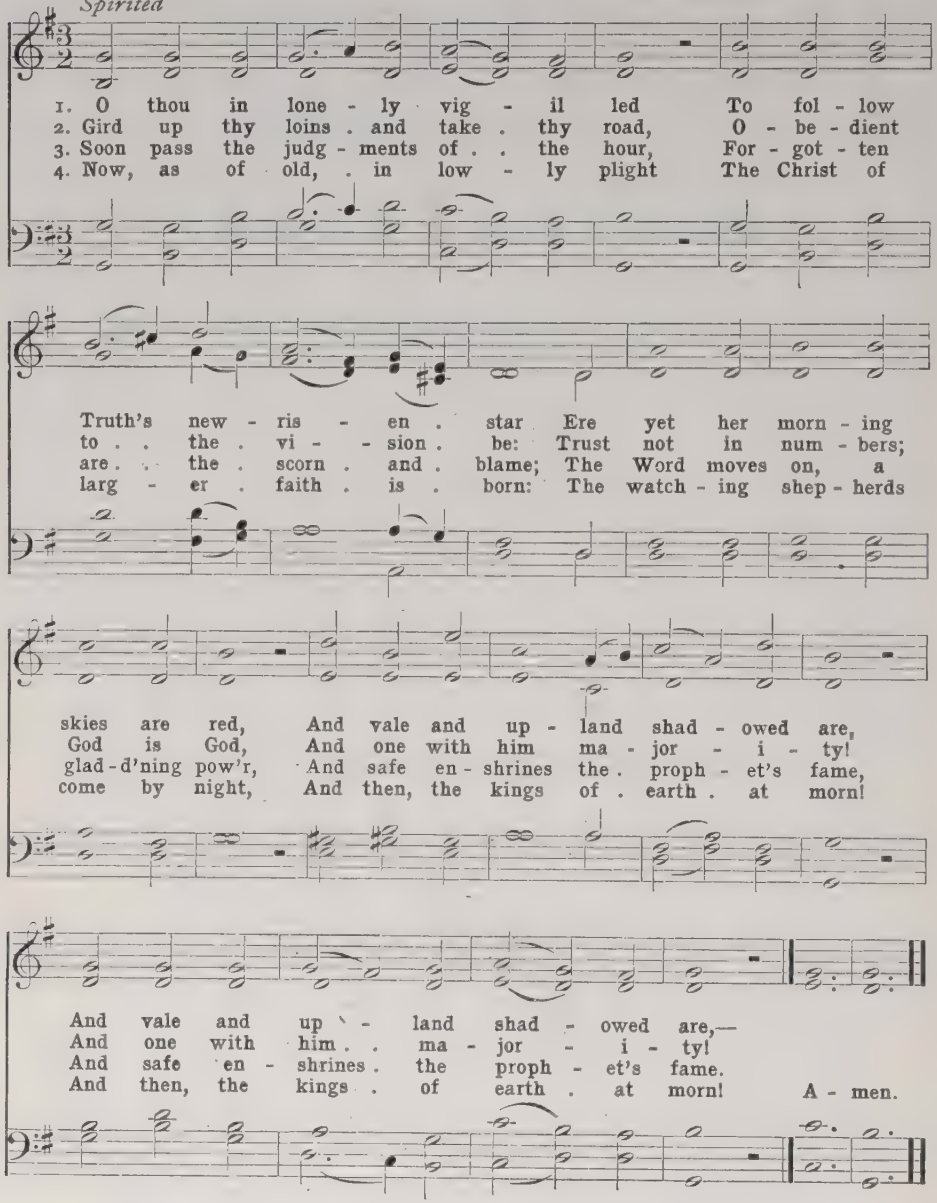
# 139 O thou in lonely vigil led

Park Street. L. M.

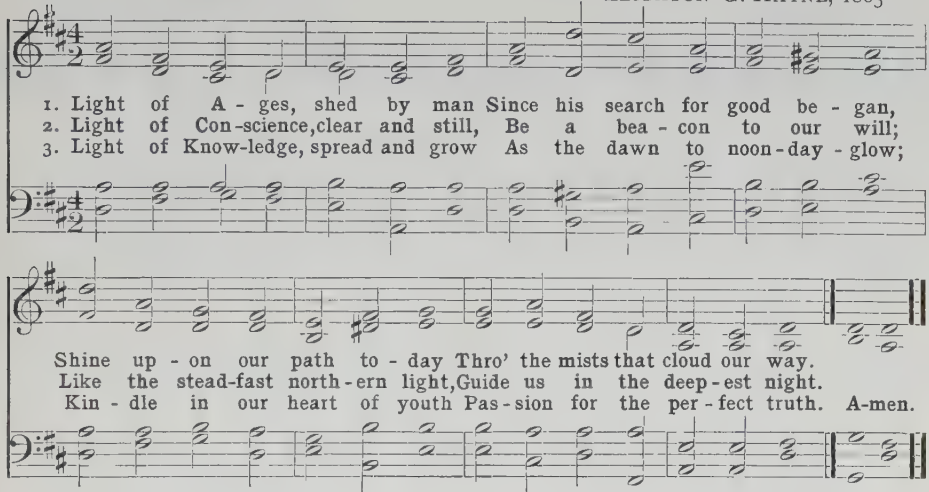
FREDERICK L. HOSMER, 1903 — FREDERICK M. A. VENUA, 1810

*Spirited*

1. O thou in lone - ly vig - il led To fol - low
2. Gird up thy loins . and take . thy road, O - be - dient
3. Soon pass the judg - ments of . . the hour, For - got - ten
4. Now, as of old, . in low - ly plight The Christ of
Truth's new - ris - en . star Ere yet her morn - ing
to . . the . vi - - sion . be: Trust not in num - bers;
are . . the . scorn . and . blame; The Word moves on, a
larg - er . faith . is . born: The watch - ing shep - herds
skies are red, And vale and up - land shad - owed are,
God is God, And one with him ma - jor - i - ty!
glad - d'ning pow'r, And safe en - shrines the . proph - et's fame,
come by night, And then, the kings of . earth . at morn!
And vale and up - land shad - owed are,—
And one with him . . ma - jor - i - ty!
And safe en - shrines . the proph - et's fame.
And then, the kings . of earth . at morn! A - men.

## 140 Let there be light!

PERCIVAL CHUBB

Buckland. Four 7's
LEIGHTON G. HAYNE, 1863


1. Light of A - ges, shed by man Since his search for good be - gan,
2. Light of Con-science, clear and still, Be a bea - con to our will;
3. Light of Know-ledge, spread and grow As the dawn to noon-day - glow;
Shine up - on our path to - day Thro' the mists that cloud our way.
Like the stead-fast north-ern light, Guide us in the deep-est night.
Kin - dle in our heart of youth Pas-sion for the per-fect truth. A-men.

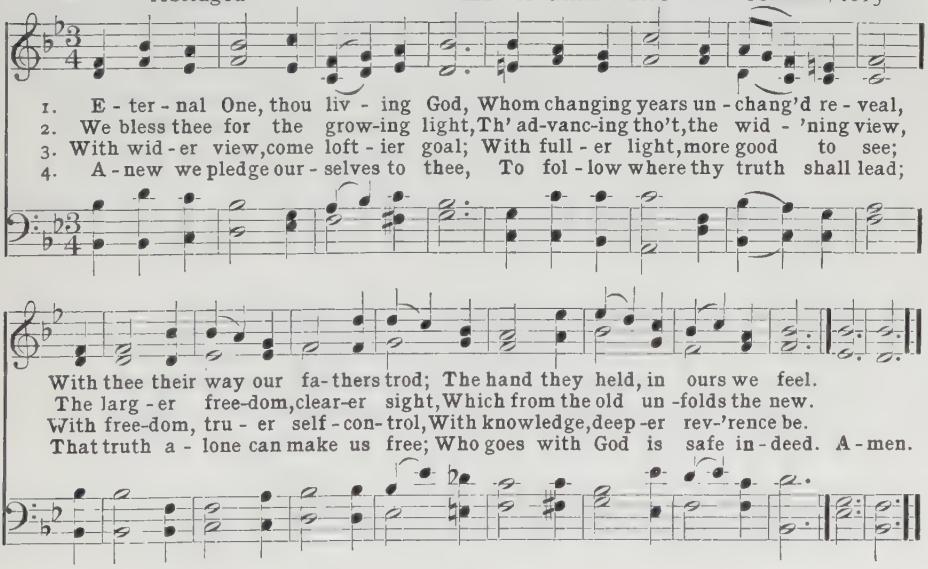
4 Light of Love, oh may thy fire
Purify our soul's desire,
And unite us, heart and mind
In the service of mankind!

5 Light of heroes, prophets, seers,
Gird our hearts against all fears:
Pledge we then our loyalty
And the daring to be free.

## 141 Eternal One, thou living God

SAMUEL LONGFELLOW, 1875
Abridged

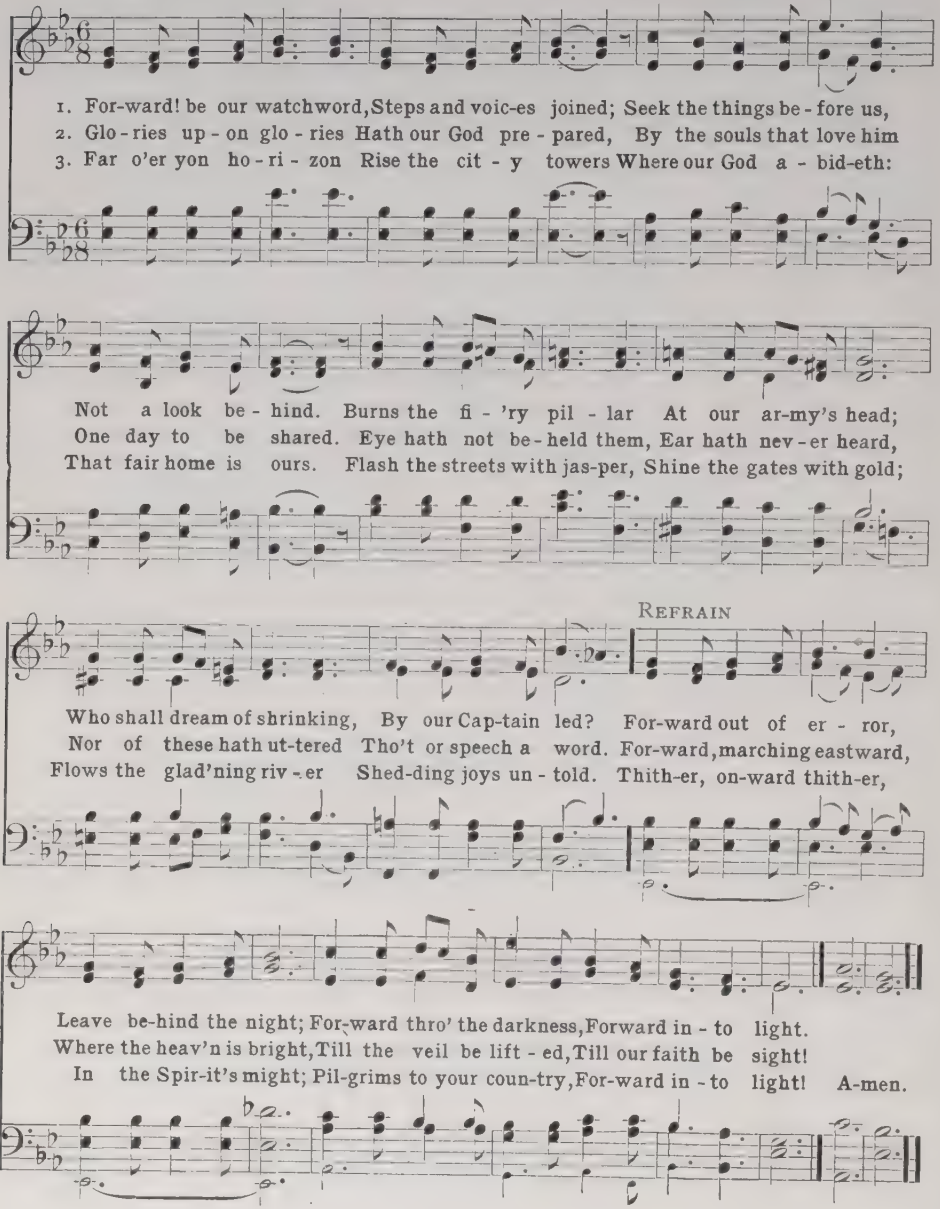
Germany. L. M.
WILLIAM GARDINER'S *Sacred Melodies*, 1815


1. E - ter - nal One, thou liv - ing God, Whom changing years un - chang'd re - veal,
2. We bless thee for the grow-ing light, Th' ad-vanc-ing tho't, the wid - 'ning view,
3. With wid-er view, come loft-ier goal; With full-er light, more good to see;
4. A-new we pledge our-selves to thee, To fol-low where thy truth shall lead;
With thee their way our fa-thers trod; The hand they held, in ours we feel.
The larg-er free-dom, clear-er sight, Which from the old un-folds the new.
With free-dom, tru-er self-con-trol, With knowledge, deep-er rev-'rence be.
That truth a-lone can make us free; Who goes with God is safe in-deed. A-men.

# 143 Forward! be our watchword

HENRY ALFORD, 1871
Modified

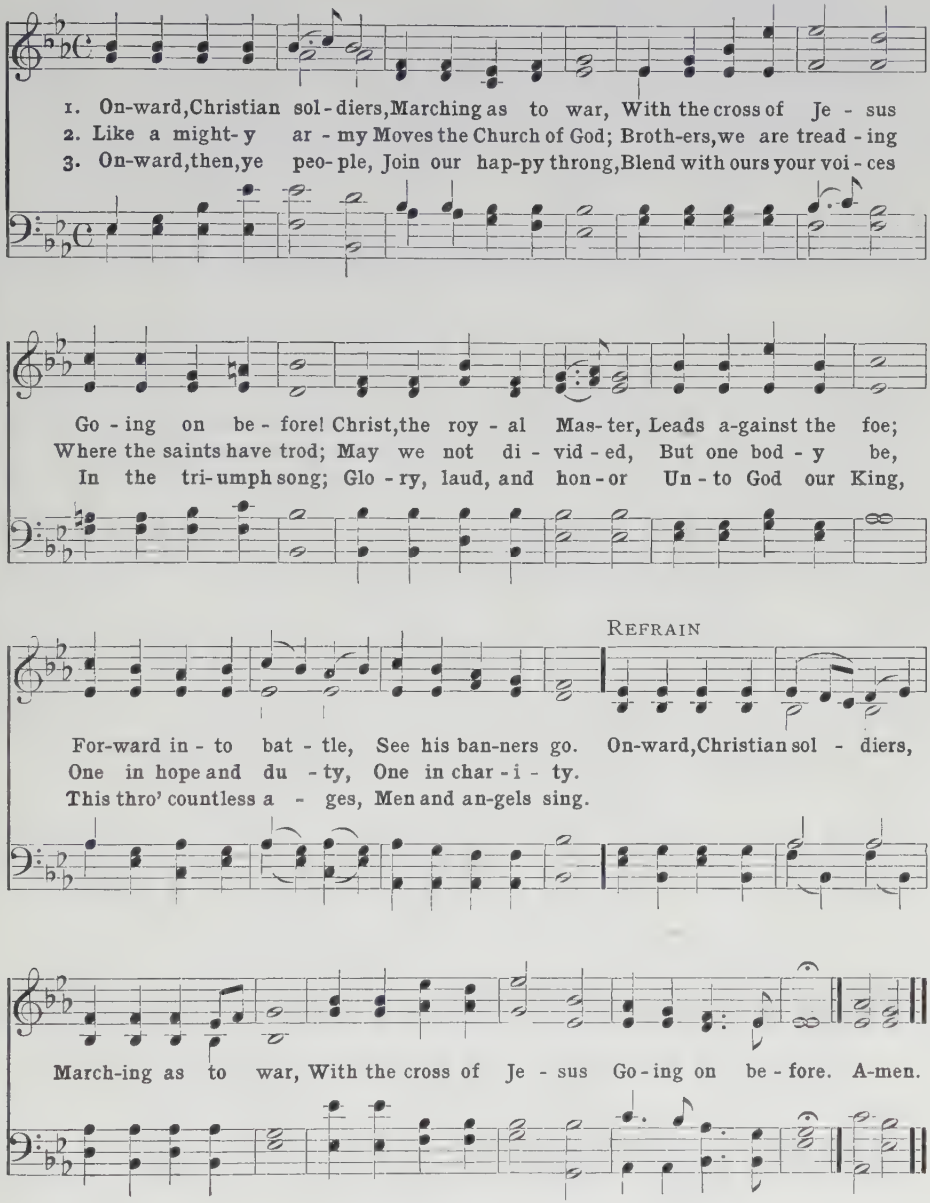
St. Theresa. 6, 5, 6, 5, D.
ARTHUR S. SULLIVAN, 1874


1. For-ward! be our watchword, Steps and voic-es joined; Seek the things be-fore us,
2. Glo-ries up-on glo-ries Hath our God pre-pared, By the souls that love him
3. Far o'er yon ho-ri-zon Rise the cit-y towers Where our God a-bid-eth:
Not a look be-hind. Burns the fi-'ry pil-lar At our ar-my's head;
One day to be shared. Eye hath not be-held them, Ear hath nev-er heard,
That fair home is ours. Flash the streets with jas-per, Shine the gates with gold;
REFRAIN
Who shall dream of shrinking, By our Cap-tain led? For-ward out of er-ror,
Nor of these hath ut-tered Tho't or speech a word. For-ward, marching eastward,
Flows the glad'ning riv-er Shed-ding joys un-told. Thith-er, on-ward thith-er,
Leave be-hind the night; For-ward thro' the darkness, Forward in-to light.
Where the heav'n is bright, Till the veil be lift-ed, Till our faith be sight!
In the Spir-it's might; Pil-grims to your coun-try, For-ward in-to light! A-men.

# 145 Onward, Christian Soldiers

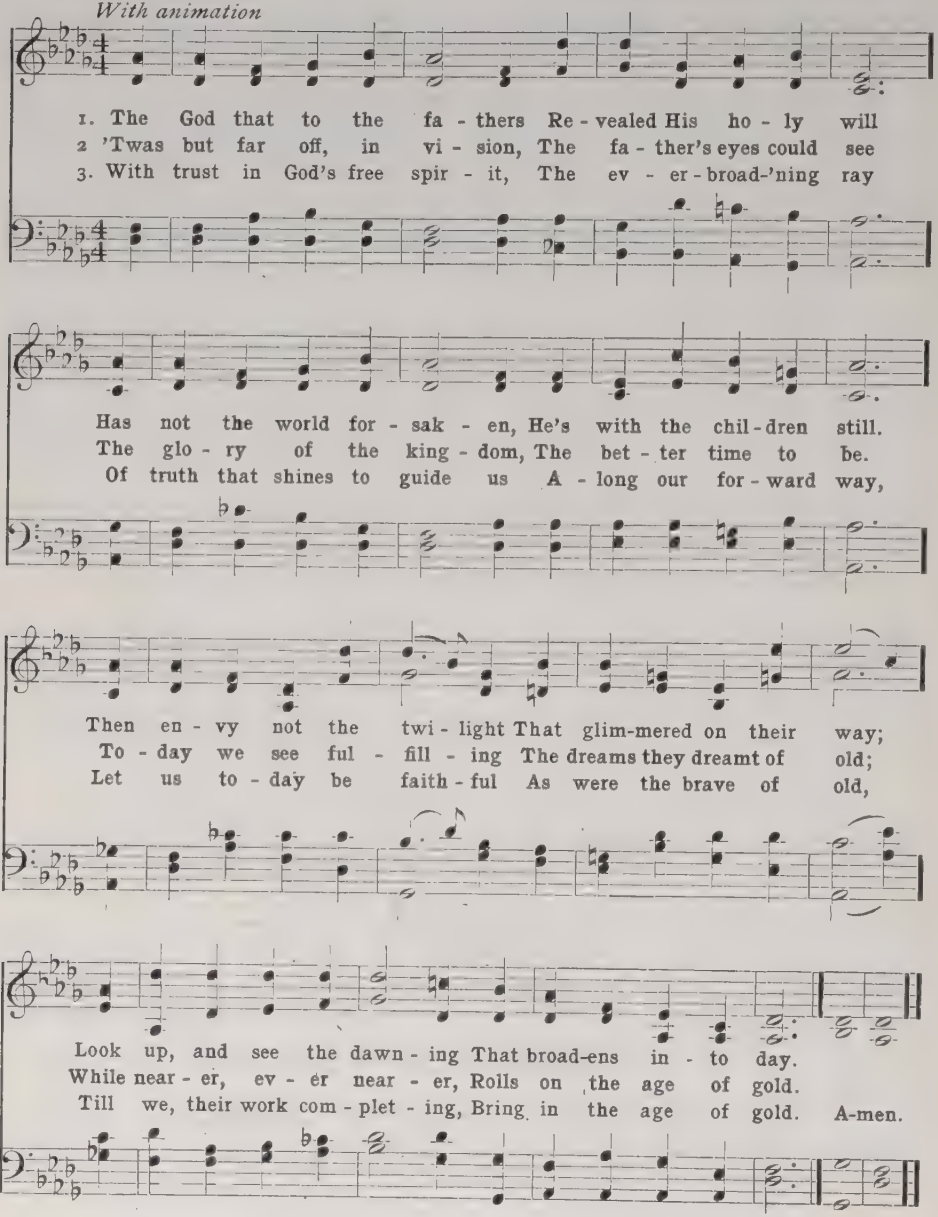
SABINE BARING-GOULD, 1865

St. Gertrude. 6, 5, 12 lines
ARTHUR S. SULLIVAN, 1871


1. On-ward, Christian sol - diers, Marching as to war, With the cross of Je - sus
2. Like a might- y ar - my Moves the Church of God; Broth-ers, we are tread - ing
3. On-ward, then, ye peo- ple, Join our hap-py throng, Blend with ours your voi - ces
Go - ing on be - fore! Christ, the roy - al Mas- ter, Leads a-gainst the foe;
Where the saints have trod; May we not di - vid - ed, But one bod - y be,
In the tri-umph song; Glo - ry, laud, and hon - or Un - to God our King,
REFRAIN
For-ward in - to bat - tle, See his ban-ners go. On-ward, Christian sol - diers,
One in hope and du - ty, One in char - i - ty.
This thro' countless a - ges, Men and an-gels sing.
March-ing as to war, With the cross of Je - sus Go - ing on be - fore. A-men.

# 147 The God that to the fathers

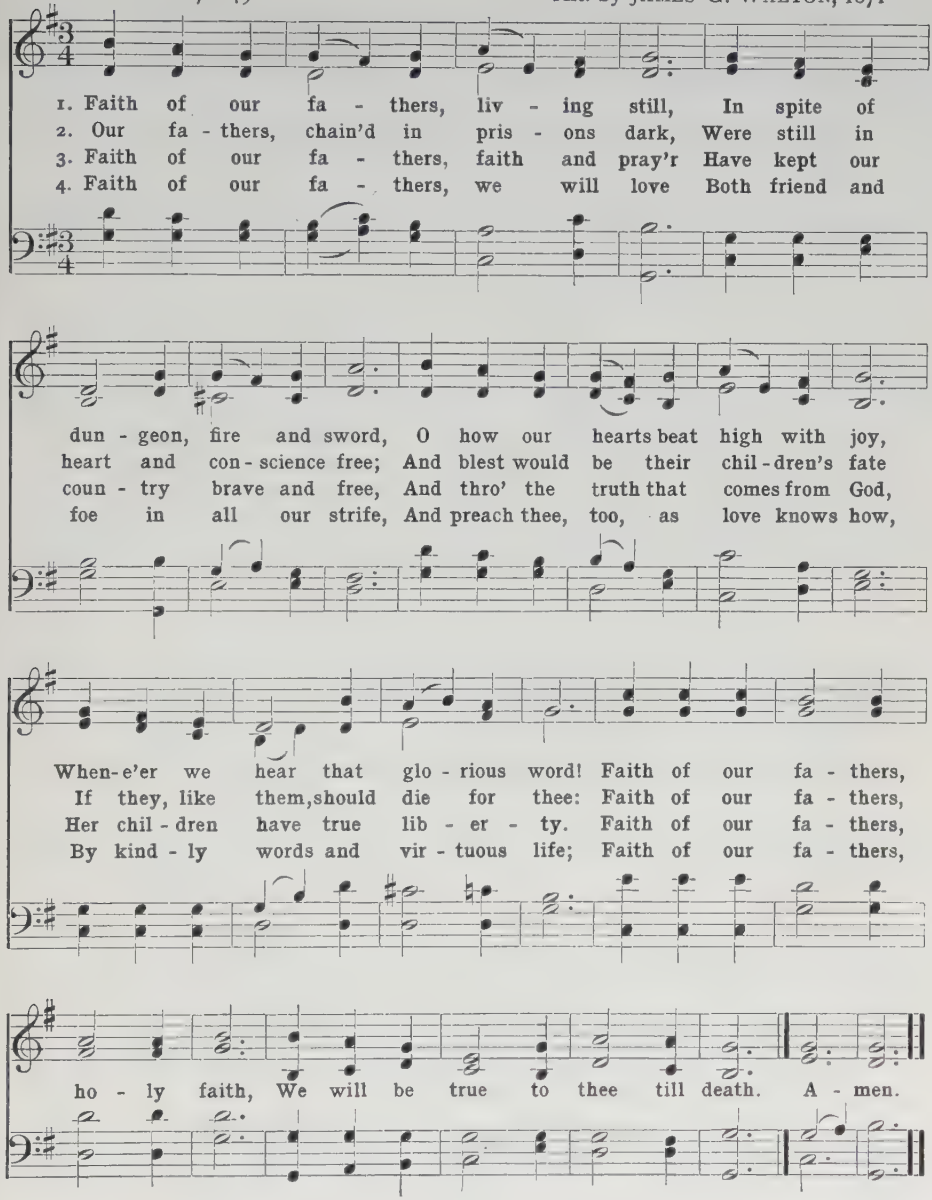
Lancashire. 7, 6, 7, 6, D.
HENRY SMART, 1836

MINOT J. SAVAGE
*With animation*

1. The God that to the fa - thers Re - vealed His ho - ly will
2 'Twas but far off, in vi - sion, The fa - ther's eyes could see
3. With trust in God's free spir - it, The ev - er - broad-'ning ray
Has not the world for - sak - en, He's with the chil - dren still.
The glo - ry of the king - dom, The bet - ter time to be.
Of truth that shines to guide us A - long our for - ward way,
Then en - vy not the twi - light That glim-mered on their way;
To - day we see ful - fill - ing The dreams they dreamt of old;
Let us to - day be faith - ful As were the brave of old,
Look up, and see the dawn - ing That broad-ens in - to day.
While near - er, ev - er near - er, Rolls on the age of gold.
Till we, their work com - plet - ing, Bring in the age of gold. A-men.

# 148 Faith of our fathers

St. Catherine. Six 8's
HENRI F. HEMY, 1865
Alt. by JAMES G. WALTON, 1871

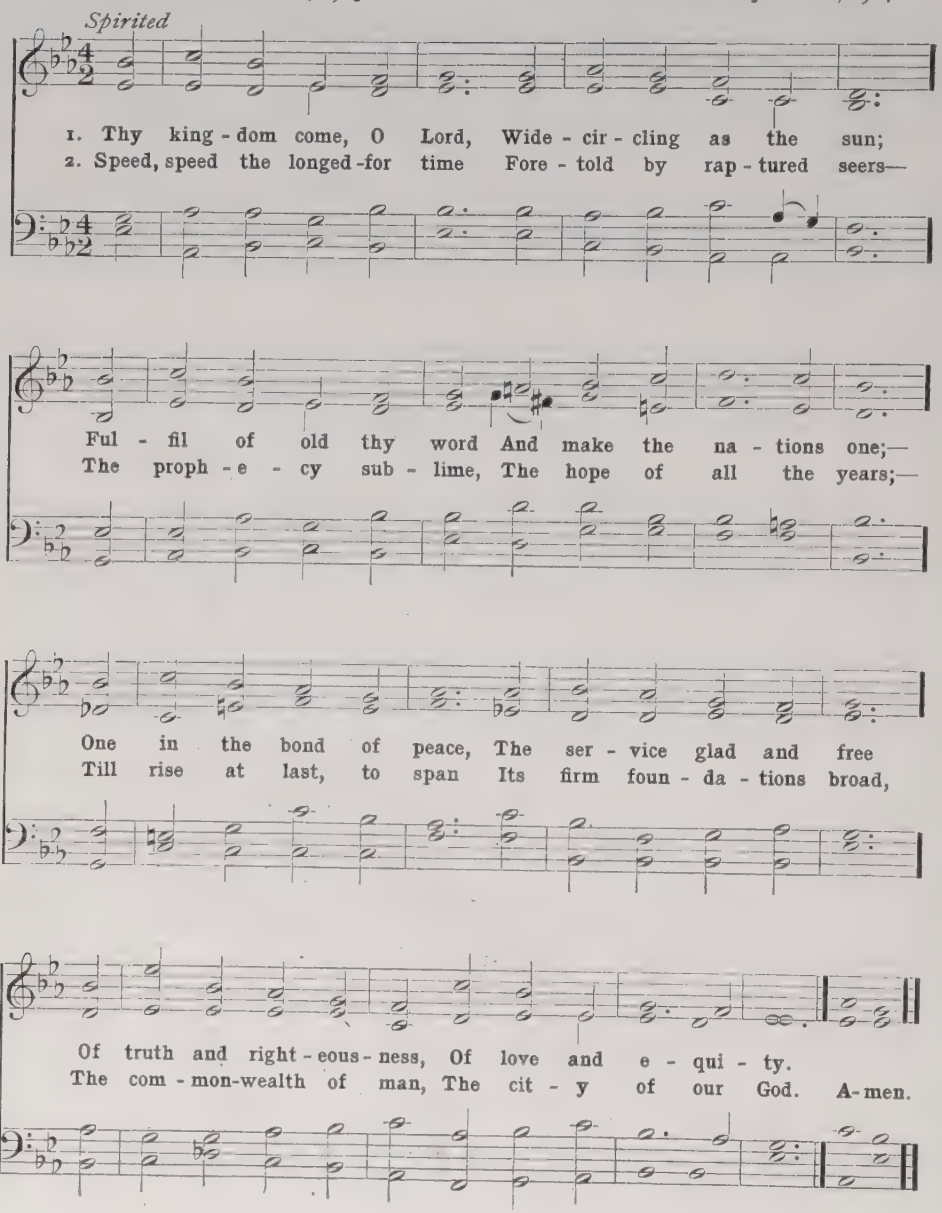
F. W. FABER, 1849


1. Faith of our fa - thers, liv - ing still, In spite of
2. Our fa - thers, chain'd in pris - ons dark, Were still in
3. Faith of our fa - thers, faith and pray'r Have kept our
4. Faith of our fa - thers, we will love Both friend and
dun - geon, fire and sword, O how our hearts beat high with joy,
heart and con - science free; And blest would be their chil - dren's fate
coun - try brave and free, And thro' the truth that comes from God,
foe in all our strife, And preach thee, too, as love knows how,
When-e'er we hear that glo - rious word! Faith of our fa - thers,
If they, like them, should die for thee: Faith of our fa - thers,
Her chil - dren have true lib - er - ty. Faith of our fa - thers,
By kind - ly words and vir - tuous life; Faith of our fa - thers,
ho - ly faith, We will be true to thee till death. A - men.

# 157 Thy kingdom come, O Lord

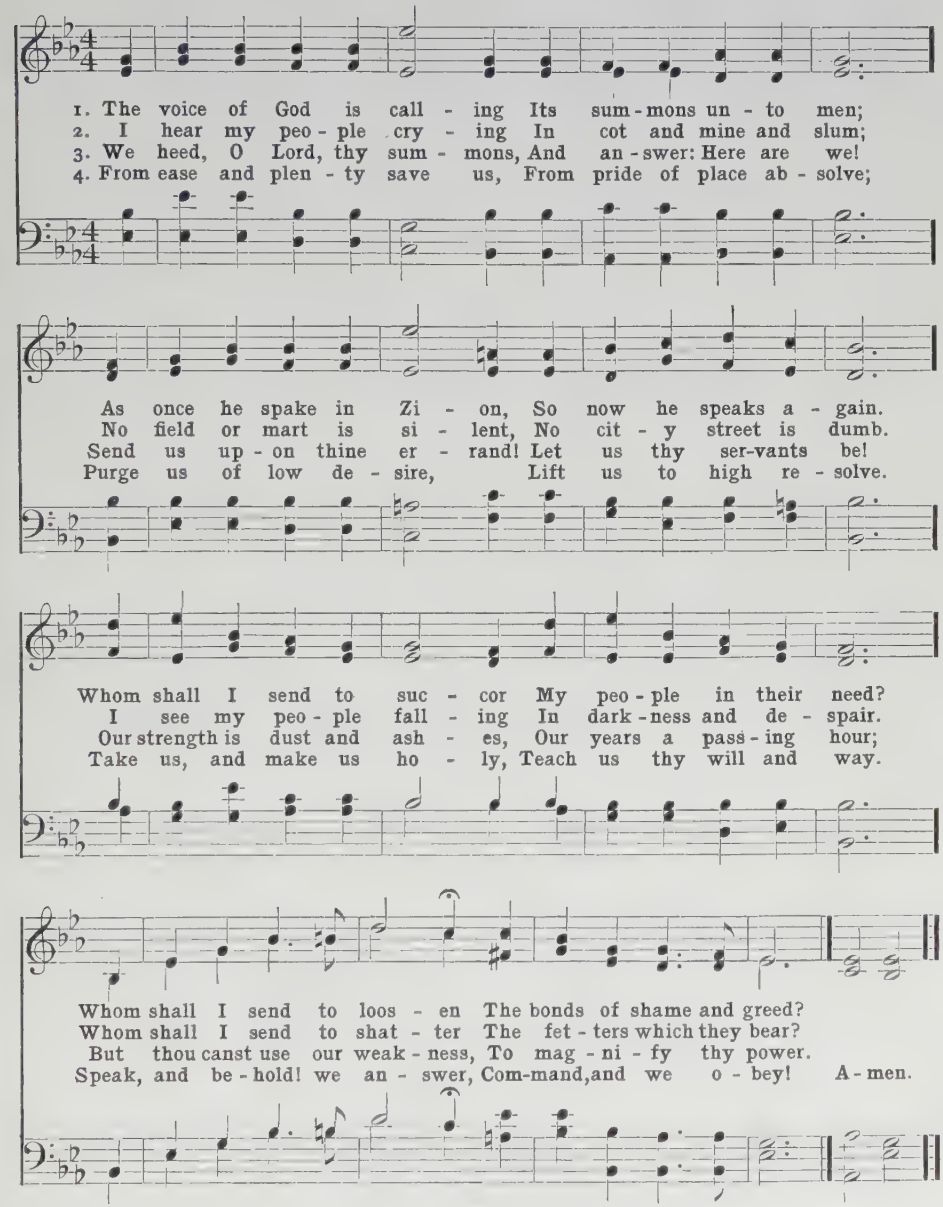
Denby. Eight 6's

FREDERICK L. HOSMER, 1905 — CHARLES J. DALE, 1904


Spirited
1. Thy king - dom come, O Lord, Wide - cir - cling as the sun;
2. Speed, speed the longed-for time Fore - told by rap - tured seers—
Ful - fil of old thy word And make the na - tions one;—
The proph - e - cy sub - lime, The hope of all the years;—
One in the bond of peace, The ser - vice glad and free
Till rise at last, to span Its firm foun - da - tions broad,
Of truth and right - eous - ness, Of love and e - qui - ty.
The com - mon-wealth of man, The cit - y of our God. A-men.

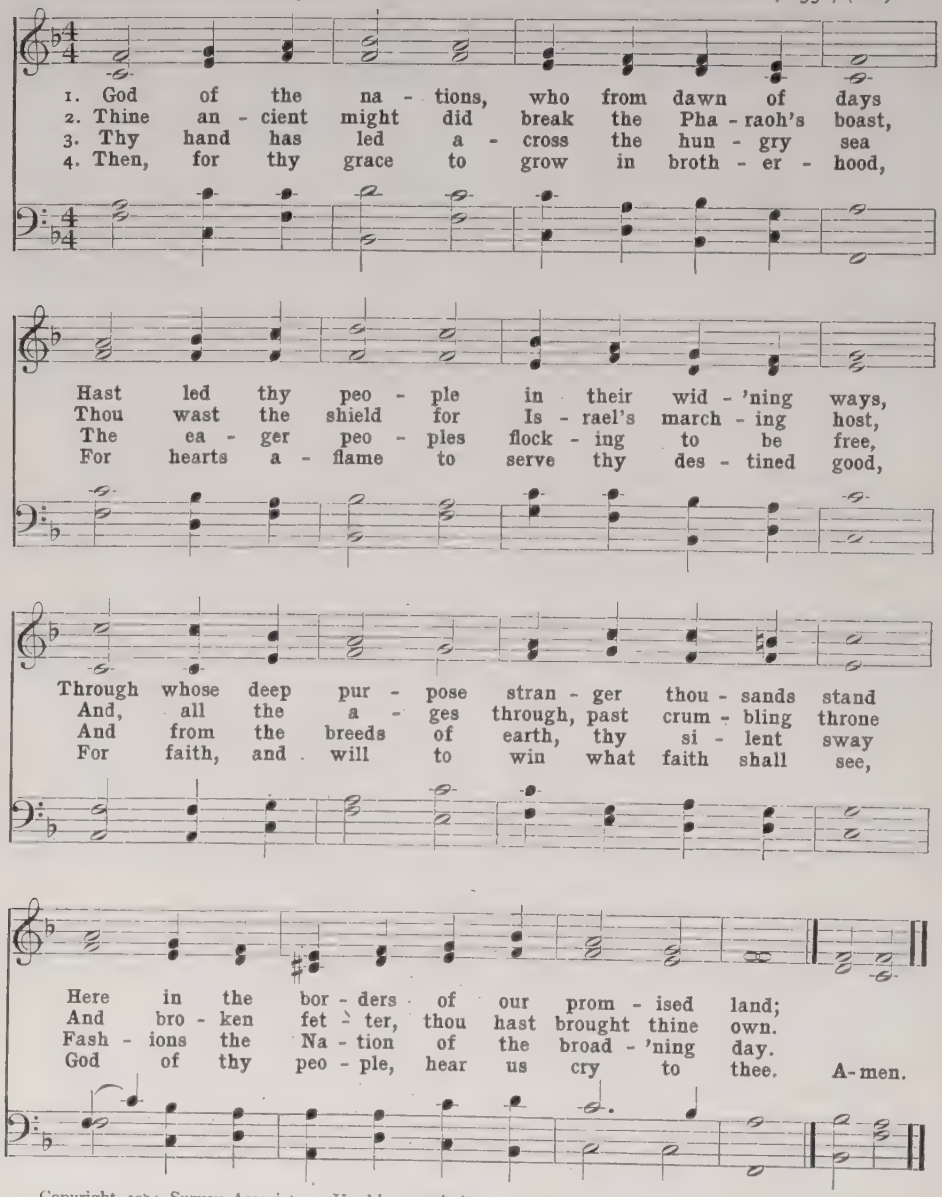
# 158 The voice of God is calling

JOHN HAYNES HOLMES, 1913

Greenland. 7, 6, 7, 6, D.
Arr. from J. MANUEL HAYDN, 1737–1808

1. The voice of God is call - ing Its sum - mons un - to men;
2. I hear my peo - ple cry - ing In cot and mine and slum;
3. We heed, O Lord, thy sum - mons, And an - swer: Here are we!
4. From ease and plen - ty save us, From pride of place ab - solve;
As once he spake in Zi - on, So now he speaks a - gain.
No field or mart is si - lent, No cit - y street is dumb.
Send us up - on thine er - rand! Let us thy ser-vants be!
Purge us of low de - sire, Lift us to high re - solve.
Whom shall I send to suc - cor My peo - ple in their need?
I see my peo - ple fall - ing In dark - ness and de - spair.
Our strength is dust and ash - es, Our years a pass - ing hour;
Take us, and make us ho - ly, Teach us thy will and way.
Whom shall I send to loos - en The bonds of shame and greed?
Whom shall I send to shat - ter The fet - ters which they bear?
But thou canst use our weak - ness, To mag - ni - fy thy power.
Speak, and be - hold! we an - swer, Com-mand, and we o - bey! A - men.

# 164 God of the nations, who from dawn of days

Toulon. Four 10's

W. RUSSELL BOWIE, 1912 — LOUIS BOURGEOIS, 1551, (alt.)

1. God of the na - tions, who from dawn of days
2. Thine an - cient might did break the Pha - raoh's boast,
3. Thy hand has led a - cross the hun - gry sea
4. Then, for thy grace to grow in broth - er - hood,
Hast led thy peo - ple in their wid - 'ning ways,
Thou wast the shield for Is - rael's march - ing host,
The ea - ger peo - ples flock - ing to be free,
For hearts a - flame to serve thy des - tined good,
Through whose deep pur - pose stran - ger thou - sands stand
And, all the a - ges through, past crum - bling throne
And from the breeds of earth, thy si - lent sway
For faith, and will to win what faith shall see,
Here in the bor - ders of our prom - ised land;
And bro - ken fet - ter, thou hast brought thine own.
Fash - ions the Na - tion of the broad - 'ning day.
God of thy peo - ple, hear us cry to thee. A-men.

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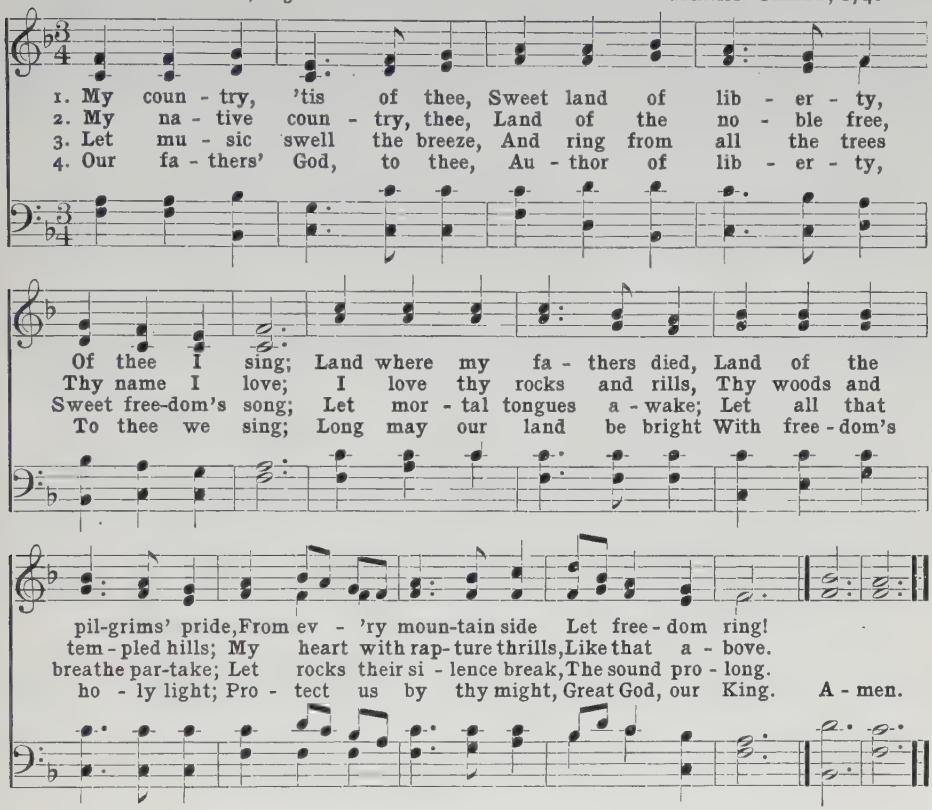
## 172 My country, 'tis of thee

SAMUEL F. SMITH, 1832

America. 6, 6, 4, 6, 6, 6, 4
HENRY CAREY, 1740

1. My coun - try, 'tis of thee, Sweet land of lib - er - ty,
2. My na - tive coun - try, thee, Land of the no - ble free,
3. Let mu - sic swell the breeze, And ring from all the trees
4. Our fa - thers' God, to thee, Au - thor of lib - er - ty,
Of thee I sing; Land where my fa - thers died, Land of the
Thy name I love; I love thy rocks and rills, Thy woods and
Sweet free-dom's song; Let mor - tal tongues a - wake; Let all that
To thee we sing; Long may our land be bright With free - dom's
pil-grims' pride, From ev - 'ry moun-tain side Let free - dom ring!
tem - pled hills; My heart with rap- ture thrills, Like that a - bove.
breathe par-take; Let rocks their si - lence break, The sound pro - long.
ho - ly light; Pro - tect us by thy might, Great God, our King. A - men.

## 173 God bless our native land

CHARLES T. BROOKS, 1833
JOHN S. DWIGHT, 1844

To America

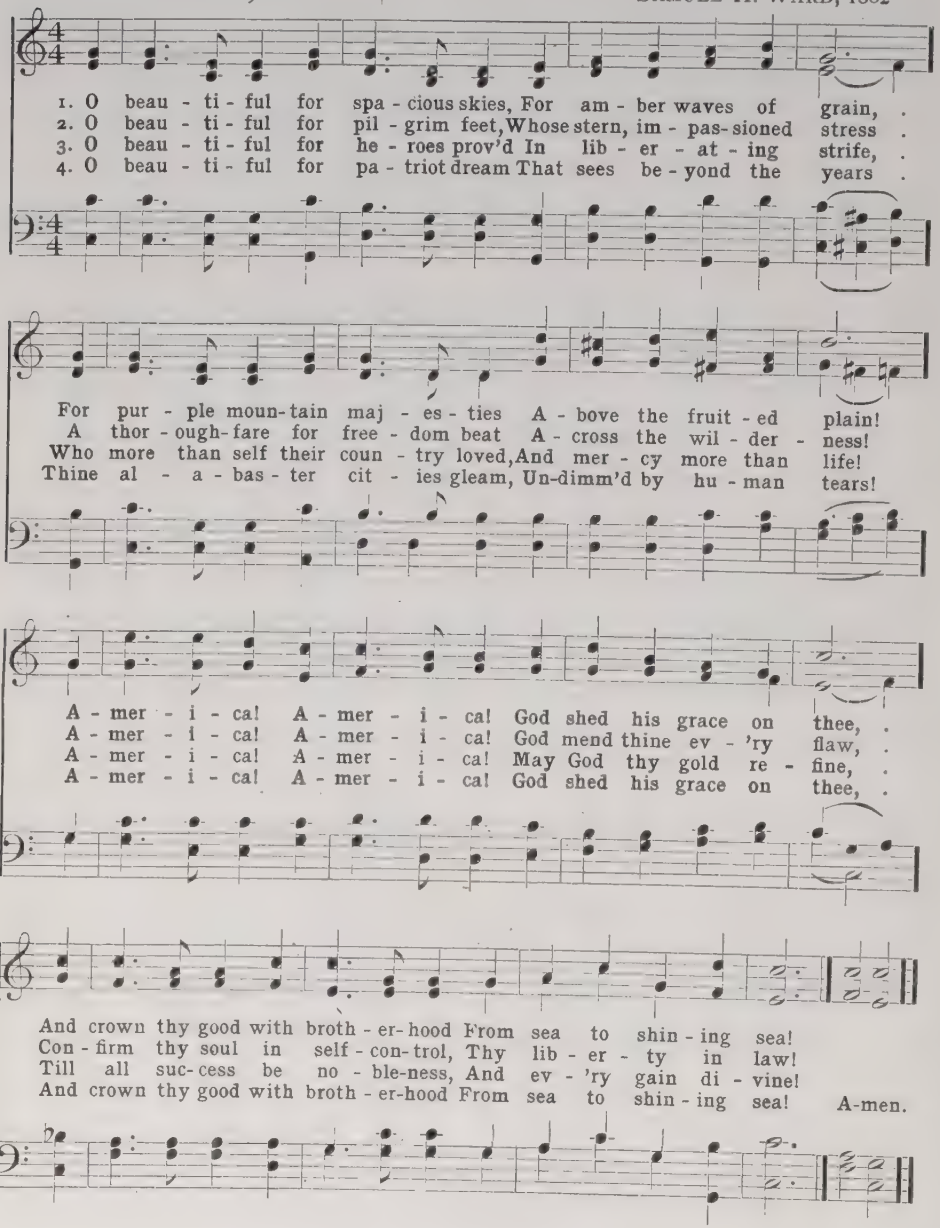
1 God bless our native land,
Firm may she ever stand
Through storm and night!
When the wild tempests rave,
Ruler of wind and wave,
Do thou our country save,
By thy great might!

2 For her our prayers shall rise,
To God above the skies,
On him we wait;
Thou who art ever nigh,
Guarding with watchful eye,
To thee aloud we cry,
God save the state!

3 Lord of all truth and right,
In whom alone is might,
On thee we call!
And may the nations see
That men should brothers be,
And form one family!
God save us all! Amen.

# 175 O beautiful for spacious skies

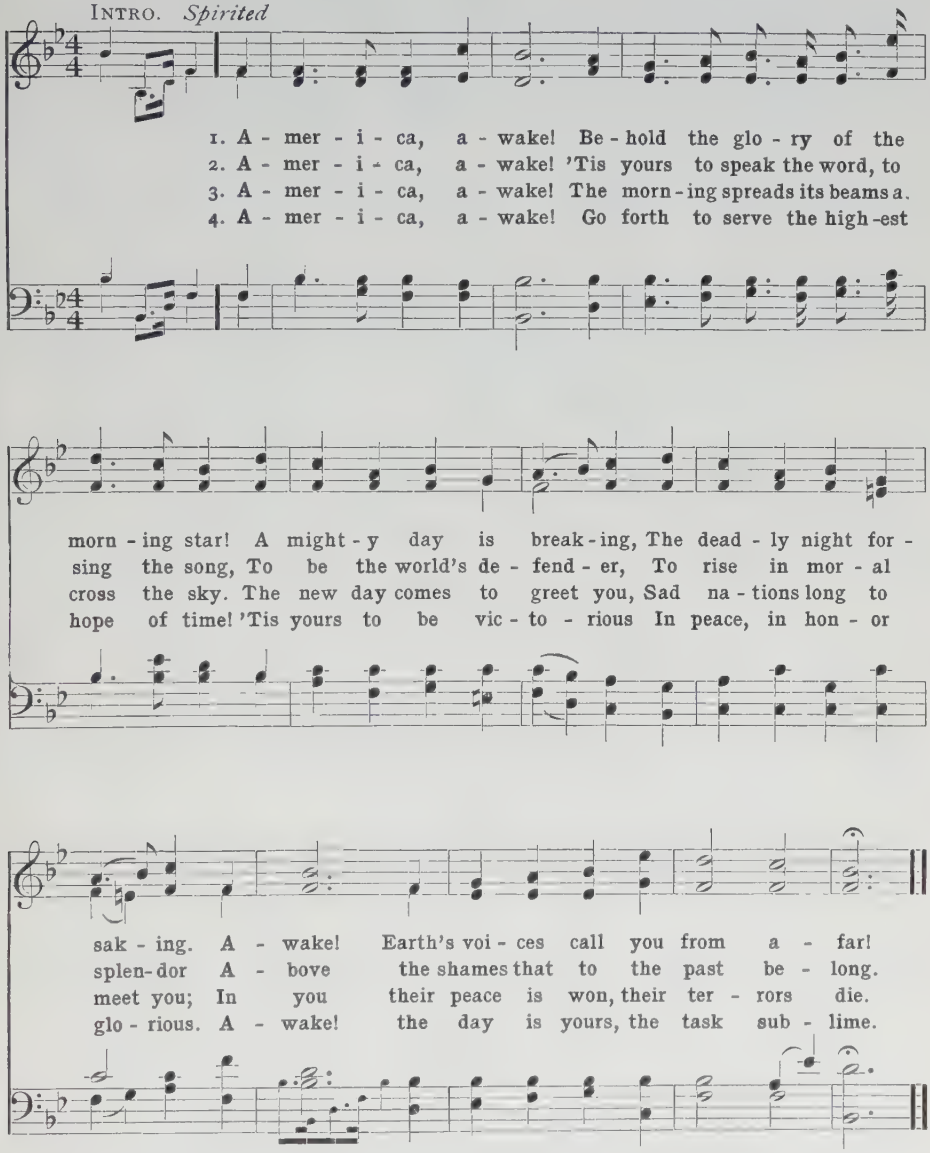
KATHERINE LEE BATES, 1893
Revised 1910

Materna. C. M. D.
SAMUEL A. WARD, 1882

1. O beau - ti - ful for spa - cious skies, For am - ber waves of grain,
2. O beau - ti - ful for pil - grim feet, Whose stern, im - pas - sioned stress
3. O beau - ti - ful for he - roes prov'd In lib - er - at - ing strife,
4. O beau - ti - ful for pa - triot dream That sees be - yond the years
For pur - ple moun - tain maj - es - ties A - bove the fruit - ed plain!
A thor - ough - fare for free - dom beat A - cross the wil - der - ness!
Who more than self their coun - try loved, And mer - cy more than life!
Thine al - a - bas - ter cit - ies gleam, Un - dimm'd by hu - man tears!
A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,
A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,
A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
And crown thy good with broth - er - hood From sea to shin - ing sea!
Con - firm thy soul in self - con - trol, Thy lib - er - ty in law!
Till all suc - cess be no - ble - ness, And ev - 'ry gain di - vine!
And crown thy good with broth - er - hood From sea to shin - ing sea! A - men.

# 178 America, awake!

Risveglio. 6, 10, 7, 7, 10

LEWIS G. WILSON, 1922 — HARVEY LOY

INTRO. *Spirited*

1. A - mer - i - ca, a - wake! Be - hold the glo - ry of the
2. A - mer - i - ca, a - wake! 'Tis yours to speak the word, to
3. A - mer - i - ca, a - wake! The morn - ing spreads its beams a.
4. A - mer - i - ca, a - wake! Go forth to serve the high - est
morn - ing star! A might - y day is break - ing, The dead - ly night for -
sing the song, To be the world's de - fend - er, To rise in mor - al
cross the sky. The new day comes to greet you, Sad na - tions long to
hope of time! 'Tis yours to be vic - to - rious In peace, in hon - or
sak - ing. A - wake! Earth's voi - ces call you from a - far!
splen - dor A - bove the shames that to the past be - long.
meet you; In you their peace is won, their ter - rors die.
glo - rious. A - wake! the day is yours, the task sub - lime.

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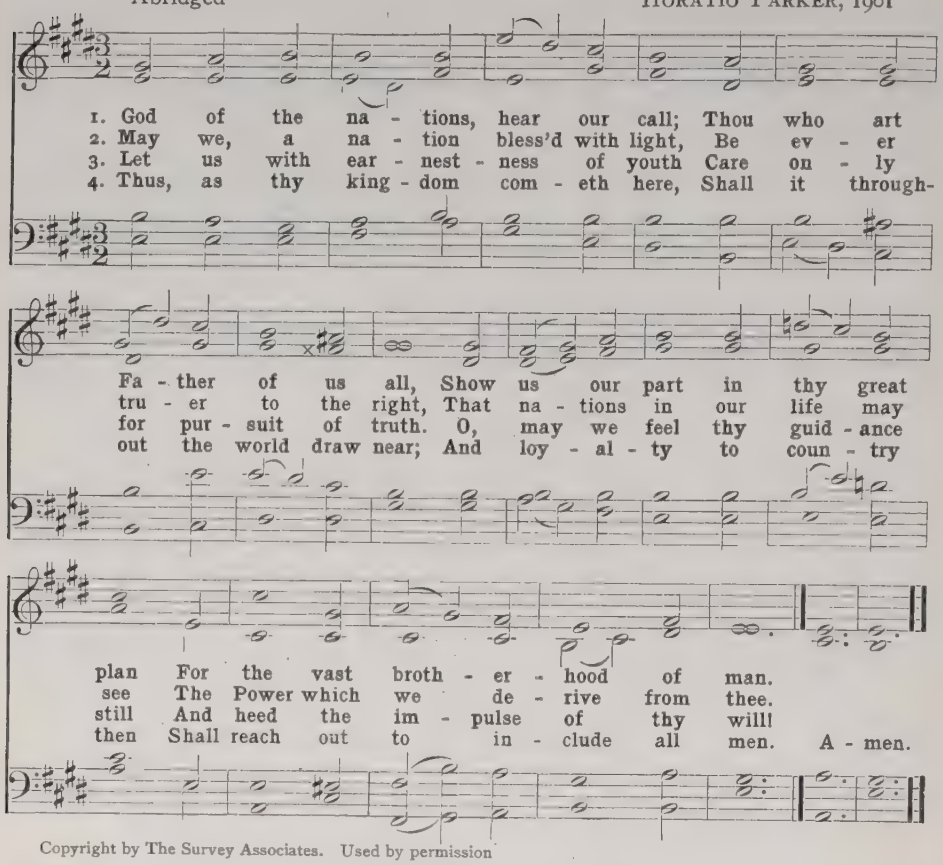
## 179 God of the nations, hear our call

VERA CAMPBELL, 1913
Abridged

Pixham. L. M.
HORATIO PARKER, 1901


1. God of the na - tions, hear our call; Thou who art
2. May we, a na - tion bless'd with light, Be ev - er
3. Let us with ear - nest - ness of youth Care on - ly
4. Thus, as thy king - dom com - eth here, Shall it through-
Fa - ther of us all, Show us our part in thy great
tru - er to the right, That na - tions in our life may
for pur - suit of truth. O, may we feel thy guid - ance
out the world draw near; And loy - al - ty to coun - try
plan For the vast broth - er - hood of man.
see The Power which we de - rive from thee.
still And heed the im - pulse of thy will!
then Shall reach out to in - clude all men. A - men.

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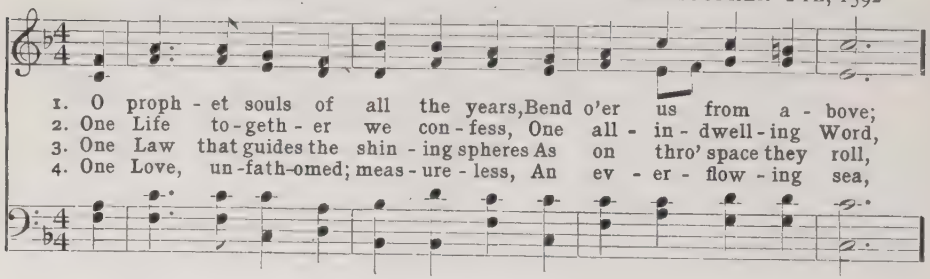
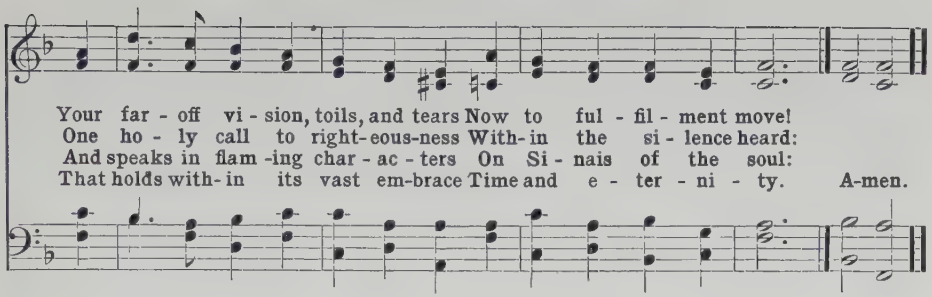
## 180 O prophet souls of all the years

FREDERICK L. HOSMER, 1893
Abridged

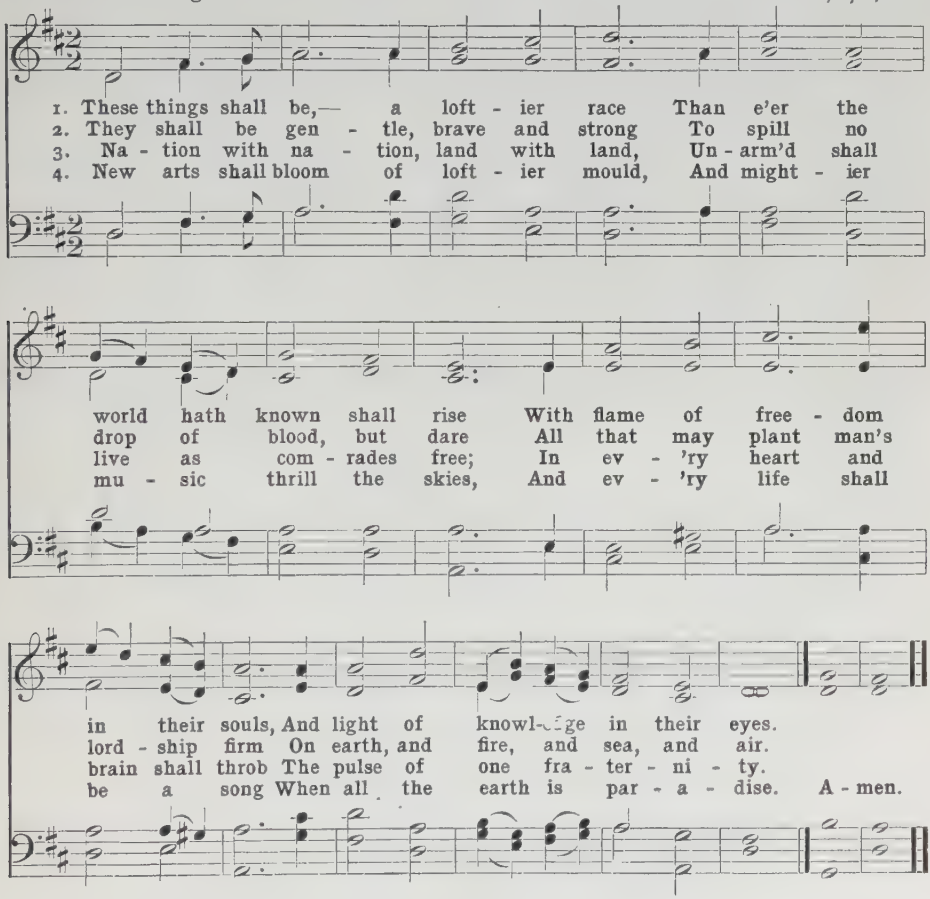
Winchester Old. C. M.
CHRISTOPHER TYE, 1592


1. O proph - et souls of all the years, Bend o'er us from a - bove;
2. One Life to - geth - er we con - fess, One all - in - dwell - ing Word,
3. One Law that guides the shin - ing spheres As on thro' space they roll,
4. One Love, un - fath - omed; meas - ure - less, An ev - er - flow - ing sea,


Your far - off vi - sion, toils, and tears Now to ful - fil - ment move!
One ho - ly call to right-eous-ness With-in the si - lence heard:
And speaks in flam -ing char - ac - ters On Si - nais of the soul:
That holds with- in its vast em-brace Time and e - ter - ni - ty. A-men.

## 181 These things shall be, a loftier race

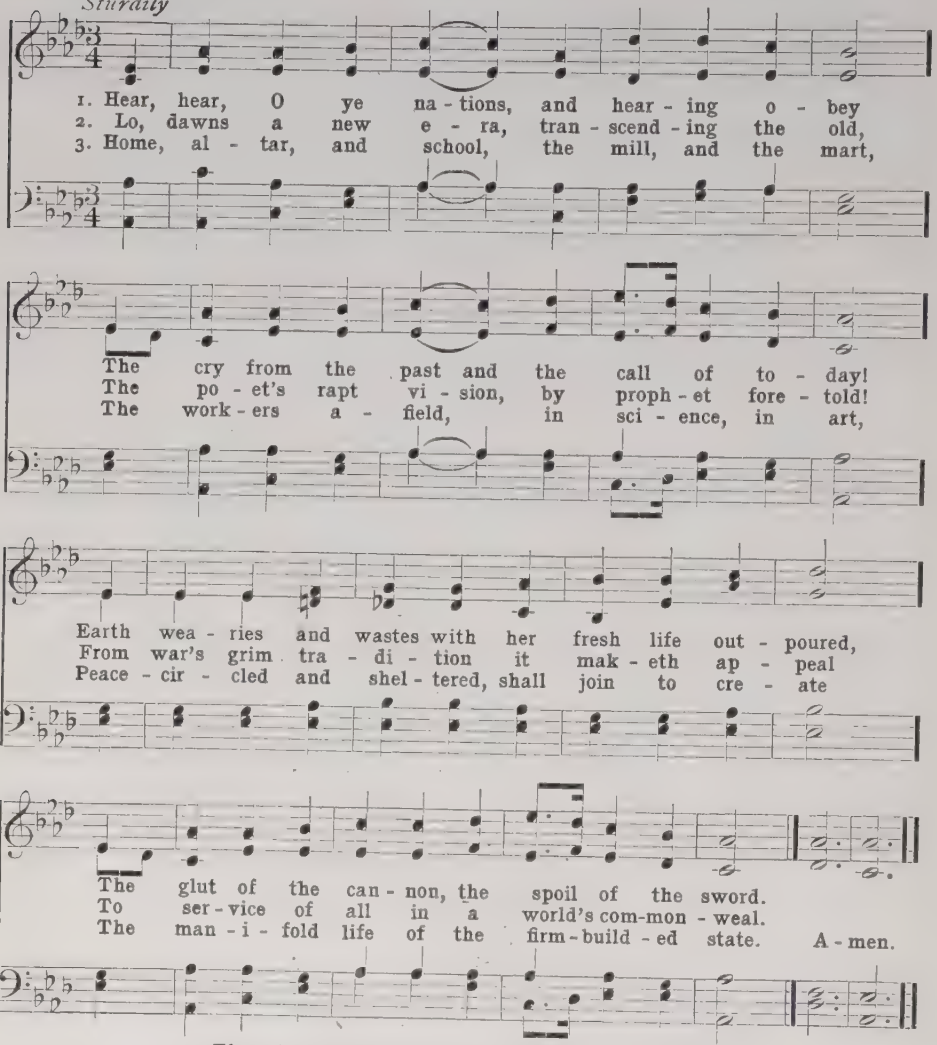
JOHN A. SYMONDS, 1880
Abridged

Truro. L. M.
CHARLES BURNEY, 1789

1. These things shall be,— a loft - ier race Than e'er the
2. They shall be gen - tle, brave and strong To spill no
3. Na - tion with na - tion, land with land, Un - arm'd shall
4. New arts shall bloom of loft - ier mould, And might - ier
world hath known shall rise With flame of free - dom
drop of blood, but dare All that may plant man's
live as com - rades free; In ev - 'ry heart and
mu - sic thrill the skies, And ev - 'ry life shall
in their souls, And light of knowl-edge in their eyes.
lord - ship firm On earth, and fire, and sea, and air.
brain shall throb The pulse of one fra - ter - ni - ty.
be a song When all the earth is par - a - dise. A - men.

# 182 Hear, hear, O ye nations

FREDERICK L. HOSMER, 1909

*Sturdily*

Lyons. 10, 10, 11, 11
Arr. from HAYDN

1. Hear, hear, O ye na - tions, and hear - ing o - bey
2. Lo, dawns a new e - ra, tran - scend - ing the old,
3. Home, al - tar, and school, the mill, and the mart,
The cry from the past and the call of to - day!
The po - et's rapt vi - sion, by proph - et fore - told!
The work - ers a - field, in sci - ence, in art,
Earth wea - ries and wastes with her fresh life out - poured,
From war's grim tra - di - tion it mak - eth ap - peal
Peace - cir - cled and shel - tered, shall join to cre - ate
The glut of the can - non, the spoil of the sword.
To ser - vice of all in a world's com-mon - weal.
The man - i - fold life of the firm - build - ed state. A - men.

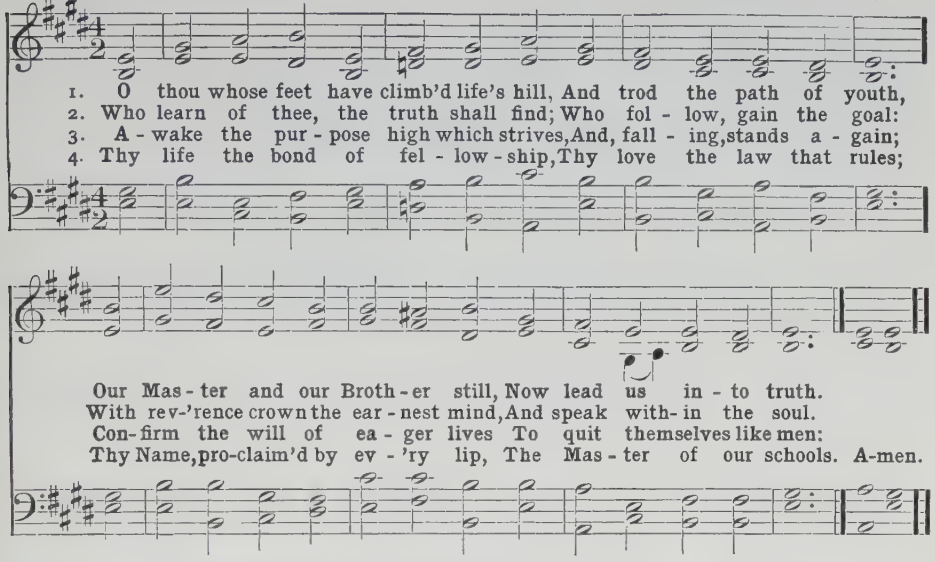
4 Then, then shall the empire of right over wrong
Be shield to the weak and a curb to the strong;
Then justice prevail and, the battle-flags furled,
The high court of nations give law to the world.

5 And thou, O my country, from many made one,
Last-born of the nations, at morning thy sun,
Arise to the place thou art given to fill,
And lead the world-triumph of peace and good will!

## 193 O thou whose feet have climbed life's hill

LOUIS F. BENSON, 1894

Dundee. C. M.
Scottish Psalter, 1615


1. O thou whose feet have climb'd life's hill, And trod the path of youth,
2. Who learn of thee, the truth shall find; Who fol - low, gain the goal:
3. A - wake the pur - pose high which strives, And, fall - ing, stands a - gain;
4. Thy life the bond of fel - low - ship, Thy love the law that rules;
Our Mas - ter and our Broth - er still, Now lead us in - to truth.
With rev-'rence crown the ear - nest mind, And speak with - in the soul.
Con - firm the will of ea - ger lives To quit themselves like men:
Thy Name, pro-claim'd by ev - 'ry lip, The Mas - ter of our schools. A-men.

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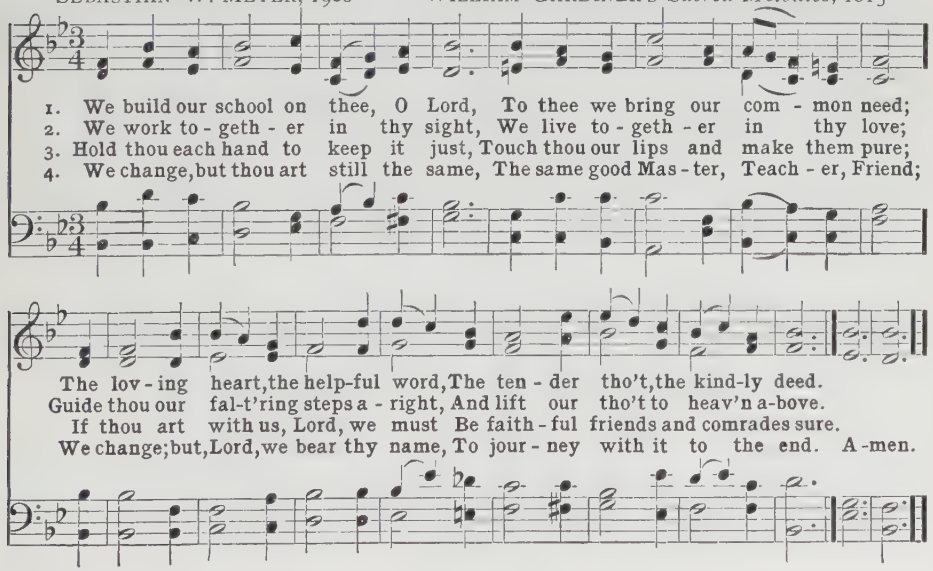
## 194 We build our school on thee, O Lord

SEBASTIAN W. MEYER, 1908

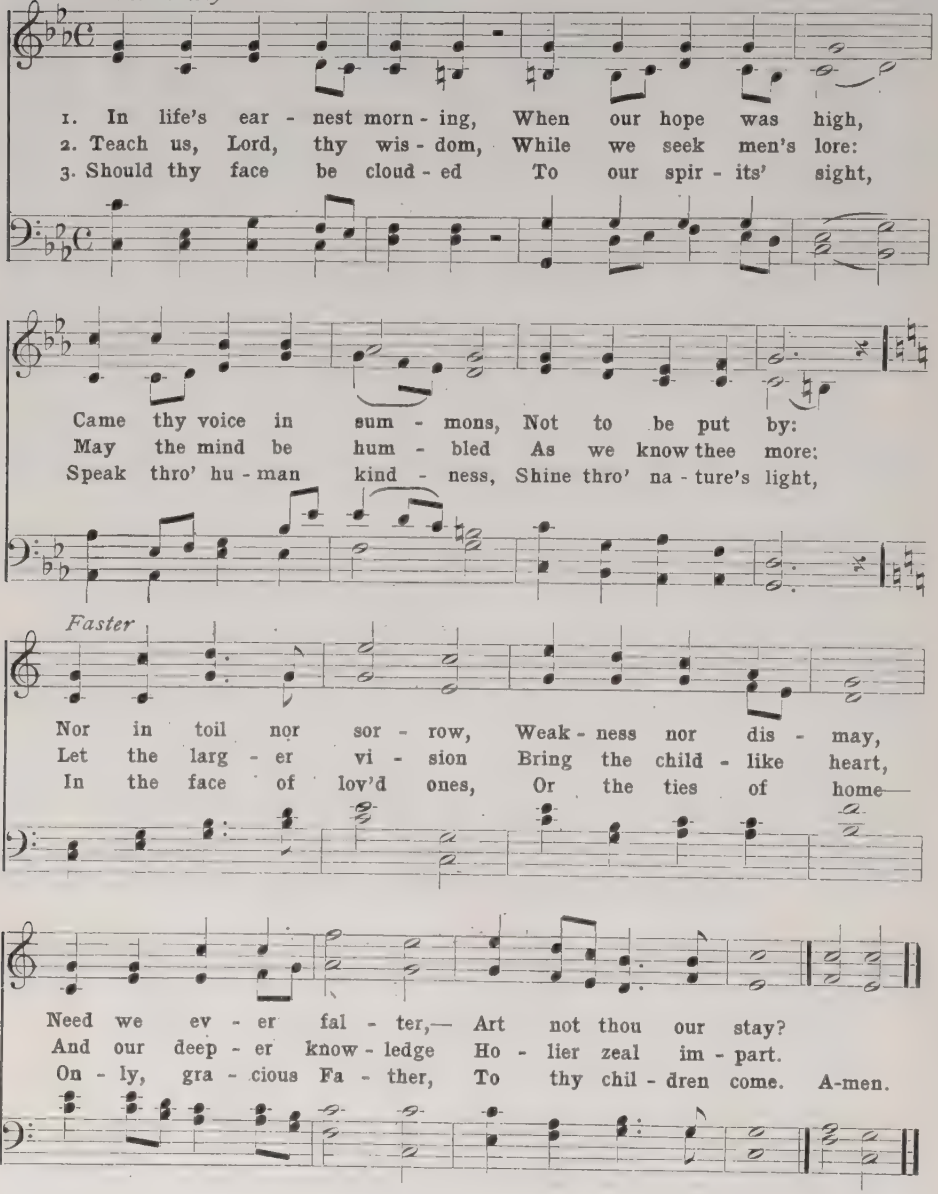
Germany. L. M.
WILLIAM GARDINER'S *Sacred Melodies*, 1815


1. We build our school on thee, O Lord, To thee we bring our com - mon need;
2. We work to - geth - er in thy sight, We live to - geth - er in thy love;
3. Hold thou each hand to keep it just, Touch thou our lips and make them pure;
4. We change, but thou art still the same, The same good Mas - ter, Teach - er, Friend;
The lov - ing heart, the help-ful word, The ten - der tho't, the kind-ly deed.
Guide thou our fal-t'ring steps a - right, And lift our tho't to heav'n a-bove.
If thou art with us, Lord, we must Be faith - ful friends and comrades sure.
We change; but, Lord, we bear thy name, To jour - ney with it to the end. A-men.

# 197 In life's earnest morning

St. Andrew of Crete. 6, 5, 6, 5, D.
JOHN B. DYKES, 1868

E. SHERMAN OAKLEY, 1885

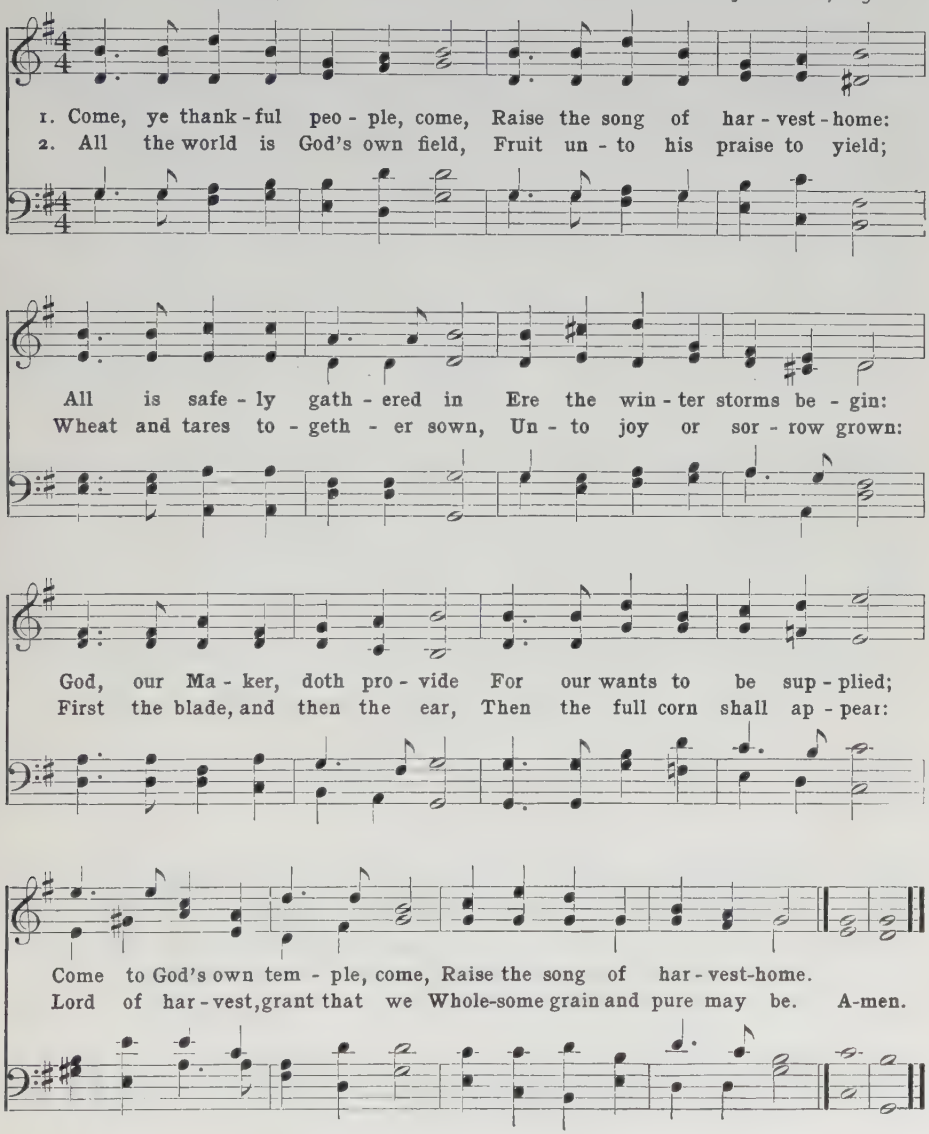
*Rather slowly*

1. In life's ear - nest morn - ing, When our hope was high,
2. Teach us, Lord, thy wis - dom, While we seek men's lore:
3. Should thy face be cloud - ed To our spir - its' sight,
Came thy voice in sum - mons, Not to be put by:
May the mind be hum - bled As we know thee more:
Speak thro' hu - man kind - ness, Shine thro' na - ture's light,
Faster
Nor in toil nor sor - row, Weak - ness nor dis - may,
Let the larg - er vi - sion Bring the child - like heart,
In the face of lov'd ones, Or the ties of home—
Need we ev - er fal - ter,— Art not thou our stay?
And our deep - er know - ledge Ho - lier zeal im - part.
On - ly, gra - cious Fa - ther, To thy chil - dren come. A-men.

# VI. THE YEARLY FESTIVALS

## THANKSGIVING

## 198 Come, ye thankful people, come

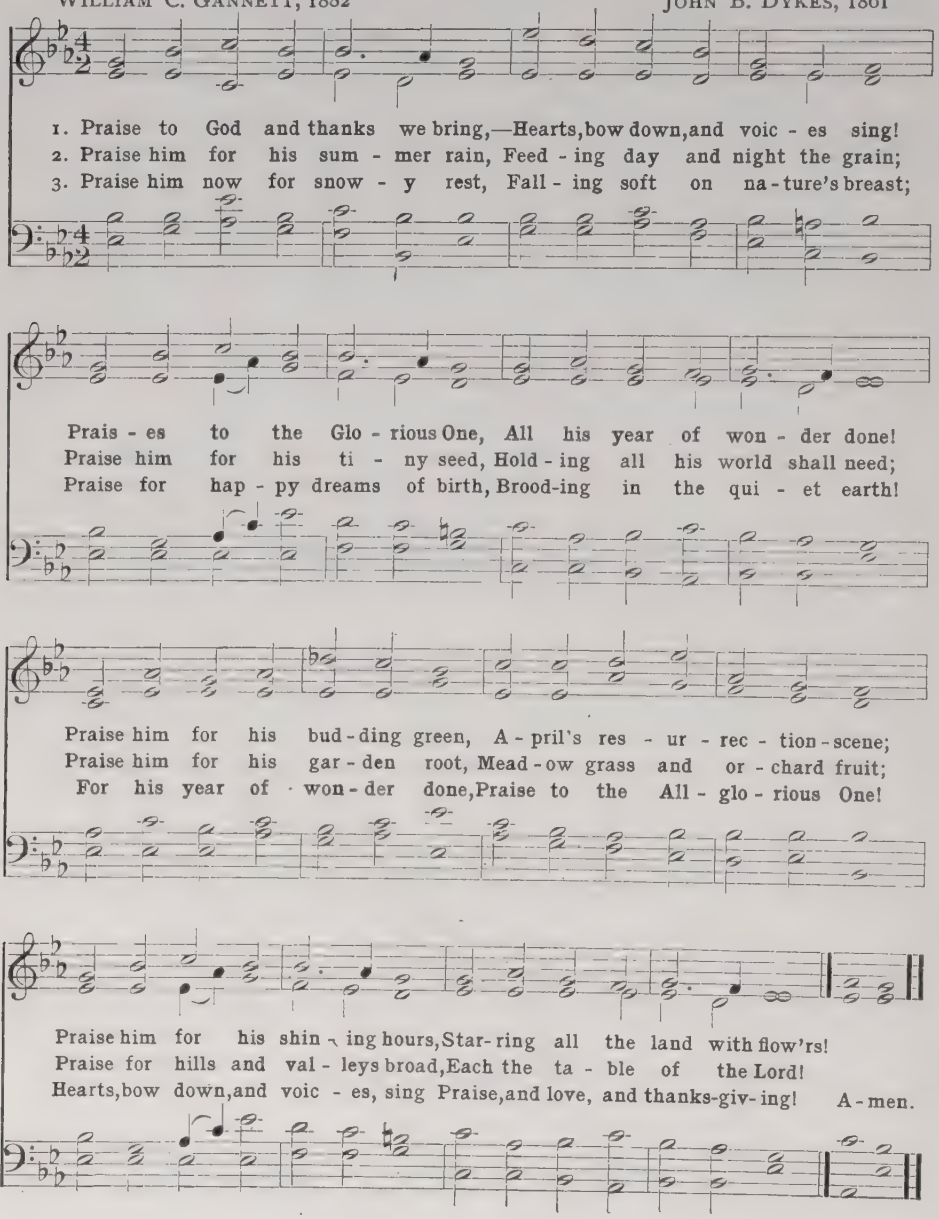
St. George's, Windsor. 7, 7, 7, 7, D.

HENRY ALFORD, 1844 — GEORGE J. ELVEY, 1858

1. Come, ye thank-ful peo-ple, come, Raise the song of har-vest-home:
2. All the world is God's own field, Fruit un-to his praise to yield;
All is safe-ly gath-ered in Ere the win-ter storms be-gin:
Wheat and tares to-geth-er sown, Un-to joy or sor-row grown:
God, our Ma-ker, doth pro-vide For our wants to be sup-plied;
First the blade, and then the ear, Then the full corn shall ap-pear:
Come to God's own tem-ple, come, Raise the song of har-vest-home.
Lord of har-vest, grant that we Whole-some grain and pure may be. A-men.

# 199 Praise to God and thanks we bring

WILLIAM C. GANNETT, 1882

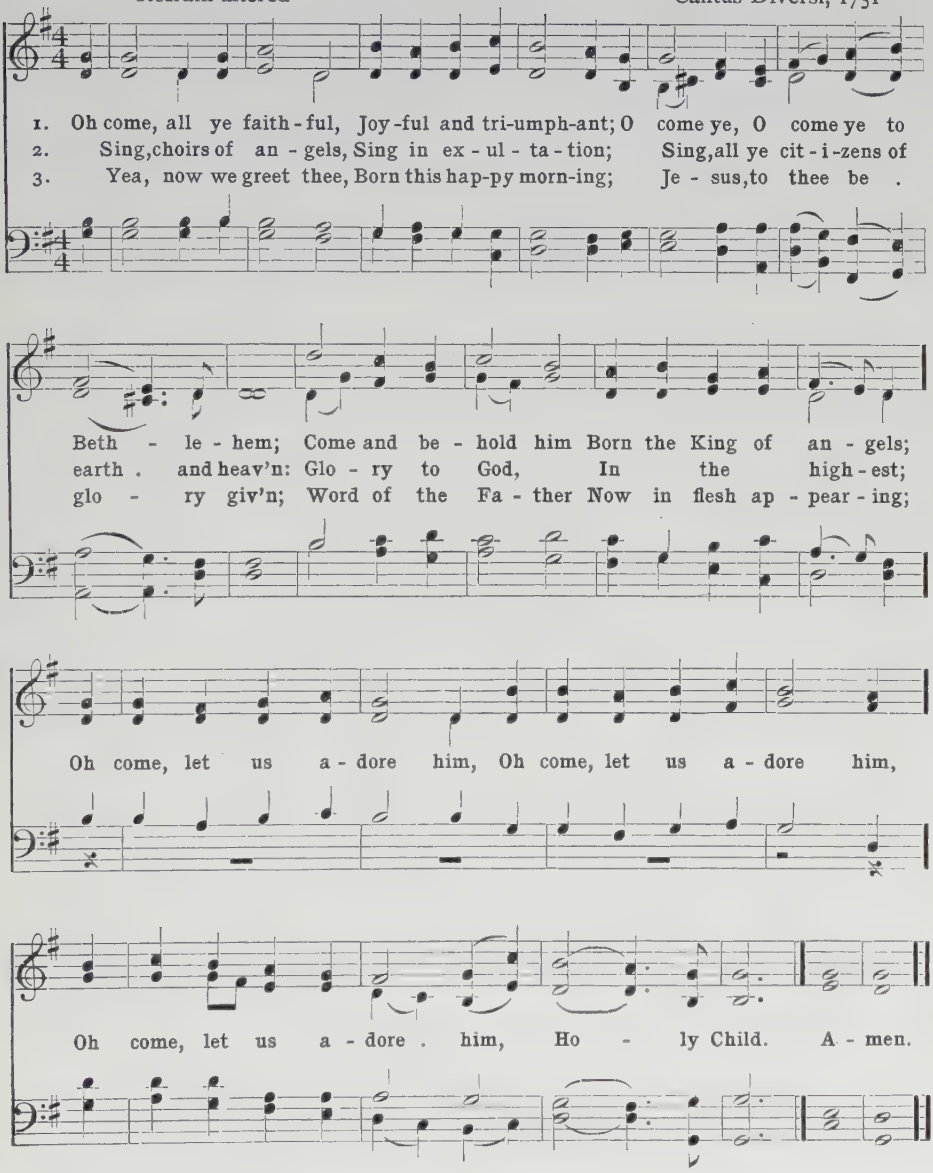
Hollingside. Eight 7's
JOHN B. DYKES, 1861


1. Praise to God and thanks we bring,—Hearts, bow down, and voic - es sing!
2. Praise him for his sum - mer rain, Feed - ing day and night the grain;
3. Praise him now for snow - y rest, Fall - ing soft on na - ture's breast;
Prais - es to the Glo - rious One, All his year of won - der done!
Praise him for his ti - ny seed, Hold - ing all his world shall need;
Praise for hap - py dreams of birth, Brood-ing in the qui - et earth!
Praise him for his bud - ding green, A - pril's res - ur - rec - tion - scene;
Praise him for his gar - den root, Mead - ow grass and or - chard fruit;
For his year of won - der done, Praise to the All - glo - rious One!
Praise him for his shin - ing hours, Star - ring all the land with flow'rs!
Praise for hills and val - leys broad, Each the ta - ble of the Lord!
Hearts, bow down, and voic - es, sing Praise, and love, and thanks-giv - ing! A - men.

# 205 O come, all ye faithful

Latin Hymn, c. 1700
Tr. FREDERICK OAKELEY, 1841
Refrain altered

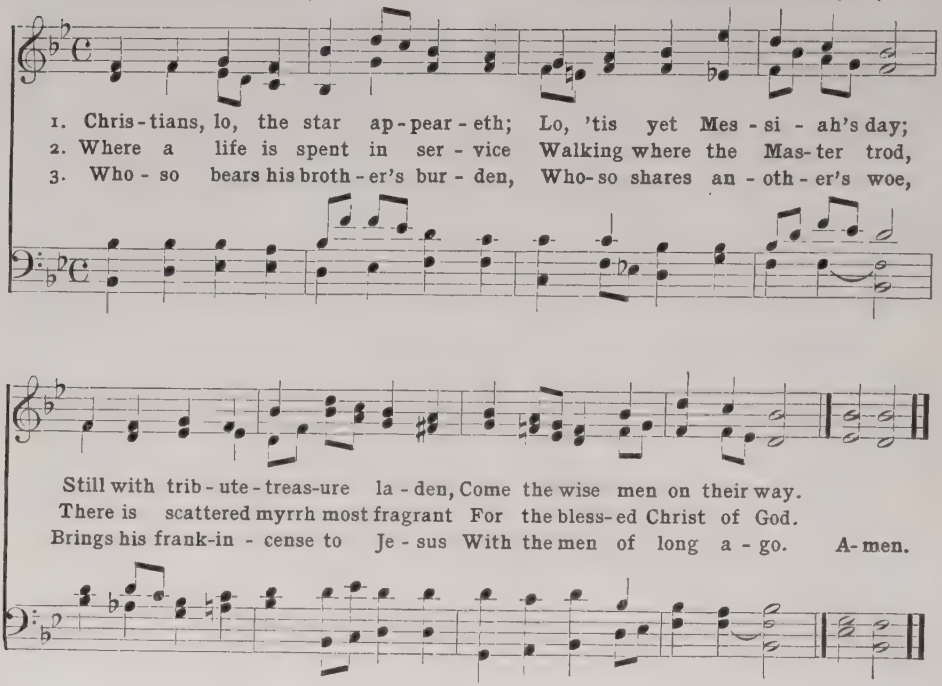
Adeste Fideles. P. M.
J. F. WADE'S
Cantus Diversi, 1751


1. Oh come, all ye faith-ful, Joy-ful and tri-umph-ant; O come ye, O come ye to
2. Sing, choirs of an-gels, Sing in ex-ul-ta-tion; Sing, all ye cit-i-zens of
3. Yea, now we greet thee, Born this hap-py morn-ing; Je-sus, to thee be .
Beth-le-hem; Come and be-hold him Born the King of an-gels;
earth . and heav'n: Glo-ry to God, In the high-est;
glo-ry giv'n; Word of the Fa-ther Now in flesh ap-pear-ing;
Oh come, let us a-dore him, Oh come, let us a-dore him,
Oh come, let us a-dore . him, Ho-ly Child. A-men.

## 208 Christians, lo, the star appeareth

JAMES A. BLAISDELL, 1900

Trust. 8, 7, 8, 7
FELIX MENDELSSOHN, 1840


1. Chris-tians, lo, the star ap-pear-eth; Lo, 'tis yet Mes-si-ah's day;
2. Where a life is spent in ser-vice Walking where the Mas-ter trod,
3. Who-so bears his broth-er's bur-den, Who-so shares an-oth-er's woe,
Still with trib-ute-treas-ure la-den, Come the wise men on their way.
There is scattered myrrh most fragrant For the bless-ed Christ of God.
Brings his frank-in-cense to Je-sus With the men of long a-go. A-men.

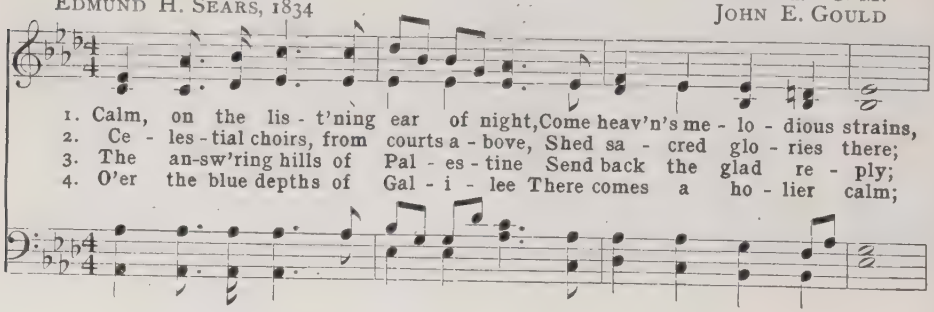
4 When we soothe earth's weary children
Tending best the least of them,
'Tis the Lord himself we worship
Bringing gold to Bethlehem.

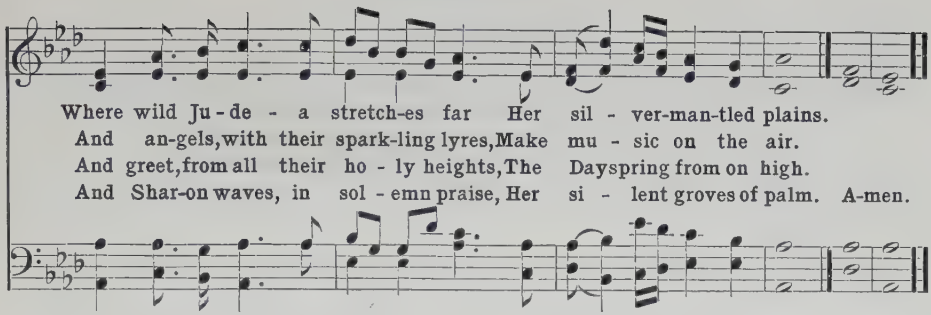
5 Christians, lo, the star appeareth
Leading still the ancient way;
Christians, onward with your treasure;
It is still Messiah's day.

## 209 Calm on the listening ear of night

EDMUND H. SEARS, 1834

Gould. C. M.
JOHN E. GOULD


1. Calm, on the lis-t'ning ear of night, Come heav'n's me-lo-dious strains,
2. Ce-les-tial choirs, from courts a-bove, Shed sa-cred glo-ries there;
3. The an-sw'ring hills of Pal-es-tine Send back the glad re-ply;
4. O'er the blue depths of Gal-i-lee There comes a ho-lier calm;


Where wild Ju-de - a stretch-es far Her sil - ver-man-tled plains.
And an-gels, with their spark-ling lyres, Make mu - sic on the air.
And greet, from all their ho - ly heights, The Dayspring from on high.
And Shar-on waves, in sol - emn praise, Her si - lent groves of palm. A-men.

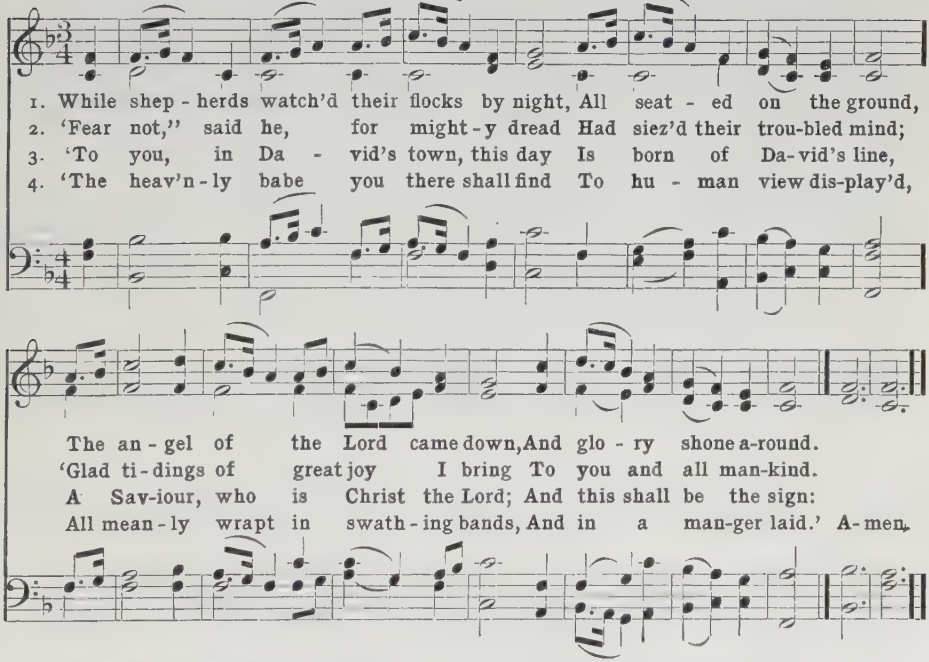
5 'Glory to God!' the sounding skies
Loud with their anthems ring;
'Peace to the earth, good-will to men,
From heaven's eternal King!'

6 Light on thy hills, Jerusalem!
The Prince of Peace is born!
And bright, on Bethlehem's joyous plains,
Breaks the first Christmas morn.

## 210 While shepherds watched their flocks

NAHUM TATE, 1700

St. Martin's. C. M.
W. TANSUR, 1740


1. While shep - herds watch'd their flocks by night, All seat - ed on the ground,
2. 'Fear not,'' said he, for might - y dread Had siez'd their trou-bled mind;
3. 'To you, in Da - vid's town, this day Is born of Da-vid's line,
4. 'The heav'n - ly babe you there shall find To hu - man view dis-play'd,
The an - gel of the Lord came down, And glo - ry shone a-round.
'Glad ti - dings of great joy I bring To you and all man-kind.
A Sav-iour, who is Christ the Lord; And this shall be the sign:
All mean - ly wrapt in swath - ing bands, And in a man-ger laid.' A-men.

5 Thus spake the seraph: and forthwith
Appeared a shining throng
Of angels praising God, who thus
Addressed their joyful song:

'All glory be to God on high,
And to the earth be peace;
Good-will henceforth from heaven to men
Begin and never cease.'

# 213 In stable lowly

English version by CHARLES F. MANNEY
Changes, with permission of translator

Old French Noël
Arr. by C. F. MANNEY

*Andantino grazioso*

1. In sta - ble low - ly A lit - tle child is born Of Ma - ry ho - ly, All
2. Tho' I be - hold him In this poor earth - ly shrine, Faith may en - fold him In
3. No lon - ger sor - row! For Christ his pow'r doth prove; Our hearts may bor - row His

on the Christ - mas morn. Yet no - bler is his stall . Than
ra - dian - cy di - vine. Tho' but an in - fant fair . I
won - drous, heav'n - ly love. In - to this world of care . He

state - ly pal - ace hall; . His grace pro - claims him whol - ly The
know the Christ is there, . As proph - ets have fore - told him; E'en
comes, our life to share; With him a ra - diant mor - row Dawns

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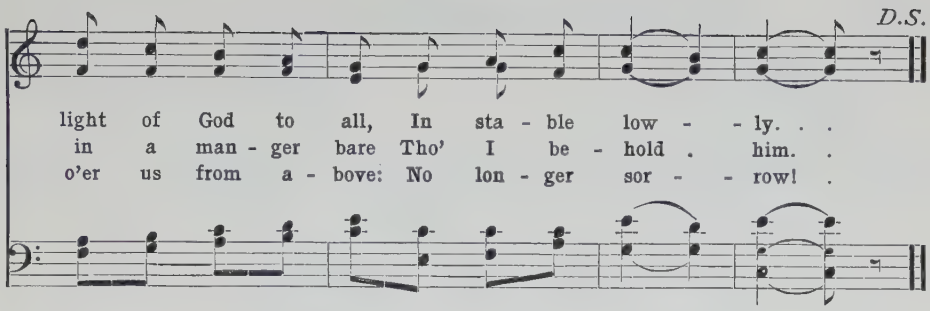
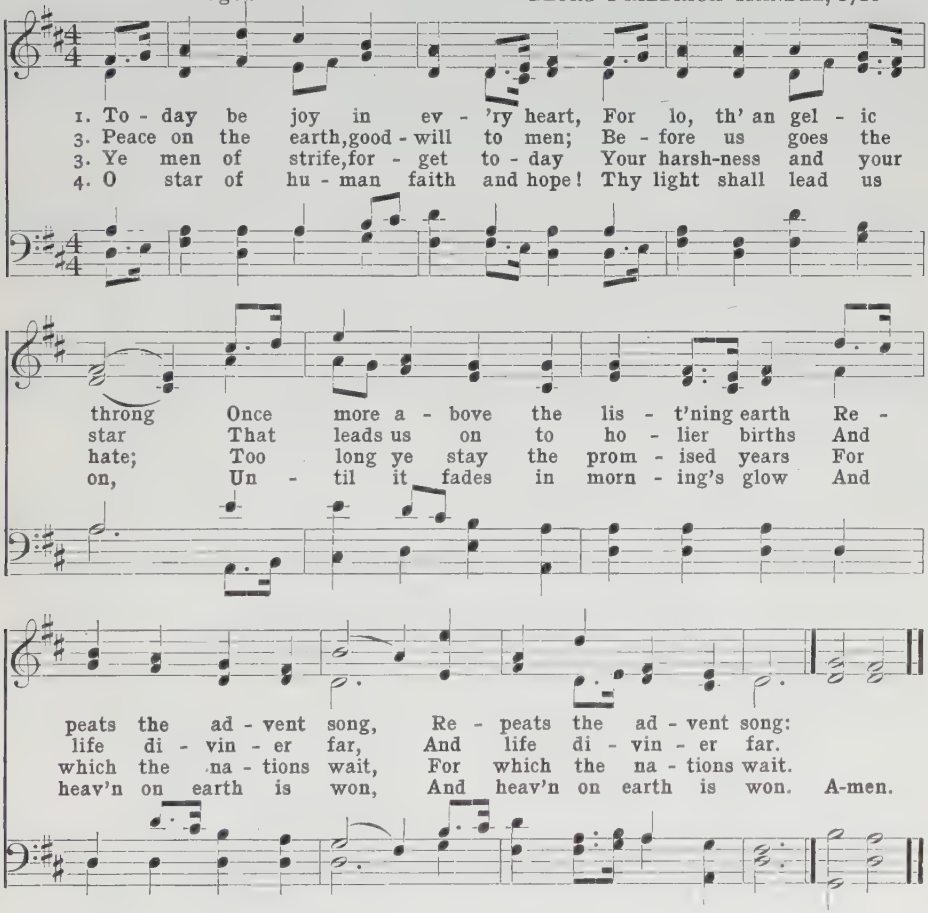



## 214 To-day be joy in every heart

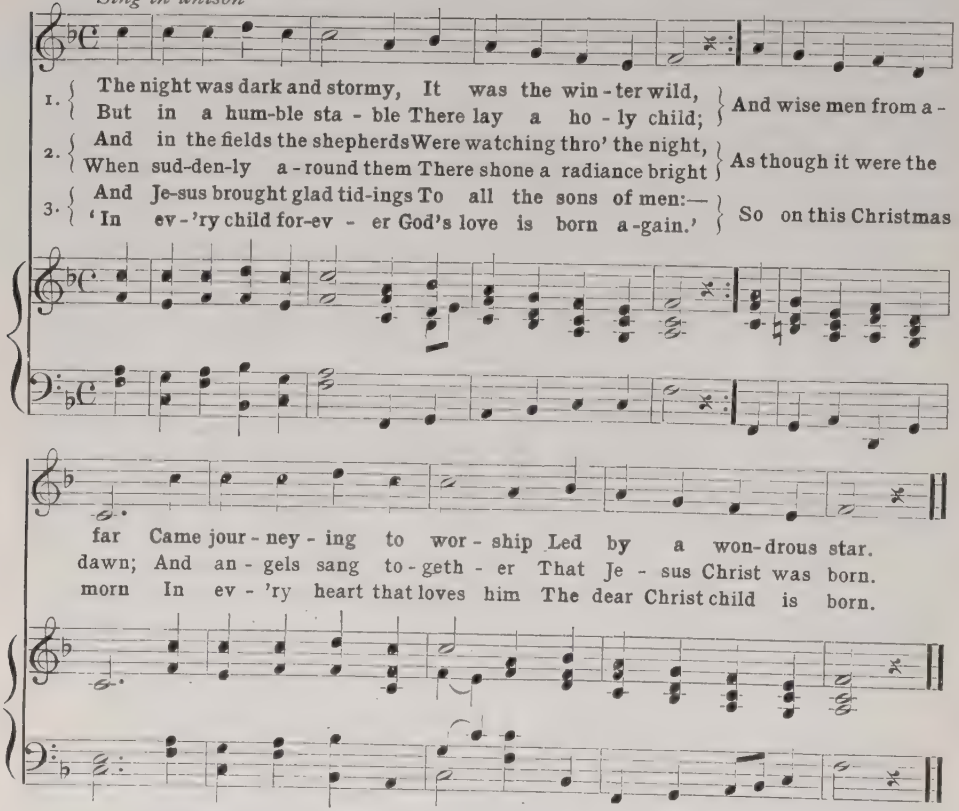
FREDERICK L. HOSMER, 1877
Abridged

Christmas. C. M.
GEORG FRIEDRICH HANDEL, 1728

1. To - day be joy in ev - 'ry heart, For lo, th' an gel - ic
3. Peace on the earth, good - will to men; Be - fore us goes the
3. Ye men of strife, for - get to - day Your harsh-ness and your
4. O star of hu - man faith and hope! Thy light shall lead us
throng Once more a - bove the lis - t'ning earth Re -
star That leads us on to ho - lier births And
hate; Too long ye stay the prom - ised years For
on, Un - til it fades in morn - ing's glow And
peats the ad - vent song, Re - peats the ad - vent song:
life di - vin - er far, And life di - vin - er far.
which the na - tions wait, For which the na - tions wait.
heav'n on earth is won, And heav'n on earth is won. A-men.

# 216 The night was dark and stormy

FREDERICK M. ELIOT, 1914
*With breadth*
*Sing in unison*

Rosa Mystica. 7, 6, 7, 6, 6, 7, 6
Mediaeval Folksong, har. by
MICHAEL PRAETORIUS, 1609


1. The night was dark and stormy, It was the win - ter wild, And wise men from a -
But in a hum-ble sta - ble There lay a ho - ly child;
2. And in the fields the shepherds Were watching thro' the night, As though it were the
When sud-den-ly a - round them There shone a radiance bright
3. And Je-sus brought glad tid-ings To all the sons of men:— So on this Christmas
'In ev - 'ry child for-ev - er God's love is born a-gain.'
far Came jour - ney - ing to wor - ship Led by a won-drous star.
dawn; And an - gels sang to - geth - er That Je - sus Christ was born.
morn In ev - 'ry heart that loves him The dear Christ child is born.

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# 217 Lo, how a Rose e'er blooming

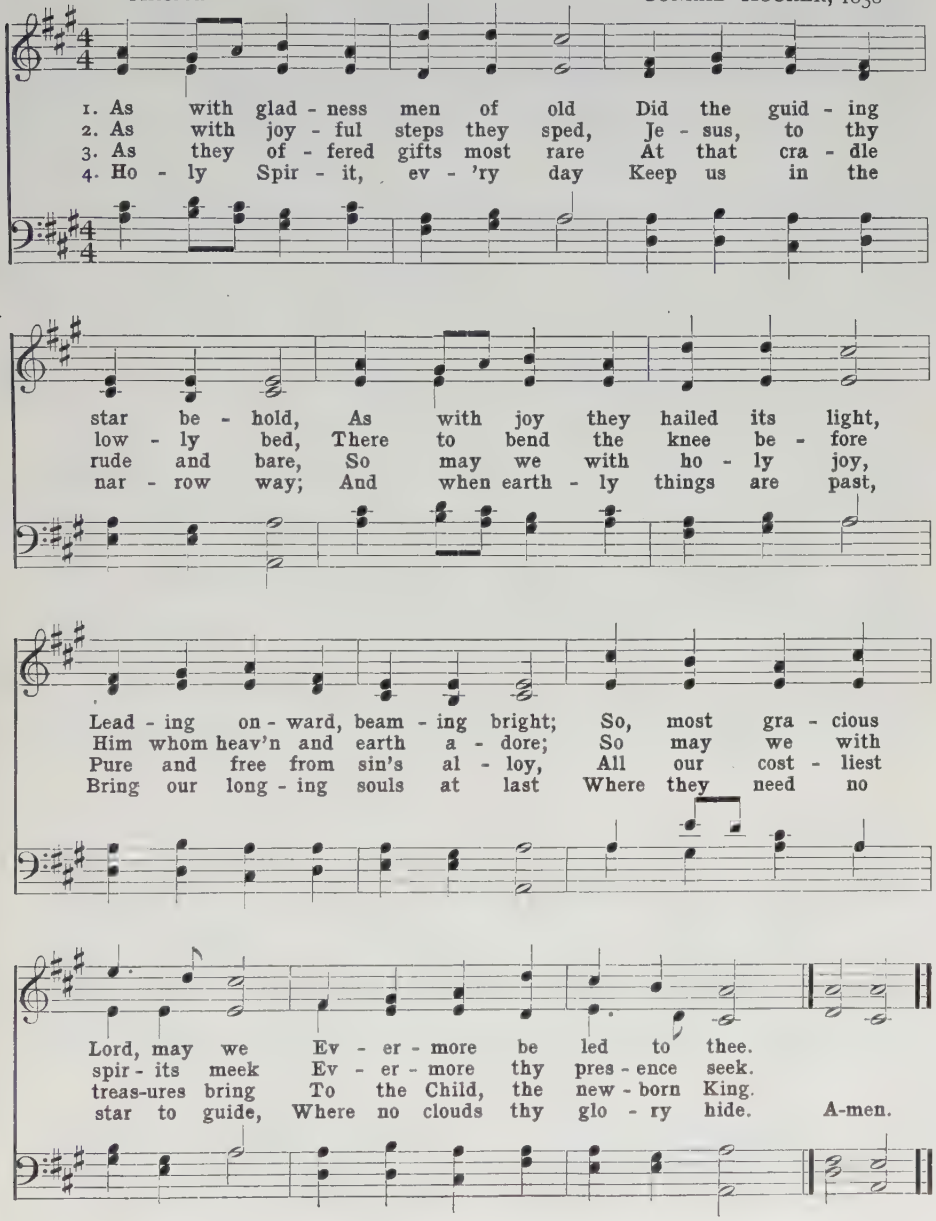
Traditional
Tr. by Dr. TH. BAKER

1 Lo, how a Rose e'er blooming
From tender stem hath sprung,
Of Jesse's lineage coming
As men of old have sung.
It came, a flow'ret bright
Amid the cold of winter
When half-spent was the night.

2 Isaiah 'twas foretold it,
The Rose I have in mind.
With Mary we behold it
The tender mother kind,
To shew God's love aright
She gave to men a Saviour
When half-spent was the night.

# 219 As with gladness men of old

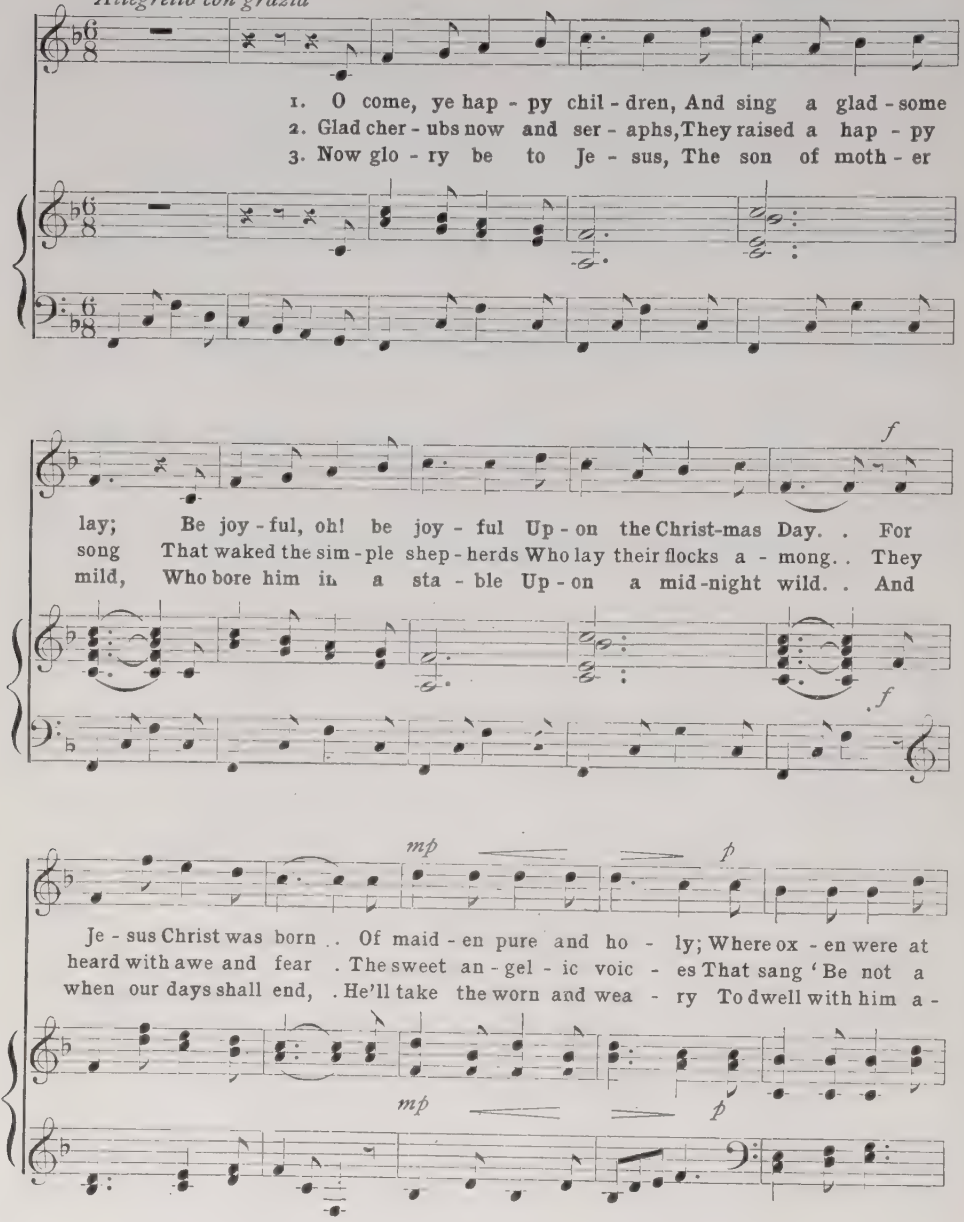
WILLIAM C. DIX, 1860
Altered

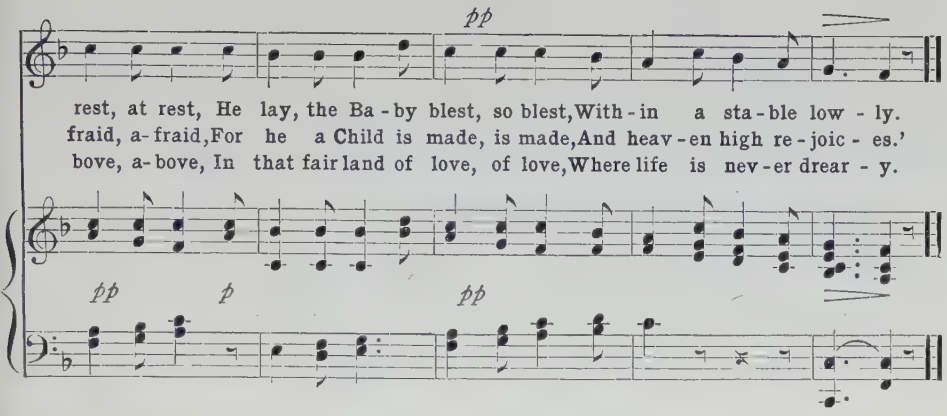
Dix. Six 7's
CONRAD KOCHER, 1838

1. As with glad - ness men of old Did the guid - ing
2. As with joy - ful steps they sped, Je - sus, to thy
3. As they of - fered gifts most rare At that cra - dle
4. Ho - ly Spir - it, ev - 'ry day Keep us in the
star be - hold, As with joy they hailed its light,
low - ly bed, There to bend the knee be - fore
rude and bare, So may we with ho - ly joy,
nar - row way; And when earth - ly things are past,
Lead - ing on - ward, beam - ing bright; So, most gra - cious
Him whom heav'n and earth a - dore; So may we with
Pure and free from sin's al - loy, All our cost - liest
Bring our long - ing souls at last Where they need no
Lord, may we Ev - er - more be led to thee.
spir - its meek Ev - er - more thy pres - ence seek.
treas-ures bring To the Child, the new - born King.
star to guide, Where no clouds thy glo - ry hide. A-men.

# 222 O come, ye happy children

Words from the French

Old French Carol. P. M.

*Allegretto con grazia*

1. O come, ye hap - py chil - dren, And sing a glad - some
2. Glad cher - ubs now and ser - aphs, They raised a hap - py
3. Now glo - ry be to Je - sus, The son of moth - er
f
lay; Be joy - ful, oh! be joy - ful Up - on the Christ-mas Day. . For
song That waked the sim - ple shep - herds Who lay their flocks a - mong. . They
mild, Who bore him in a sta - ble Up - on a mid-night wild. . And
f
mp
p
Je - sus Christ was born . . Of maid - en pure and ho - ly; Where ox - en were at
heard with awe and fear . The sweet an - gel - ic voic - es That sang 'Be not a
when our days shall end, . He'll take the worn and wea - ry To dwell with him a -
mp
p

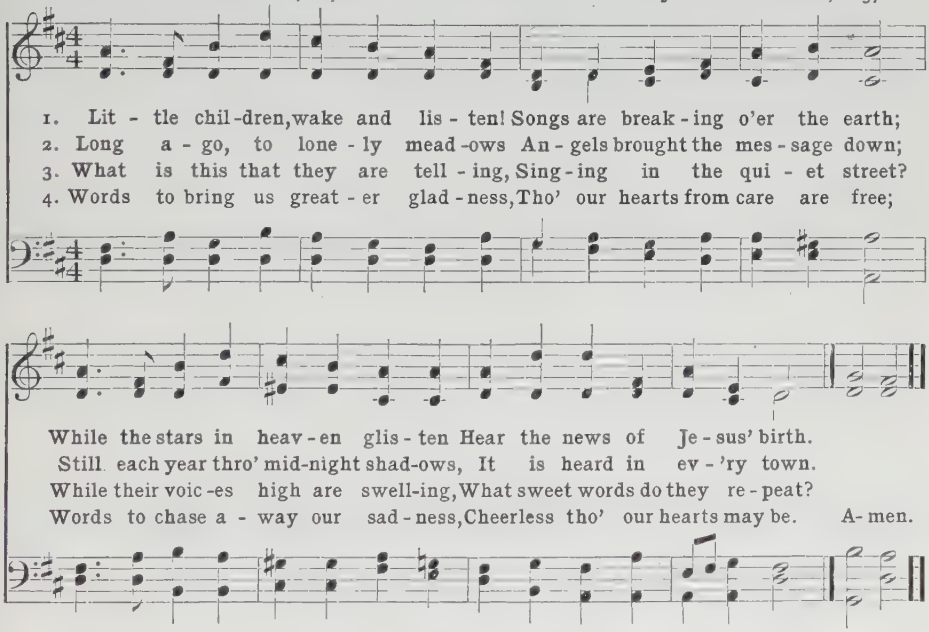

pp
rest, at rest, He lay, the Ba - by blest, so blest, With - in a sta - ble low - ly.
fraid, a - fraid, For he a Child is made, is made, And heav - en high re - joic - es.'
bove, a - bove, In that fair land of love, of love, Where life is nev - er drear - y.
pp
p
pp

## 223 Little children, wake and listen

St. Oswald. 8, 7, 8, 7

Williamson's Collection, 1876

JOHN B. DYKES, 1857


1. Lit - tle chil - dren, wake and lis - ten! Songs are break - ing o'er the earth;
2. Long a - go, to lone - ly mead - ows An - gels brought the mes - sage down;
3. What is this that they are tell - ing, Sing - ing in the qui - et street?
4. Words to bring us great - er glad - ness, Tho' our hearts from care are free;
While the stars in heav - en glis - ten Hear the news of Je - sus' birth.
Still each year thro' mid - night shad - ows, It is heard in ev - 'ry town.
While their voic - es high are swell - ing, What sweet words do they re - peat?
Words to chase a - way our sad - ness, Cheerless tho' our hearts may be. A - men.

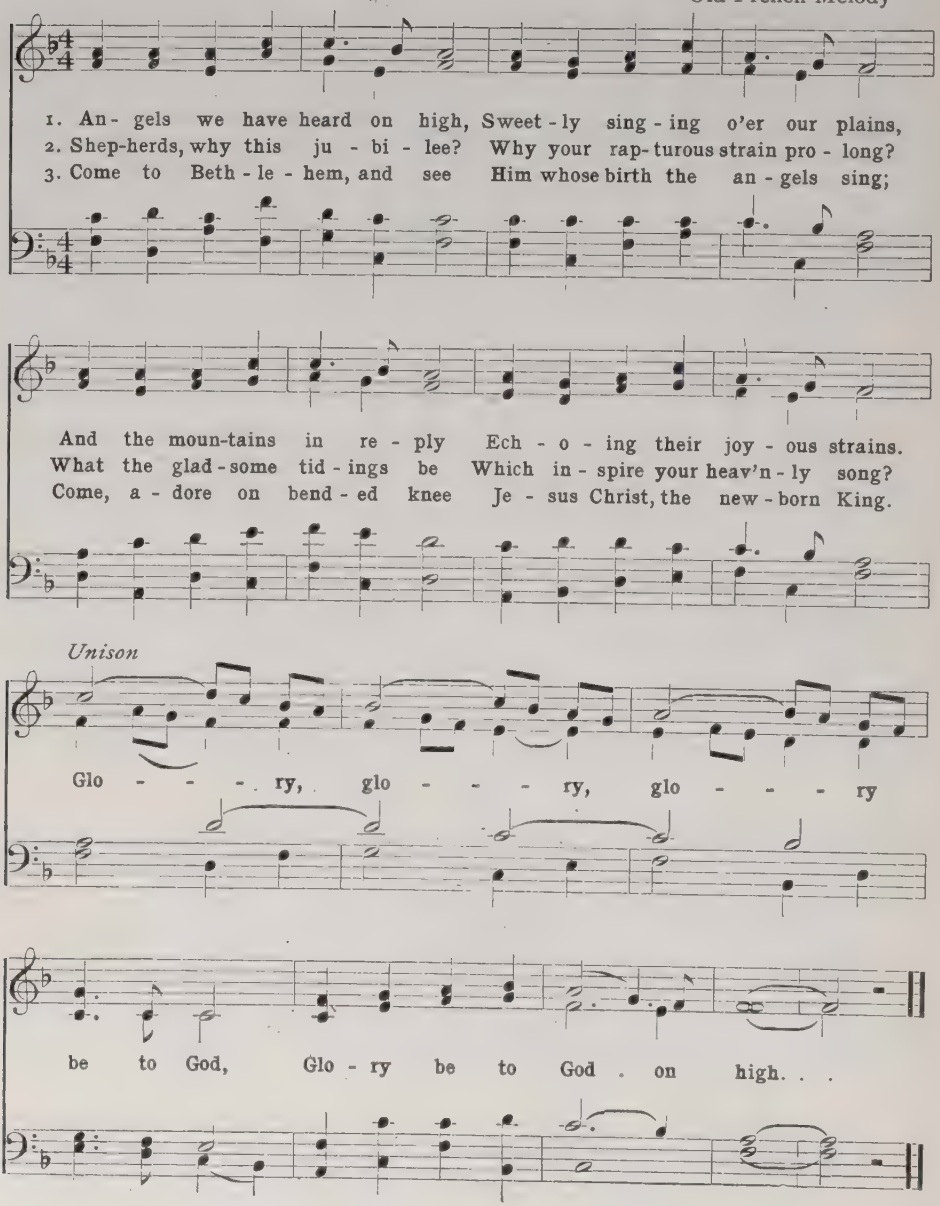
5 'Praise to God!' The angels' chorus
Rings through all the earth again.
Sweetly sounds the echo o'er us,
'Peace on earth, good-will to men.'

6 Little children, wake and listen!
Songs are ringing through the earth;
While the stars in heaven glisten,
Hear the news of Jesus' birth.

# 227 Angels we have heard on high

Four 7's. With Refrain

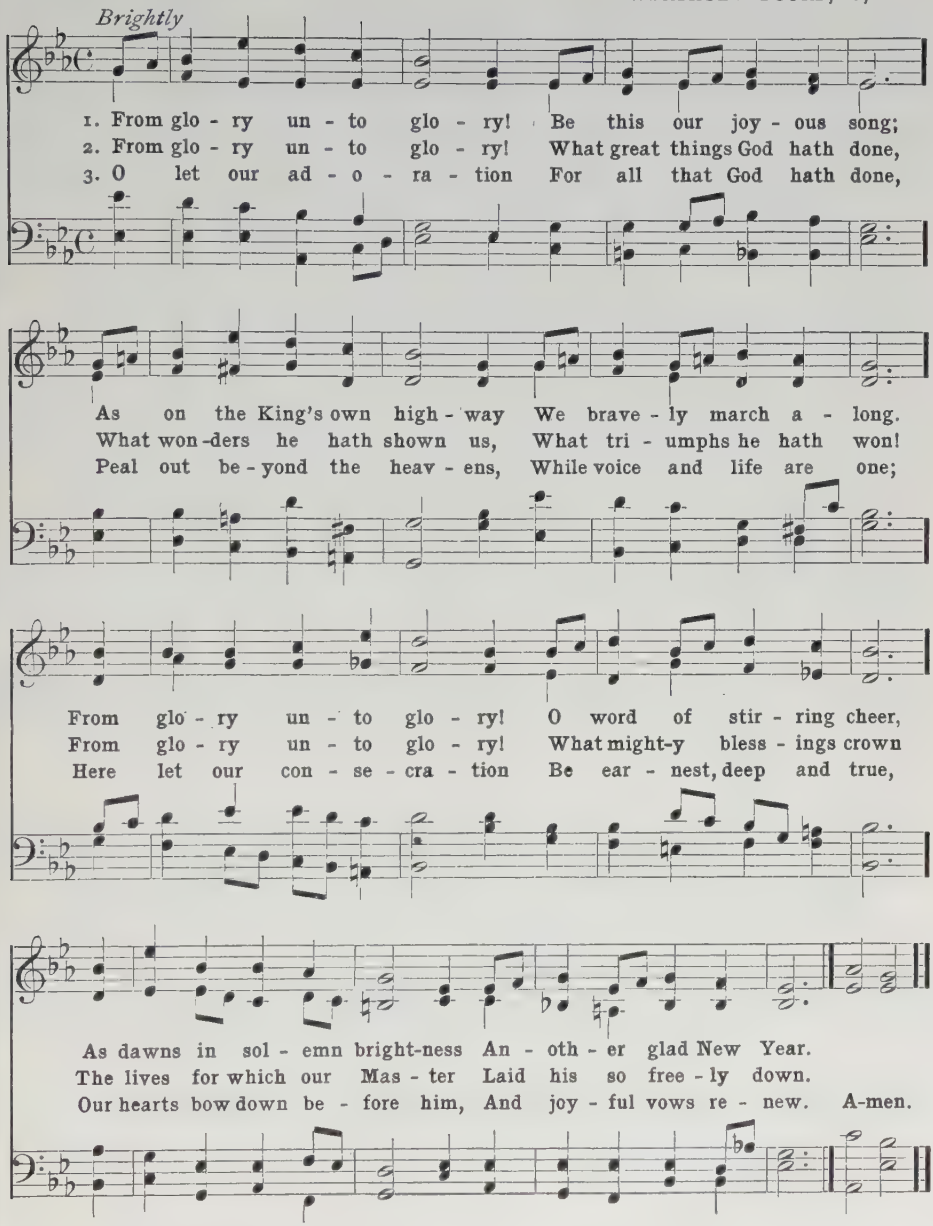
Author unknown

Old French Melody

1. An- gels we have heard on high, Sweet-ly sing-ing o'er our plains,
2. Shep-herds, why this ju - bi - lee? Why your rap-turous strain pro - long?
3. Come to Beth - le - hem, and see Him whose birth the an - gels sing;
And the moun-tains in re - ply Ech - o - ing their joy - ous strains.
What the glad-some tid-ings be Which in - spire your heav'n - ly song?
Come, a - dore on bend - ed knee Je - sus Christ, the new - born King.
Unison
Glo - - - - ry, glo - - - - ry, glo - - - - ry
be to God, Glo - ry be to God . on high. . .

# 233 From glory unto glory

Tours. 7, 6, 7, 6, D.
BERTHOLD TOURS, 1872

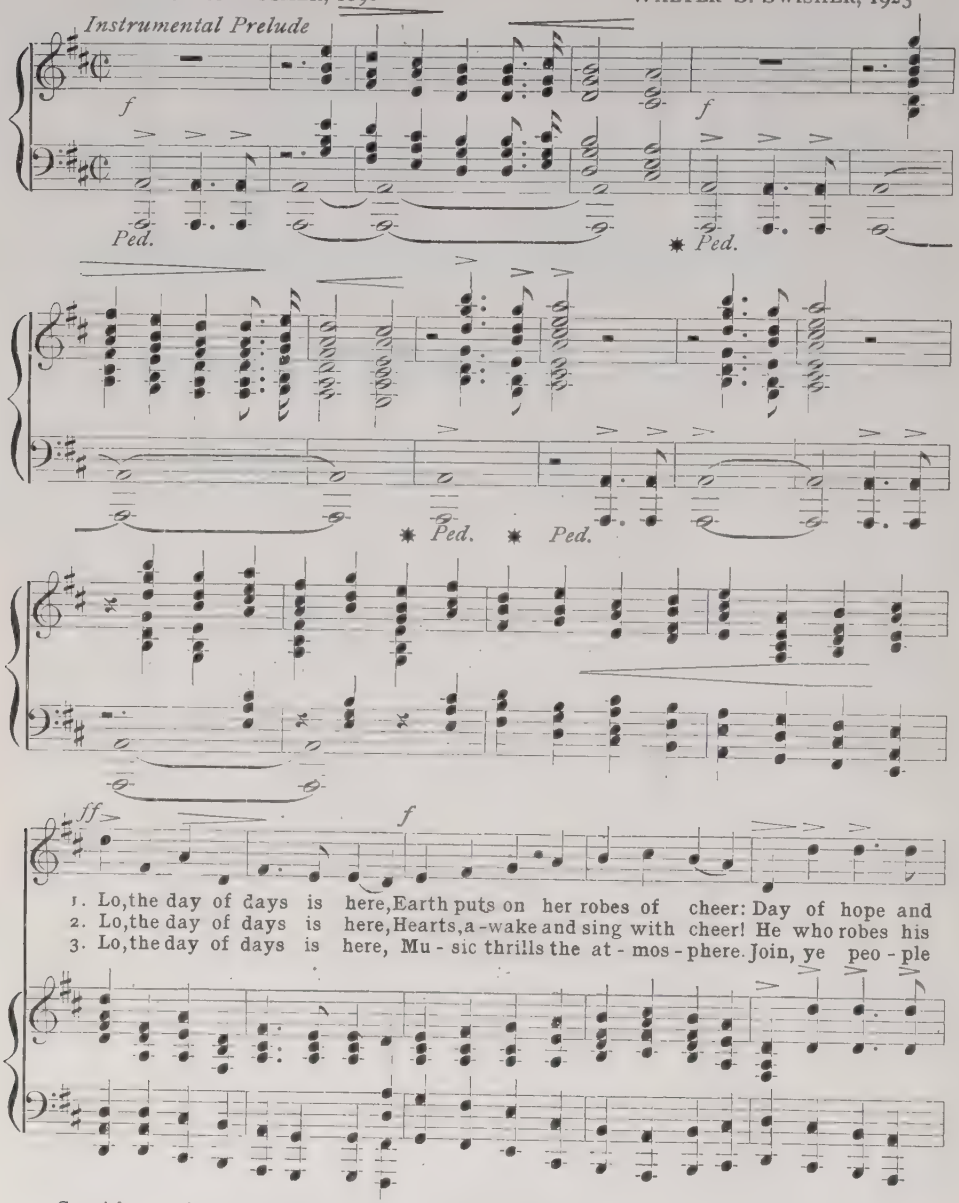
Anon.

*Brightly*

1. From glo - ry un - to glo - ry! Be this our joy - ous song;
2. From glo - ry un - to glo - ry! What great things God hath done,
3. O let our ad - o - ra - tion For all that God hath done,
As on the King's own high - way We brave - ly march a - long.
What won - ders he hath shown us, What tri - umphs he hath won!
Peal out be - yond the heav - ens, While voice and life are one;
From glo - ry un - to glo - ry! O word of stir - ring cheer,
From glo - ry un - to glo - ry! What might-y bless - ings crown
Here let our con - se - cra - tion Be ear - nest, deep and true,
As dawns in sol - emn bright-ness An - oth - er glad New Year.
The lives for which our Mas - ter Laid his so free - ly down.
Our hearts bow down be - fore him, And joy - ful vows re - new. A-men.

# 237 Lo, the day of days is here

Newell. Eight 7's. With Refrain

FREDERICK L. HOSMER, 1890

WALTER S. SWISHER, 1923

Instrumental Prelude
f
Ped.
Ped.
Ped.
Ped.
ff
f
1. Lo, the day of days is here, Earth puts on her robes of cheer: Day of hope and
2. Lo, the day of days is here, Hearts, a-wake and sing with cheer! He who robes his
3. Lo, the day of days is here, Mu - sic thrills the at - mos - phere. Join, ye peo - ple

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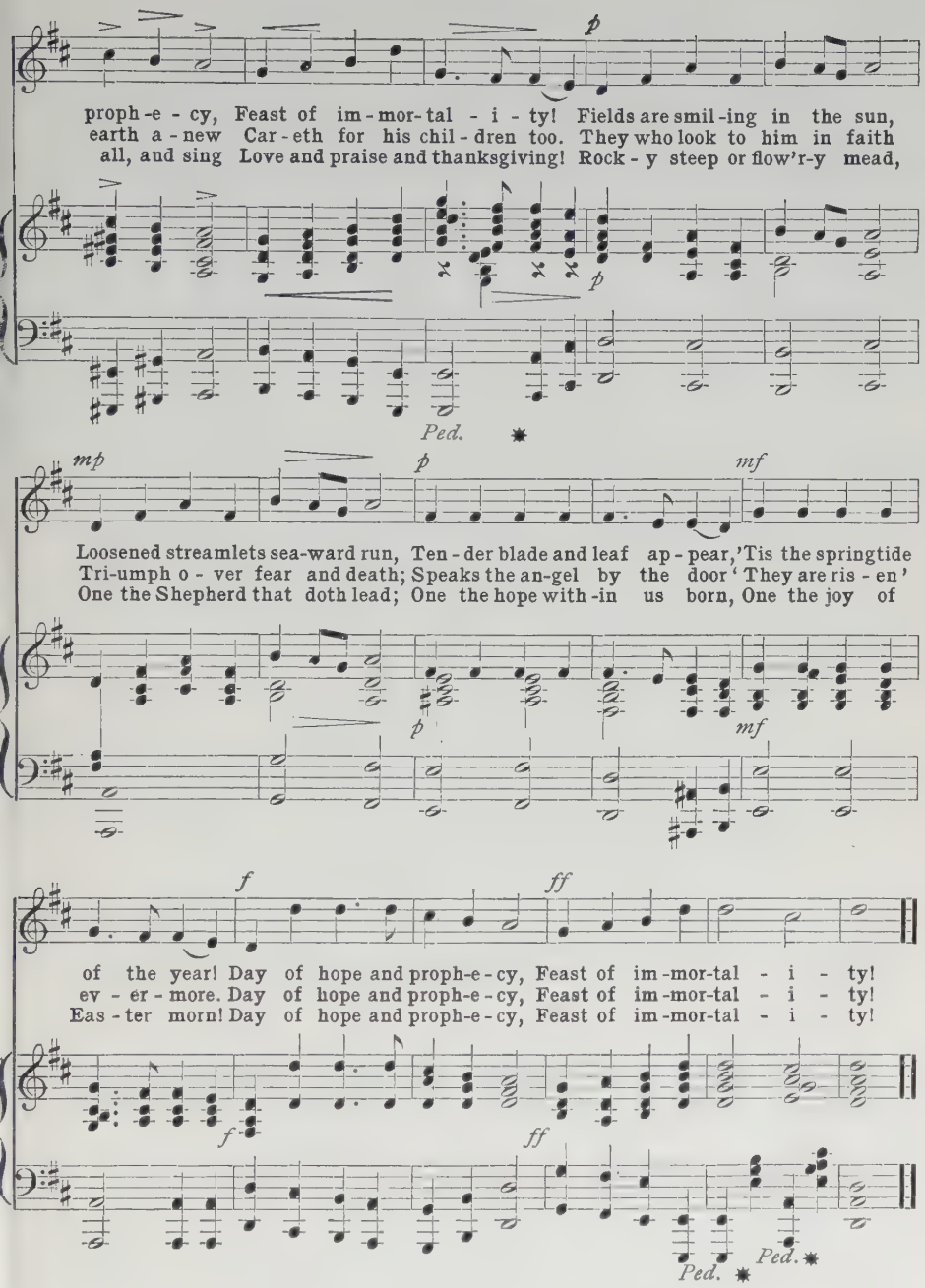
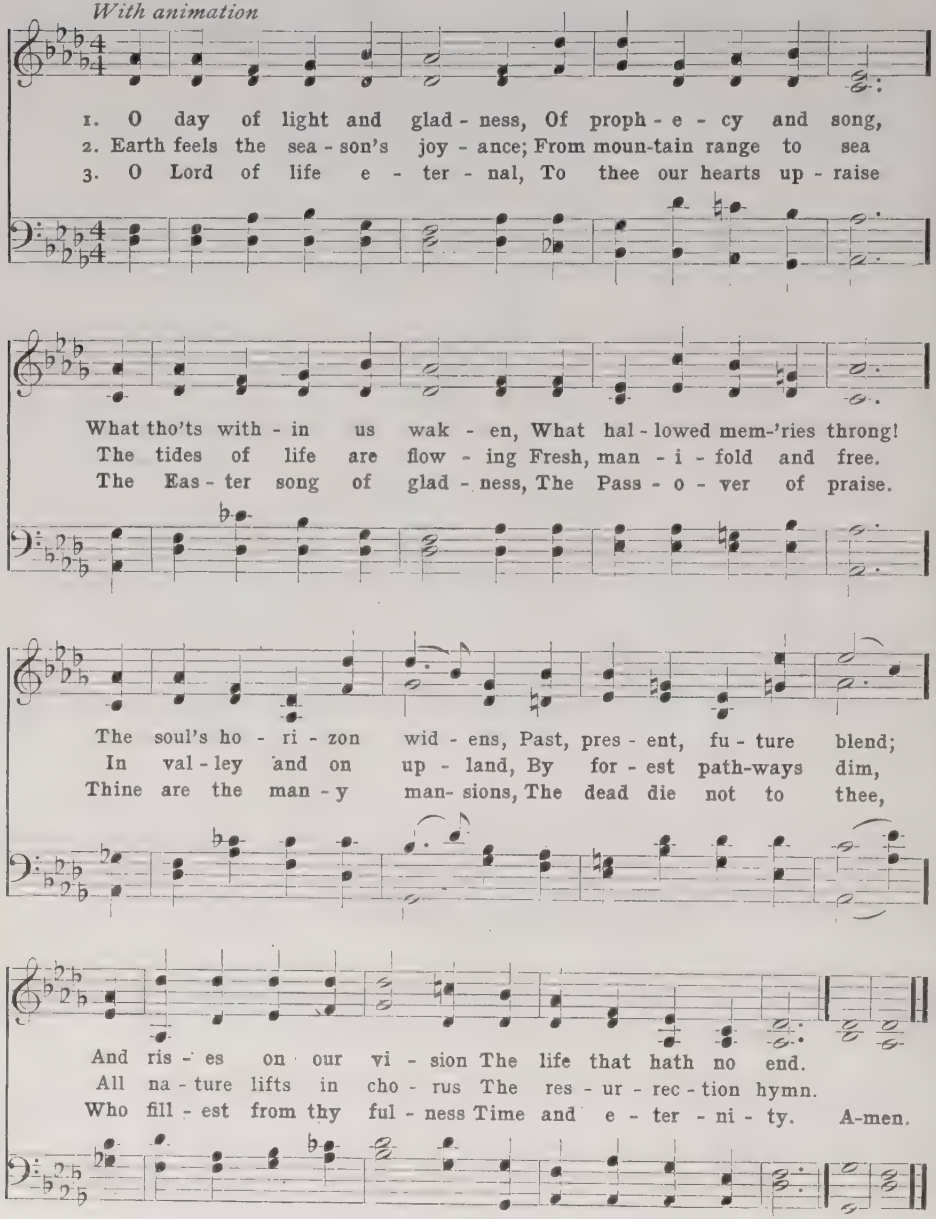

p
proph-e-cy, Feast of im-mor-tal-i-ty! Fields are smil-ing in the sun,
earth a-new Car-eth for his chil-dren too. They who look to him in faith
all, and sing Love and praise and thanksgiving! Rock-y steep or flow'r-y mead,
p
Ped.
mp
p
mf
Loosened streamlets sea-ward run, Ten-der blade and leaf ap-pear, 'Tis the springtide
Tri-umph o-ver fear and death; Speaks the an-gel by the door 'They are ris-en'
One the Shepherd that doth lead; One the hope with-in us born, One the joy of
p
mf
f
ff
of the year! Day of hope and proph-e-cy, Feast of im-mor-tal-i-ty!
ev-er-more. Day of hope and proph-e-cy, Feast of im-mor-tal-i-ty!
Eas-ter morn! Day of hope and proph-e-cy, Feast of im-mor-tal-i-ty!
f
ff
Ped.
Ped.

# 243 O day of light and gladness

Lancashire. 7, 6, 7, 6, D.

FREDERICK L. HOSMER, 1903

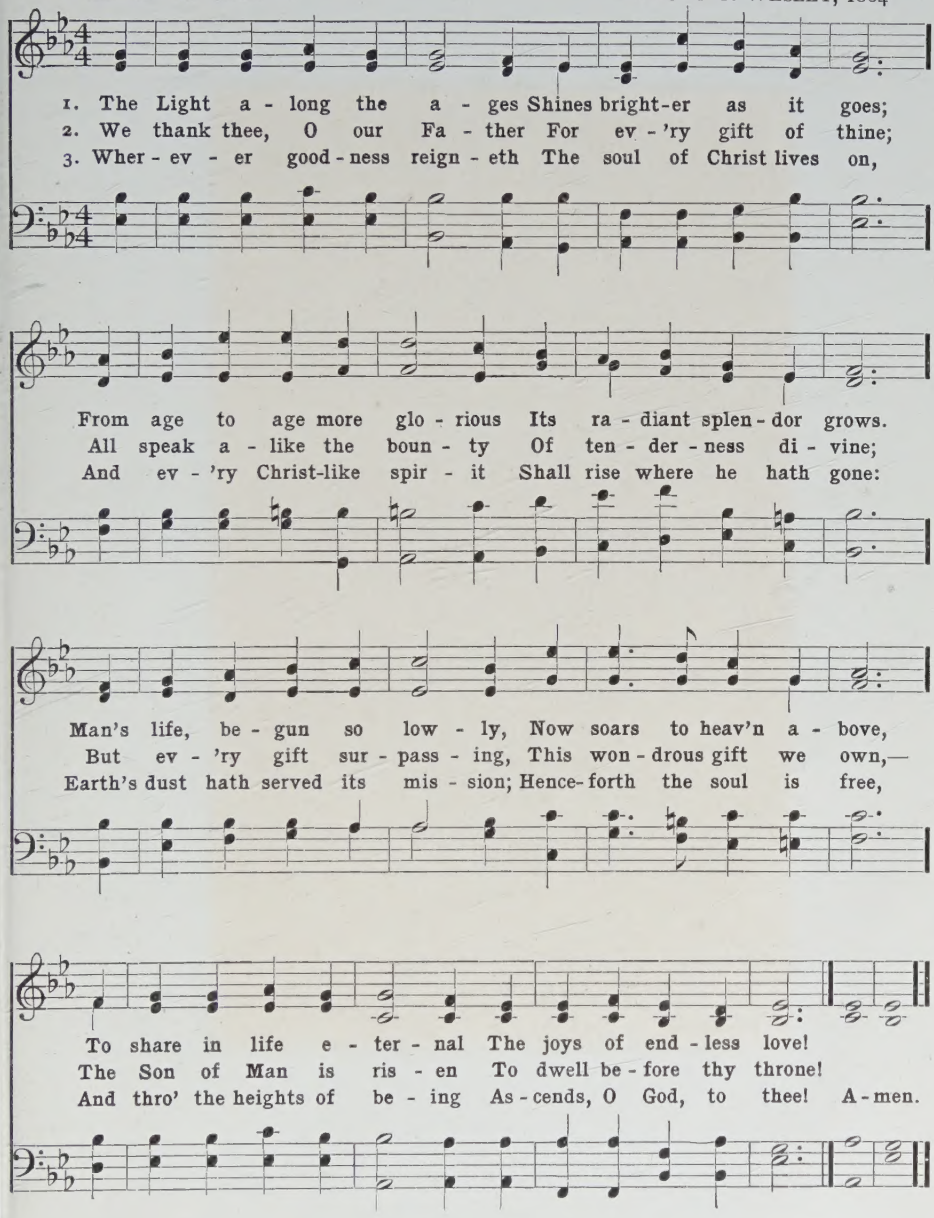
HENRY SMART, 1836

*With animation*

1. O day of light and glad - ness, Of proph - e - cy and song,
2. Earth feels the sea - son's joy - ance; From moun-tain range to sea
3. O Lord of life e - ter - nal, To thee our hearts up - raise
What tho'ts with - in us wak - en, What hal - lowed mem-'ries throng!
The tides of life are flow - ing Fresh, man - i - fold and free.
The Eas - ter song of glad - ness, The Pass - o - ver of praise.
The soul's ho - ri - zon wid - ens, Past, pres - ent, fu - ture blend;
In val - ley and on up - land, By for - est path-ways dim,
Thine are the man - y man- sions, The dead die not to thee,
And ris - es on our vi - sion The life that hath no end.
All na - ture lifts in cho - rus The res - ur - rec - tion hymn.
Who fill - est from thy ful - ness Time and e - ter - ni - ty. A-men.

# 244 The Light along the ages

Aurelia. 7, 6, 7, 6, D.

WILLIAM G. TARRANT

SAMUEL S. WESLEY, 1864

1. The Light a - long the a - ges Shines bright-er as it goes;
2. We thank thee, O our Fa - ther For ev - 'ry gift of thine;
3. Wher - ev - er good - ness reign - eth The soul of Christ lives on,
From age to age more glo - rious Its ra - diant splen - dor grows.
All speak a - like the boun - ty Of ten - der - ness di - vine;
And ev - 'ry Christ-like spir - it Shall rise where he hath gone:
Man's life, be - gun so low - ly, Now soars to heav'n a - bove,
But ev - 'ry gift sur - pass - ing, This won - drous gift we own,—
Earth's dust hath served its mis - sion; Hence-forth the soul is free,
To share in life e - ter - nal The joys of end - less love!
The Son of Man is ris - en To dwell be - fore thy throne!
And thro' the heights of be - ing As - cends, O God, to thee! A - men.

DATE DUE

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